Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

SPECIAL CALLED
FISCAL COURT AGENDA
November 17, 2026
Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #6) & Pledge
3. Approval of October 20, 2026 Meeting Minutes and approval of Special Minutes of November 5, 2026
3. Department Head Reports
4. 1st Reading Ordinance #2026-8
5. Cheryl Compton - Mooreland Woods
6. Planning and Zoning Appointments
7. EMS - Executive Order #2026-33
8. Road Dept - Blacktop Discussion
9. Animal Control - Executive Order 2026-34
10. Commonwealth Garden Tractor Pulling Association Reporting
11. Sheriff's Report
12. Bills List
13. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

OCTOBER 20, 2026

7:00 P.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY DOTTY WATTS

THE ANDERSON COUNTY FISCAL COURT MET ON OCTOBER 20, 2026, AT 7:00 PM. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. ORBREY GRITTON GAVE THE INVOCATION FOR DISTRICT 4.

OCTOBER 20, 2026 MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE MINUTES FROM THE REGULAR CALLED MEETING ON OCTOBER 20, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

VISITORS

CHRIS AND CINDY COPENHAVER
SCOTT WATTS
STEWART WEST
ANN TYLER MORGAN
GAYLE SMITH

MS. MORGAN INTRODUCED HERSELF TO ALL PRESENT AS THE ATTORNEY REPRESENTING THE SMITHS REGARDING THE AIRBNB MORATORIUM.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0. (SUBMITTED WRITTEN REPORTS ON FOLLOWING PAGES)

COUNTY CLERK – TAYLOR BOWMAN FOR JASON DENNY

THE PORTAL TO REQUEST AN ABSENTEE MAIL BALLOT CLOSES TODAY, OCTOBER 20TH. THE PORTAL CAN BE ACCESSED AT ELECT.KY.GOV.

THOSE WITH A VALID REASON TO VOTE EARLY MAY DO SO BY WALKING IN TO THE CLERK'S OFFICE DURING NORMAL OFFICE HOURS FROM OCTOBER 21ST – 23RD, AND OCTOBER 26TH – 28TH.

EARLY VOTING (NO EXCUSE NEEDED) WILL BE HELD OCTOBER 29TH – 31ST AT THE CITY MAINTENANCE GARAGE (100 MAINTENANCE DR.) AND THE STRATTON BUILDING (BASEMENT OF 1026 COUNTY PARK RD).

ELECTION DAY IS TUESDAY, NOVEMBER 3RD AND WILL TAKE PLACE AT THE CITY MAINTENANCE GARAGE, THE STRATTON BUILDING, ANDERSON COUNTY MIDDLE SCHOOL, AND EMMA B. WARD ELEMENTARY SCHOOL.

ANDERSON COUNTY EM

DEPARTMENT HEAD REPORT

10/20/2026

- Several gas leaks reported to EM, one significant that was a 2" hit by construction workers at corner of EMS Rd and Carlton Dr connector , reported to Ky EM State Duty Officer. No injuries and no evacuations necessary.
- Ky Vendor number corrected for KY EM to receive reimbursement funds from 2025 disaster
- Met with Bruce Crouch from KY EM about administrative clean up
- Went to food pantry for a resident who had no food and delivered along with LFD
- Had a vehicle vs semi at Cable Dr and 127 South. Roadway shut down for extrication and clean up. Reported to KY EM State Duty Officer and CJE
- Assess for potential for inclement weather – None noted
- Dep Dir Womack and Dep Chief Robinson tested sirens via radio set off on Carlton Dr. and Alton, did not work. Reported to siren company and placed request for repair

Department Head Report

October 20, 2026
Anderson County EMS

Community Events and Meetings

Deputy Director Amy Womack, Major Amber Perraut, and Director Hosp attended the Anderson County Schools awards dinner.

Deputy Director Womack and Director Hosp attended the Safety Committee meeting.

Major Amber Perraut and Director Hosp attended a meet and greet at Centerpoint Hospital with our emotional support dog, IV.

Deputy Director Womack attended the Trailblazer board meeting in Mercer County.

Our crews participated in a Touch-a-Truck event at Early Explorers Daycare.

Equipment Donations

Deputy Director Womack picked up donated Carter Kits for our ambulances. These autism sensory kits will help our crews support patients with sensory needs.

Employee Update

Advanced EMT Lieutenant David Chisholm underwent his second back surgery. We wish him a speedy recovery.

Training and Education

Major Chelsea Norris attended the Kentucky Prehospital Blood Academy. This training will help us better care for trauma patients who need blood transfusions.

Community Paramedicine

Deputy Director Amy Womack, Majors Amber Perraut, Susan Johnson, Tyler Perraut, and Director Hosp have all completed the community paramedicine course. Our next step is to take the national certification exam. All certifications must be completed by December 15, 2026.

Facility Maintenance

Thanks to Magistrate Edmondson, a gentleman came by to look at our ceilings. He said he would be able to repair them and would provide a couple of quotes.

Submitted by Director Jeanne Hosp

JAILER – TASHA HELLARD

COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-nnnn
Fax-502-839-9335

SEPTEMBER 2026 FISCAL COURT REPORT

There were 31 people arrested in September with 53 total charges. This is 15 less than last month with 56 less charges. We currently have 46 in custody at Franklin County Regional Jail and 1 in Woodford County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 20

Total number of inmates transported for Court 41

Total number of transports for the month including doctor appointments 73

We used 131 gallons of fuel at a cost of $537.25

Total inmate housing for the month from Franklin County $69,930.00

Total inmate housing for the month from Woodford County $2,016.00

I collected $263.07 from the state for transporting felony inmates.

AI's	0
DUI's	5

Felony Charges

Tbut or disp all others $1,000 <10,000	1
Criminal Mischief 1st	2
Criminal Mischief 1st (Complicity)	2
Wanton Endangerment 1st	1
Hindering prosecution or apprehension-2nd	1
Rape 1st	1
Strangulation 1st degree-Non Domestic Violence	1
Criminal abuse 2nd-child 12 or under	1
Assault 1st degree	1
Assault 3rd degree-Police Probation Officer	1

Parole Violation	1
Violation of Bond Condition	1

Individual Charges

Operating on suspended/revoked license 1st	1
Operating on DUI suspended license 1st	1
Theft by unlawful taking u/1,000	2
Theft by unlawful taking shoplifting	3
Terroristic Threatening 3rd	1
Assault 4th degree (domestic violence) minor injury	1
Violation of EPO/DVO	1
Public Intoxication	1
Fleeing or evading police 2nd (on foot)	1
Operating motor vehicle under influence 2nd	2
Open container of alcohol in a motor vehicle	1
Criminal mischief 2nd	1
Criminal littering	1
Failure of owner to maintain required insurance	1
Failure of non-owner to maintain required insurance	1
No Motorcycle/operator's license	1
Failure to notify address change to Department of Transportation	1
Escaping contents	1
Shifting/spilling loads	1
Discharge firearm across public road	1
Probation Violation (misdemeanor offence)	1

Traffic

* No registration plates	1
*No registration receipt	1

*Failure to wear seatbelt	1
*Reckless driving	2
*Failure to produce insurance card	1
*Speeding over limit	1
* Disregarding stop sign	1
*Communication device violation 1st	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.

COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 9-1-26

	03 Ford	12 Chevy	A Ford
Year and Make of Vehicle:			
Ending Mileage for the Month:	393530	391278	140392
Beginning Mileage for the Month:	393530	390380	139563
Miles driven for the Month:	0	898	829

	Date:	Gallons	Costs	Mileage
1.	9-3-26	21	$ 85.12	390590
2.	9-6-26	16	$ 63.50	139765
3.	9-8-26	12	$ 47.00	139970
4.	9-11-26	20	$ 80.10	390793
5.	9-18-26	21	$ 89.11	391034
6.	9-18-26	15	$ 63.01	140192
7.	9-29-26	12	$ 51.00	140392
8.	9-29-26	14	$ 53.41	391278
9.				
10.				
11.				
12.				
13.				
14.				

Total fuel: 131

Total Costs: + 531.25

ROAD DEPARTMENT – GLENN HAWKINS

9/1/26 Side mowed on various roads. Boom mowed on Avenstoke Rd and Hawthorne Rd

9/2/26 Boom mowed on Hawthorne Rd and AvenStoke Rd. Side Mowed on Various roads

9/3/26 Boom mowed on Avenstoke Rd and side mowed on various roads.

9/4/26 Boom mowed on Otis Franklin Rd Side mowed on various roads.

9/7/26 Holiday.

9/8/26 Boom mowed on Nevins Station Rd. and hand trimmed low hanging limbs in the over the road around yards. Side mowed on various roads

9/9/26 Boom mowed on Clifton Rd, Ninevah Rd. and Otis Franklin Rd. Side mowed on various roads

9/10/26 Clean some trees off of Dennis Rd. and Hoophole Rd. Cut some limbs on Melody Lane. and Briarwood Way.

9/11/26 Side mowed on various roads and boom mowed on Otis Franklin and side mowed on various roads.

9/14/26 Boom mowed on Crask Rd. and Clifton Rd. Side mowed on various roads

9/15/26-9/17/26 Boom mowed on Clifton Rd. Side mowed on various roads.

9/18/26 Graded Lovers Leap Rd, Ripple Wood Rd, EnterPrize Rd. and put rock on them.

9/21/26 Cleaned on some culverts on Timber Creek. Graded River Rd, Hyatt Hill Rd, Old Mount Eden Rd. and put some rock on them.

9/22/26 Boom mowed on Clifton Rd. and Anderson City Rd, Side mowed on various roads

9/23/26 Started getting trucks ready for Winter making sure all the salt equipment is working .

9/24/26-9/25/26 Worked on salt trucks making sure everything works

9/28/26 Worked on salt trucks. Boom mowed on Clifton Rd.

9/29.26 Side mowed on various roads Pothole patched on Various roads

9/30 26-10/2/26 Side mowed on various roads Boom mowed on Anderson City Rd and Clifton Rd

10/5/26 Side mowed on various Road. Pothole patcher on various roads

10/6/26 Side mowed on various Rd Boom mowed on Clifton Rd and Anderson City Rd

10/7/26 Ditched on Sires Rd. Side mowed on various Roads

10/8/26 Pothole patched on various roads. Side mowed on various roads

10/9/26 Side Mowed on various roads.

10/12/26 Ditched on Sires Rd. Side mowed on various roads.

10/13/26 Ditched on Sires Rd.

10/14/26 Side mowed on various roads and boom mowed on Clifton Rd

10/15/26 Side mowed on various roads.

10/16/26 Side mowed on various roads

10/19/26 Started moving the county attorneys office.

10/20/26 Finished moving the county attorneys office. Mowed the yard at the county road barn and boom mowed on Clifton Rd.

SAFETY COMMITTEE MEETING MINUTES – OCTOBER 13, 2026

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE MINUTES FROM THE SAFETY COMMITTEE MEETING ON OCTOBER 13, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 10-13-2026

COMMITTEE NAME: Safety

THOSE PRESENT: J. Hosp, A. Womack, K. Barnett, L. Edmondson, Libby Gritton

SUBJECT:
- Facility needs update
- Personnel updates
- Budget review
- Emerg Management Update

ACTION TAKEN: None taken

Submitted By: [signature]

SHERIFF'S REPORT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

October 7, 2026

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from September 1, 2026 through September 30, 2026:

Waiting on Fee Claim $11,406.79

State	328.33	Commission	14.57
County	355.75	Commission	15.79
School	1,906.31	Commission	58.96
Library	202.84	Commission	9.00
Health	93.62	Commission	4.16
Fire	320.26	Commission	3.24
Extension	43.69	Commission	1.94

School Int	$23.98
S.O. Int	$20.96
Refunds	$0
S.O. Fees	$0
Business License Collections	$2,423.33
County	$1,696.33
S.O.	$727.00

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 20th day of October, 2026 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this 20th day of October, 2026.

Anderson County Clerk

BILL LIST AND ADDENDUM A

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST AND ADDENDUM A. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Anderson County Fiscal Court
Bill List
October 20, 2026

Source Name	Memo	Account	Paid Amount
911 Billing Services & Consultants			
911 Billing Services & Consultants	P.O.# 66953	5305 · EMS Debt Collection Fees	9,150.08
Total 911 Billing Services & Consultants			9,150.08
A & J Tire			
A & J Tire	P.O.# 67029	5904 · Jail Vehicle Repair & Maint.	234.91
Total A & J Tire			234.91
Amazon Capital Services			
Amazon Capital Services	P.O.# 67032	5146 · Office Supplies	78.06
Amazon Capital Services	P.O.# Various	5314 · EMS Office Supplies	575.79
Amazon Capital Services	P.O.# Various	5316 · EMS Uniforms	123.67
Amazon Capital Services	P.O.# Various	5309 · EMS Vehicle Maint. & Re...	104.97
Amazon Capital Services	P.O.# Various	5333 · EMS Custodial Supplies	143.28
Amazon Capital Services	P.O.# Various	5333 · EMS Custodial Supplies	38.41
Total Amazon Capital Services			1,064.18
Amergy Disposal			
Amergy Disposal	P.O.# 66952	5331 · EMS Medical Waste	60.00
Total Amergy Disposal			60.00
Anderson County Sheriff			
Anderson County Sheriff	P.O.# 67028	5907 · Prisoner Transport - Sheriff	490.68
Total Anderson County Sheriff			490.68
Anderson County Tire			
Anderson County Tire	P.O.# 67026	5623 · Road Tires	1,525.93
Total Anderson County Tire			1,525.93
Arrowhead Contracting LLC.			
Arrowhead Contracting LLC.	P.O.# 67004	5614 · Road Garage Supplies	200.00
Arrowhead Contracting LLC.	P.O.# 66951	5310 · EMS Bldg. Maint. & Repair	125.00
Total Arrowhead Contracting LLC.			325.00
AWG			
AWG	P.O.# 67033	5614 · Road Garage Supplies	99.65
Total AWG			99.65
Bauchman Chevrolet			
Bauchman Chevrolet	P.O.# 66956	5309 · EMS Vehicle Maint. & Re...	188.74
Total Bauchman Chevrolet			188.74
Beard Equipment			
Beard Equipment	P.O.# 66995	5504 · Park Supplies and Equip...	93.77
Total Beard Equipment			93.77
Blue Ridge Office			
Blue Ridge Office	P.O.# 67047	5146 · Office Supplies	129.94
Total Blue Ridge Office			129.94
Boyscout Troop 37			
Boyscout Troop 37	P.O.# 66999	5069 · Litter Abatement	943.60
Total Boyscout Troop 37			943.60

Anderson County Fiscal Court
Bill List
October 20, 2026

Source Name	Memo	Account	Paid Amount
City of Lawrenceburg			
City of Lawrenceburg	P.O.# 67036	5136 · Code Enforcement/Bldg I...	11,816.02
Total City of Lawrenceburg			11,816.02
Columbia Southern University			
Columbia Southern University	P.O.# 67011	5339 · Grant Expenditures	1,625.00
Total Columbia Southern University			1,625.00
Countryside Industries LLC			
Countryside Industries LLC	P.O.# 66998	5451 · Solid Waste Carcass Re...	1,870.00
Total Countryside Industries LLC			1,870.00
First Financial Bank			
First Financial Bank	P.O.# Various	5301 · EMS Membership Dues	119.99
First Financial Bank	P.O.# Various	5504 · Park Supplies and Equip...	7.79
First Financial Bank	P.O.# Various	5146 · Office Supplies	71.80
First Financial Bank	P.O.# Various	5146 · Office Supplies	954.31
First Financial Bank	P.O.# Various	5434 · Animal Shelter Supplies	124.08
First Financial Bank	P.O.# Various	5434 · Animal Shelter Supplies	10.59
First Financial Bank	P.O.# Various	5434 · Animal Shelter Supplies	33.00
Total First Financial Bank			1,321.56
Franklin County Regional Jail			
Franklin County Regional Jail	P.O.# 66994	5902 · Contracts with other Coun...	69,930.00
Total Franklin County Regional Jail			69,930.00
G & J Pepsi Cola			
G & J Pepsi Cola	P.O.# 67042	5502 · Park Concessions	482.85
Total G & J Pepsi Cola			482.85
Global Water Technology Inc			
Global Water Technology Inc	P.O. # 67048	6305 · Courthouse Fire Repairs	200.00
Total Global Water Technology Inc			200.00
Heidelberg Materials Midwest Agg, Inc			
Heidelberg Materials Midwest Agg, Inc	P.O.# Various	5613 · Chip Seal Maintenance (S...	396.47
Heidelberg Materials Midwest Agg, Inc	P.O.# Various	5613 · Chip Seal Maintenance (S...	261.31
Heidelberg Materials Midwest Agg, Inc	P.O.# 67038	5613 · Chip Seal Maintenance (S...	359.11
Total Heidelberg Materials Midwest Agg, Inc			1,016.89
Hydraulic Supply Company			
Hydraulic Supply Company	P.O.# 67031	5617 · Road Parts	558.43
Hydraulic Supply Company	P.O.# 67044	5617 · Road Parts	308.66
Total Hydraulic Supply Company			867.09
J. Edinger & Son, Inc.			
J. Edinger & Son, Inc.	P.O.# 66989	6305 · Courthouse Fire Repairs	790.96
Total J. Edinger & Son, Inc.			790.96
Jennifer Schager, PsyD, HSP			
Jennifer Schager, PsyD, HSP	P.O.# 67034	5910 · Jail Routine Medical	450.00
Total Jennifer Schager, PsyD, HSP			450.00
Johnson Small Engine			
Johnson Small Engine	P.O.# 67041	5504 · Park Supplies and Equip...	547.00
Johnson Small Engine	P.O.# 66984	5489 · Park Equipment Maintena...	746.75
Total Johnson Small Engine			1,293.75

Anderson County Fiscal Court
Bill List
October 20, 2026

Source Name	Memo	Account	Paid Amount
Kentucky Jailers Association			
Kentucky Jailers Association	P.O.# 67027	5905 · Jail Training	225.00
Total Kentucky Jailers Association			225.00
Kentucky Psychological Associates			
Kentucky Psychological Associates	P.O.# 67035	5910 · Jail Routine Medical	400.00
Total Kentucky Psychological Associates			400.00
L & W Emergency Equipment			
L & W Emergency Equipment	P.O.# 67049	5123 · Election Printing & Adverti...	1,364.52
Total L & W Emergency Equipment			1,364.52
Life Assist			
Life Assist	P.O.# Various	5201 · Medical Supplies - Dispos...	2,522.59
Life Assist	P.O.# Various	5201 · Medical Supplies - Dispos...	750.00
Total Life Assist			3,272.59
Linden Smith			
Linden Smith	P.O.# 67025	5132 Planning Advisor	660.00
Total Linden Smith			660.00
Meade Tractor			
Meade Tractor	P.O.# 66986	5617 · Road Parts	637.04
Total Meade Tractor			637.04
Newcomb Oil Co. LLC			
Newcomb Oil Co. LLC	P.O.# 66992	5312 · EMS Fuel	507.69
Newcomb Oil Co. LLC	P.O.# 66992	5435 · Animal Shelter Fuel	340.87
Newcomb Oil Co. LLC	P.O.# 66992	5903 · Jail Fuel	537.25
Newcomb Oil Co. LLC	P.O.# 66992	6014 · Maint. Vehicle Fuel	
Newcomb Oil Co. LLC	P.O.# 66992	5044 · Coroner Gasoline & Maint	148.00
Total Newcomb Oil Co. LLC			1,533.81
O'Reilly Auto Parts			
O'Reilly Auto Parts	P.O.# 66789	5617 · Road Parts	24.19
Total O'Reilly Auto Parts			24.19
Opioid Training Solutions LLC			
Opioid Training Solutions LLC	P.O.# 66955	5700 · Opioid Settlement Expens...	14,400.00
Total Opioid Training Solutions LLC			14,400.00
Pioneer News			
Pioneer News	P.O.# 67040	5051 · Legal Advertising	11.60
Total Pioneer News			11.60
Premier Energy			
Premier Energy	P.O.# 67037	5615 Road Fuel	1,695.49
Premier Energy	P.O.# 66954	5312 EMS Fuel	989.94
Total Premier Energy			2,685.43
Schaeffer's Specialized Lubricants			
Schaeffer's Specialized Lubricants	P.O.# 67006	5309 · EMS Vehicle Maint. & Re...	2,409.17
Total Schaeffer's Specialized Lubricants			2,409.17

Anderson County Fiscal Court
Bill List
October 20, 2026

Source Name	Memo	Account	Paid Amount
Tractor Supply			
Tractor Supply	P.O.# Various	5614 · Road Garage Supplies	435.95
Tractor Supply	P.O.# Various	5434 · Animal Shelter Supplies	207.60
Tractor Supply	P.O.# Various	5614 · Road Garage Supplies	385.39
Tractor Supply	P.O.# Various	5614 · Road Garage Supplies	39.96
Tractor Supply	P.O.# Various	5434 · Animal Shelter Supplies	141.95
Total Tractor Supply			1,211.05
Trailer Parts & Service			
Trailer Parts & Service	P.O.# 66988	5617 · Road Parts	83.40
Total Trailer Parts & Service			83.40
TreviPay			
TreviPay	P.O.# 67043	5453 · Solid Waste Supplies & E...	75.68
TreviPay	P.O.# 66947	5310 · EMS Bldg. Maint. & Repair	12.61
TreviPay	P.O.# 67024	5434 · Animal Shelter Supplies	139.30
TreviPay	P.O.# 67003	5453 · Solid Waste Supplies & E...	337.96
Total TreviPay			565.55
United Direct Solutions			
United Direct Solutions	P.O.# 66991	5123 · Election Printing & Adverti...	169.56
Total United Direct Solutions			169.56
Viewpoint Screening			
Viewpoint Screening	P.O.# 66957	5301 · EMS Membership Dues	171.02
Total Viewpoint Screening			171.02
Woodford County Detention			
Woodford County Detention	P.O.# 66993	5902 · Contracts with other Coun...	2,016.00
Total Woodford County Detention			2,016.00
TOTAL			**137,810.53**

Anderson County Fiscal Court
Bill List-Addendum A
October 21, 2026

Source Name	Memo	Account	Paid Amount
Airgas			
Airgas	P.O.# 67015	5201 · Medical Supplies - Disp...	1,058.84
Total Airgas			1,058.84
Amazon Capital Services			
Amazon Capital Services	P.O.# 66942	5314 · EMS Office Supplies	131.65
Amazon Capital Services	P.O.# 66949	5339 · Grant Expenditures	196.20
Amazon Capital Services	P.O.# 66950	5310 · EMS Bldg. Maint. & Re...	74.99
Amazon Capital Services	P.O.# 66948	5314 · EMS Office Supplies	174.17
Amazon Capital Services	P.O.# 67060	5146 · Office Supplies	58.34
Total Amazon Capital Services			635.35
ATCO International			
ATCO International	P.O.# 67046	5614 · Road Garage Supplies	112.00
Total ATCO International			112.00
Central Equipment			
Central Equipment	P.O.# 67055	5489 · Park Equipment Mainte...	2,013.74
Total Central Equipment			2,013.74
Christina Riddle'			
Christina Riddle'	P.O.# 67061	4031 · Misc. Receipts	100.00
Total Christina Riddle'			100.00
De Lage Landen Financial			
De Lage Landen Financial	P.O.# 67013	5306 · EMS Lease - Copier M...	113.49
Total De Lage Landen Financial			113.49
Forward Edge			
Forward Edge	P.O.# 67066	5461 · Drug Testing - Employ...	551.00
Total Forward Edge			551.00
Gold Medal			
Gold Medal	P.O.# 67062	5502 · Park Concessions	586.95
Total Gold Medal			586.95
Heidelberg Materials Midwest Agg, Inc			
Heidelberg Materials Midwest Agg, Inc	P.O.# 67058	5613 · Chip Seal Maintenance...	156.28
Total Heidelberg Materials Midwest Agg, Inc			156.28
J. Edinger & Son, Inc.			
J. Edinger & Son, Inc.	P.O.# 67052	5617 · Road Parts	790.96
Total J. Edinger & Son, Inc.			790.96
Kentucky Medical Services			
Kentucky Medical Services	P.O.# 67057	5910 · Jail Routine Medical	196.31
Total Kentucky Medical Services			196.31
Kentucky Monitoring Services			
Kentucky Monitoring Services	P.O.# 67056	5902 · Contracts with other Co...	390.00
Total Kentucky Monitoring Services			390.00
KY State Treasurer			
KY State Treasurer	P.O.# 67059	5520 · Audit Services	8,544.37
Total KY State Treasurer			8,544.37

Anderson County Fiscal Court
Bill List-Addendum A
October 21, 2026

Source Name	Memo	Account	Paid Amount
Life Assist			
Life Assist	P.O.# 67007	5201 · Medical Supplies - Disp...	1,187.21
Total Life Assist			1,187.21
Mago Construction			
Mago Construction	P.O.# 67067	5610 · Highway Paving/Patching	41,575.84
Total Mago Construction			41,575.84
Pitney Bowes			
Pitney Bowes	P.O.# 67064	5147 · Postage - Annex	663.97
Total Pitney Bowes			663.97
Premier Energy			
Premier Energy	P.O.# 67014	5312 · EMS Fuel	940.00
Total Premier Energy			940.00
Pye-Barker Fire & Safety			
Pye-Barker Fire & Safety	P.O.# 67068	5602 · Road Bldg. Maintenance	54.56
Total Pye-Barker Fire & Safety			54.56
SMS Tire Processing			
SMS Tire Processing	P.O.# 67001	5453 · Solid Waste Supplies &...	1,501.00
Total SMS Tire Processing			1,501.00
TreviPay			
TreviPay	P.O.# 67065	5434 · Animal Shelter Supplies	472.80
Total TreviPay			472.80
TOTAL			**61,644.67**

BILL LIST ADDENDUM B – MARY & MARTHA'S

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE THE BILLS LIST ADDENDUM B FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

Anderson County Fiscal Court
Bill List-Addendum B
October 22, 2026

Source Name	Memo	Account	Paid Amount
Mary and Martha's Cleaning Service			
Mary and Martha's Cleaning Service	P O.# 67054	5140 · Courthouse Contract Cl...	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			1,985.00

OTHER BUSINESS – NO MOTION REQUIRED

THE COURT HAS ADVERTISED TO BEGIN ACCEPTING BIDS FOR A NEW CLEANING CONTRACT. THE ADVERTISEMENT WILL GO OUT IN THE PAPER THIS WEEK AND THE NEXT, AND ANY BIDS RECEIVED WILL BE OPENED DURING THE SPECIAL-CALLED MEETING ON NOVEMBER 5TH AT 10 AM.

THE BOARD OF ZONING ADJUSTMENTS WILL HAVE TWO MEMBERS WITH TERMS EXPIRING ON DECEMBER 31ST: JUSTIN SHIFFLETT AND ANGIE BALLARD. THE PLANNING AND ZONING JOINT COMMISSION ALSO HAS TWO MEMBERS WITH TERMS EXPIRING ON DECEMBER 31ST: JOHN THOMAS AND JASON SANDERS. JUDGE GRITTON HAS ASKED THE COURT TO THINK OF ANY NAMES THEY WOULD LIKE TO SUBMIT FOR CONSIDERATION, AND HE WILL REACH OUT TO THE CURRENT MEMBERS TO SEE IF THEY WOULD LIKE TO BE CONSIDERED FOR REAPPOINTMENT. THE NEW TERMS WILL BEGIN ON JANUARY 1, 2027 AND WILL BE FOR FOUR YEARS.

THE NEXT MEETING WILL BE MOVED TO A SPECIAL CALLED MEETING ON THURSDAY, NOVEMBER 5TH AT 10 AM.

THE FOLLOWING MEETING WILL BE REMAIN ON NOVEMBER 17TH, BUT BE MOVED FROM 7 PM TO 10 AM.

BUS TURNAROUND ON ANDERSON CITY RD

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE A BUS TURNAROUND AT 1637 ANDERSON CITY RD IF THE HOMEOWNER IS AGREEABLE TO A DEED OF EASEMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ANDERSON COUNTY FISCAL COURT

SPECIAL CALLED MEETING

NOVEMBER 5, 2026

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON NOVEMBER 5, 2026, AT 10:00 AM. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. JASON DENNY GAVE THE INVOCATION FOR DISTRICT 5.

VISITORS

NOLAN-WALLS, TONYA DECKER

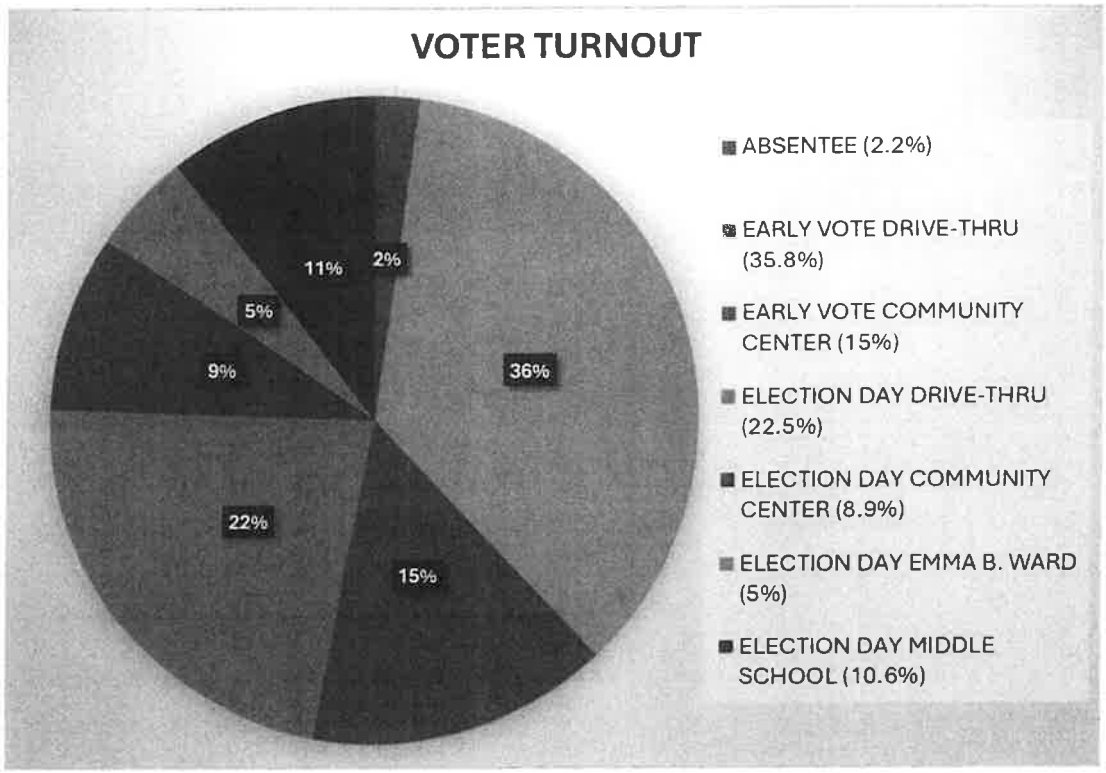
DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

JASON DENNY
ANDERSON COUNTY CLERK
100 SOUTH MAIN STREET
LAWRENCEBURG, KY 40342
PHONE: 502-839-3041 FAX: 502-839-3043

During the 2026 General Election, Anderson County Election Officers processed a total of 9,423 voters. 4,784 voters cast their ballot during Early Voting, with the remaining 4,431 waiting until Election Day. Anderson County finished 8th in the state with 50.62% overall and 1st in the state with 52.6% for early voting leaving only 47.4% voting on Election Day. We had 1.91% vote by mail/drop off ballot and .30% walking the office.

- Mail-in Absentee: 180 (1.91%)
- Walk-in Absentee: 28 (0.30%)
- Drive-Thru:
  - Early Voting: 3,370 (35.8%)
  - Election Day: 2,124 (22.5%)
  - Total Drive-thru: 5,494 (50.8%)
- Community Center:
  - Early Voting: 1,414 (15%)
  - Election Day: 834 (10.74%)
  - Total CC: 2,248 (25.74%)
- Middle School: 1,001 (10.62%)
- Emma B. Ward Elementary: 472 (5%)



Anderson County EMS

Department Head Report

November 5, 2026

Director: Jeanne Hosp

October Call Volume

Anderson County EMS recorded **405 runs during October 2026**.

Our crews continued responding to medical emergencies, motor vehicle collisions, traumatic injuries, and requests for patient assistance. We also provided interfacility transports, mutual aid, and medical coverage for community events.

October Call Breakdown

Call Category	Number
Falls, injuries, and trauma	71
Standbys, cancellations, and no patient contact	58
Cardiac and circulatory emergencies	46
Neurological emergencies and altered mental status	34
Motor vehicle collisions	33
Respiratory emergencies	31
Gastrointestinal, infectious, and genitourinary complaints	29
Interfacility and return transfers	21
Lift assists and bed assists	69
Behavioral and mental health emergencies	7
Diabetic and metabolic emergencies	6
Total	**405**

City of Lawrenceburg vs. Anderson County

We reviewed dispatch locations to evaluate the distribution of EMS resources between the City of Lawrenceburg and Anderson County. Harrodsburg Road, Alton Station Road, Glensboro Road, and Versailles Road were classified as county locations for this preliminary analysis.

Response Area	Runs	Percentage
City of Lawrenceburg, provisional	281	69.4%
Anderson County, rule-based	124	30.6%
Total	**405**	**100%**

Repeat EMS Responses

A review of October records identified several locations where EMS responded more than once.

Address or Location	Recorded Entries
699 W Broadway, Apt. 11	25
105.5 Ann Drive	7
1018 Cedarbrook Drive	6
505 E Court Street, Apt. 2	4
855 Copperfield Drive	3
101 Hawkins Street	3
312 Plum Street	3
312 Highland Avenue	3
2012 White Oak Drive	3

These findings will help identify opportunities for our Community Paramedicine program.

Personnel Update

We are pleased to welcome **AEMT Mary Freeman back to full duty** after being off work for approximately one year due to a workers' compensation injury.

We are glad to have Mary back and look forward to having her experience and skills available to our department.

Training and Professional Development

Major Amber Perraut attended the HIPAA Conference to stay current on patient privacy, confidentiality, and healthcare information requirements.

Major Amber Perraut and Director Jeanne Hosp also attended the monthly trauma meeting with Frankfort Regional Medical Center. These meetings provide opportunities to discuss trauma care, improve communication, and strengthen coordination between EMS and the hospital.

Mutual Aid and Special Event Coverage

Anderson County EMS continued providing mutual aid and supporting community events throughout October.

Our activities included:

- Providing an ambulance and medical coverage at the 127 Speedway during racing activities
- Mutual aid and standby coverage for Franklin and Mercer counties
- Anderson County High School football coverage
- Fire department standbys
- Community events and special details

Community Paramedicine Program

We continue making progress toward implementing Anderson County Community Paramedicine.

Deputy Director Amy Womack and Director Jeanne Hosp met with the Anderson County Health Department to discuss partnering with our Community Paramedicine program.

The partnership would help coordinate patient referrals, preventive healthcare services, chronic disease management, and access to community resources.

Deputy Director Womack and Director Hosp are also scheduled to meet with Frankfort Regional Medical Center on Friday, November 6, 2026, to discuss a similar partnership.

These partnerships are an important part of establishing a successful Community Paramedicine program. Our goal is to work with healthcare providers to identify patients who would benefit from additional services in their homes.

The program will focus on:

- Post-discharge follow-up
- Chronic disease management
- Medication review and education
- Fall prevention and home safety
- Frequent EMS utilization
- Behavioral health and substance use follow-up
- Coordination with hospitals, primary care providers, and community resources

Education and Regional Training Center

We continue preparing for the expansion of our EMS education and training programs.

January 2027

- EMT Class
- AEMT Class

August 2027

- EMT Class
- AEMT Class
- Paramedic Class

Development of our Regional Training Center also remains a priority. This program will provide additional educational opportunities for our employees and EMS providers throughout the region and additional funds to cover the EMS budget.

As we prepare for 2027, our focus remains on maintaining quality emergency medical services, developing Community Paramedicine, expanding educational opportunities, and using our resources responsibly to serve Anderson County.

Department Head Report

Anderson County EM

11/5/2026

- Deputy Director Womack completed EMA claim for FY26 October
- Federal Field Services inspected two sirens. City fire station on Carlton Dr. had a module to be replaced / County fire station Alton needed firmware flashed. Both were operational at the time of his departure
- Working on FY 26 first quarter plan
- Missing juvenile located approx. 1.5 hours after reported. Thank you to ACEMS, LFD, ACFD, ACSO, LPD for responding quickly, following the incident command structure and locating the child in a timely manner. The child was safe, uninjured and transported to a Lexington hospital. The teamwork displayed was excellent and was a driving factor in a positive outcome for the patient.
- LEPC/DES meeting scheduled for Nov 9, 2026 at 1100, newpaper right to know ad placed by chairman Jason Collins

PARK AND RECREATION-MARK BRYANT

ANDERSON COUNTY PARKS & RECREATION

November 5, 2026

1. Pickleball/Tennis Court lights have been installed. Thanks to Russ Drury and Bluegrass Energy
2. Still have two (2) more tournaments, November 7th and 21st.
3. Sign Ups for Spring softball and tball will begin January 4, 2027.

CODE ENFORCEMENT-TOM BOND

Code Enforcement – November 3, 2026

October 2026 – 11 Permits Issued

Single Family (New) – 7 Manufactured Homes – 1 Accessory Buildings – 1
Pole Building- 2 Deck - 1 Addition - 1

	FY 2023-2024	FY 2024-2025
# of Permits	**76**	**57**
Cost of Const.	**$8,968,000**	**$9,811,000**
Total Sq. Ft.	**148,694**	**132,304**
Total Fees	**$31,952.00**	**$31,511.00**

Zoning/Floodplain – No Changes

Code Enforcement –

New Addresses –
1061 Mays Rd.
1120 Krask Rd.
Limestone Lane 1000-1002-1004-1006

CHERYL NOLIN-COMPTON

CHERYL NOLAN-COMPTON CAME TO THE COURT TO INFORM THEM THAT THE CAP HAD BEEN COMPLETED ON MORELAND WOODS AND THAT MORE AREA THAN WAS BLACKTOPPED THAN INITIALLY REQUIRED.

BOZA APPOINTMENT-ANGIE BALLARD

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO REAPPOINT ANGIE BALLARD TO THE BOZA BOARD FOR A 4-YEAR TERM BEGINNING ON JANUARY 1, 2027, AND ENDING ON DECEMBER 31, 2030. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

BOZA APPOINTMENT-JUSTIN SHIFFLETT

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO REAPPOINT JUSTIN SHIFFLETT TO THE BOZA BOARD FOR A 4-YEAR TERM BEGINNING ON JANUARY 1, 2027, AND ENDING ON DECEMBER 31, 2030. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ROAD DEPARTMENT-GLENN HAWKINS

10/21/26 Side Mowed on various roads. Boom mowed on Ruble Rd.

10/22/26 Side mowed on various roads. Boom mowed on Ruble Rd.

10/23/26 Fixed the shoulders on Anderson City Rd.

10/26/26 Side mowed on various roads.

10/27/26 Side mowed on various roads.

10/28/26 Side mowed on various roads. Started gettimg salt trucks ready for winter.

10/29/26 Worked on salt trucks. Side mowed on various roads.

10/30/26 worked on salt trucks and side mowed on various roads.

11/2/26 Ditched and McDonald Rd. Boom mowed on Ruble Rd. Side mowed on various roads.

11/3/26 Worked in the shop.

11/4/26 Cut some trees off the road on Puckett Rd. Cleaned the shop.

CLEANING BIDS

A MOTION WAS MADE BY LESLIE EDMONDSON, SECONDED BY MIKE RILEY TO APPROVE THE BID FOR CLEANING THE COUNTY BUILDINGS FROM MAIN SWEEP/NOLAN AND JESSICAL WALLS, IN THE AMOUNT OF $3,500.00 PER MONTH. THE ONLY OTHER BID WAS FROM SERENTITY CLEANING/TONYA DECKER IN THE AMOUNT OF $ 3,700.00 PER MONTH. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

10:28

Cleaning Services Bid Cover Letter

Anderson County Fiscal Court

Dear Members of the Anderson County Fiscal Court:

I am writing to express my interest in submitting a bid to provide daily cleaning services for Anderson County Fiscal Court. We take pride in providing dependable, thorough, and professional cleaning services, and we would appreciate the opportunity to serve your facilities.

I have several years of experience in the professional cleaning industry. From 2018 through 2021, I served as a team lead for Mary and Martha's Cleaning, overseeing cleaning responsibilities and helping ensure quality, consistency, and customer satisfaction. Since 2021, my daughter has continued in a team lead position with Mary and Martha's Cleaning, bringing additional experience and leadership to our team.

We also currently provide cleaning services for Candleberry Candle Company in Frankfort, Kentucky, where we have maintained our cleaning relationship since 2020. This ongoing business relationship demonstrates our commitment to reliability, attention to detail, and maintaining high standards of cleanliness.

Our goal is to provide Anderson County Fiscal Court with professional, consistent, and trustworthy daily cleaning services. We understand the importance of maintaining a clean, sanitary, and welcoming environment for employees, officials, and members of the public.

We would welcome the opportunity to earn your business and demonstrate the quality of service we can provide. Thank you for your time and consideration of our bid. We look forward to the possibility of working with Anderson County Fiscal Court.

Sincerely,

Jessica Walls

Main Sweep Cleaning

(502)517-6773

Jessica@ccaky.com

Name of Business

Professional Cleaning Services — Reliable. Thorough. Trusted.

BID PROPOSAL PREPARED FOR

Anderson County Fiscal Court
137 South Main Street
Lawrenceburg, KY 40342

PREPARED BY: Nolan & Jessica Walls

DATE SUBMITTED: 11-2-26

Contact Information
Phone: Email: 502-517-6773 jessica@ccaky.com

SCOPE OF WORK

The following services are included in the standard cleaning program for 137 South Main Street, 208 South Main Street, 100 South Main Street and 1025 County Park Road

All tasks will be performed according to the schedule defined below. Additional or specialty services are available upon request.

General / Common Areas

Includes lobbies, hallways, stairwells, elevators, and shared common spaces.

- Dust and wipe down all horizontal surfaces, ledges, and furnishings
- Clean and disinfect elevator interiors, buttons, and door frames
- Vacuum, sweep, and mop all lobby and hallway floor surfaces
- Spot-clean interior glass doors, entry doors, and side panels
- Empty and reline all trash receptacles; replace liners as needed
- Remove smudges and fingerprints from walls, light switches, and door handles
- Dust light fixtures, ceiling fans, and vents where accessible

Office / Workspace Areas

Includes private offices, open-plan workstations, cubicles, and court rooms.

- Dust and wipe down desks, chairs, shelving, and filing cabinets
- Sanitize high-touch surfaces: keyboards, phones, door handles, light switches
- Vacuum carpeted areas and mop hard floors
- Empty desk side and common area trash and recycling receptacles
- Dust picture frames and common area furnishings, and windowsills

- [illegible]

Kitchen / Break Room

Includes all employee kitchen areas, break rooms, and food preparation surfaces

- Wipe and disinfect all countertops and food-prep surfaces
- Clean exterior of all appliances (microwave, refrigerator, oven/range, coffee makers)
- Scrub and sanitize sink basins and faucet fixtures
- Clean and sanitize tables and chairs
- Empty and reline trash and recycling receptacles
- Sweep and mop kitchen flooring
- Spot-clean cabinets and drawer fronts

Restroom Sanitation

- All restrooms will be sanitized to commercial-grade standards on every service visit.
- Scrub and disinfect toilets, urinals, seats, lids, and behind-fixture areas
- Clean and sanitize all sink basins, countertops, and faucet fixtures
- Clean and streak-free polish all mirrors
- Restock paper products: toilet paper, paper towels, hand soap
- Empty and reline trash receptacles
- Sweep and mop floor surfaces with disinfectant solution
- Wipe partitions, door handles, and dispensers

Window & Glass Cleaning

- Clean and streak-free wipe all interior glass panels and windows
- Clean glass partition walls and interior-facing glass doors
- Remove fingerprints and smudges from lobby-level exterior-facing glass (interior side)

Floor Care

- Sweep and dust-mop all hard surface floors
- Damp/wet mop with appropriate disinfectant solution
- Vacuum all carpeted areas
- Periodic buffing and burnishing of tile and hard floors
- Strip and wax floor surfaces as specified (monthly or quarterly)
- Spot treatment of carpet stains during each service visit

Trash & Recycling Removal

- Empty all interior trash receptacles throughout the facility
- Replace all liners with appropriate-size bags
- Transport bagged waste to designated exterior dumpster
- Clean and sanitize interior of receptacles as needed

Optional / Add-On Services

The following specialty services are available at an additional quoted rate:

- **Carpet Deep Cleaning:** Hot-water extraction or dry-compound cleaning for all carpeted areas
- **Post-Construction Cleaning:** Full debris removal, dust elimination, and final polish after renovation or construction work
- **Move-In / Move-Out Cleaning:** Comprehensive top-to-bottom cleaning for vacated or new occupancy spaces
- **Pressure Washing:** Exterior walkways, entryways, parking garage floors, and loading dock areas
- **Exterior Window Washing:** Cleaning of exterior-facing windows (ground floor and accessible upper floors)

CLEANING FREQUENCY & SCHEDULE

Service Type	Frequency	Suggested Days / Times
General Office & Common Area Cleaning	Daily (5x per week)	Mon–Fri | Each service visit
Restroom Sanitation & Restocking	Daily (5x per week)	Mon–Fri | Each service visit
Trash & Recycling Removal	Daily (5x per week)	Mon–Fri | Each service visit
Floor Sweeping & Mopping (Hard Floors)	Daily (5x per week)	Mon–Fri | Each service visit
Carpet Vacuuming	Daily (5x per week)	Mon–Fri | Each service visit
Kitchen / Break Room Cleaning	3x per week	Mon - Fri | Each service visit
Interior Window & Glass Cleaning	Weekly	Mon - Fri | Each service visit
High Dusting (Vents, Fixtures, Ledges)	Bi-Weekly	Mon - Fri | Each service visit
Floor Buffing / Burnishing	Monthly	As needed
Floor Strip & Wax / Deep Floor Care	Quarterly	As needed
Carpet Deep Cleaning (Add-On	Quarterly or As Needed	As needed
Full Facility Deep Clean	Annually or As Needed	As needed
Anthony Stratton Building	3x per week	As needed

Holiday & Closure Scheduling

Service will be suspended during mutually agreed-upon holidays and client-closure dates.

STAFFING & PERSONNEL

Assigned Crew

A dedicated crew will be assigned to your facility. Having a consistent team ensures familiarity with your property, faster service completion, and higher accountability for quality outcomes. Staff assignments will not change without advance notification unless necessitated by absence or emergency, in which case a trained substitute will be deployed.

Shift Timing Options

- **Evening Shift:** [e.g., 5:00 PM – 9:00 PM] — most common for office environments; cleaning after close of business
- Shift times are flexible and will be finalized based on your facility's access schedule

Communication & Reporting Structure

- Your primary point of contact at Name of Business Contact Name is: reachable at
- Any issues, concerns, or special requests can be communicated directly via [Phone / Email / Client Portal]
- Emergency or urgent concerns will receive a response within **2 business hours**

SUPPLIES & EQUIPMENT

Supplies Policy

Anderson County Fiscal Court provides all cleaning supplies, chemicals, and consumable materials required to perform the services outlined in this proposal, unless a separate written agreement specifies client-supplied items. All products used are professional-grade, tested for safety, and compliant with applicable EPA and OSHA regulations.

INSURANCE & COMPLIANCE

Name of Business maintains comprehensive insurance coverage and operates in full compliance with all applicable state and federal regulations. Copies of all certificates of insurance are available upon request prior to contract execution.

Coverage / Policy	Details
General Liability Insurance	$[Amount] per occurrence / $[Amount] aggregate — covers property damage and bodily injury arising from cleaning operations
Workers' Compensation Insurance	**Fully covered for all employees; compliant with [State] Workers' Compensation regulations**
Bonded Employees	All cleaning personnel are bonded through a commercial surety bond policy; provides protection against theft or dishonesty
OSHA Compliance	**All operations, chemical handling, and safety procedures comply with current OSHA 29 CFR Part 1910 General Industry Standards**
Background-Checked Staff	All employees undergo criminal background screening, identity verification, and reference checks prior to placement at any client facility
Certificates of Insurance	**Available upon request; [Your Company Name] can be named as additional insured on request for qualifying contracts**

PRICING PROPOSAL

The following pricing has been customized for Anderson County Fiscal Court based on the scope of services, facility size, and service frequency outlined in this proposal. All rates are quoted on a monthly basis.

Service	Frequency	Monthly Rate
Standard Office & Common Area Cleaning	Daily (5x/week)	$[Dollar Amount]
Restroom Sanitation & Restocking	Daily (5x/week)	$[Dollar Amount]
[illegible]	[illegible]	[illegible]

[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
Interior Window & Glass Cleaning	Weekly	$[Dollar Amount]
[illegible]	[illegible]	$[Dollar Amount]
Deep Cleaning / Floor Strip & Wax	Quarterly (billed monthly)	$[Dollar Amount]
TOTAL MONTHLY INVESTMENT	**$[Total Monthly Amount]**	

Total Monthly Amount $3,500

TERMS & CONDITIONS

Contract Term

This Agreement shall commence on the agreed-upon Start Date and shall remain in effect for an initial term of **twelve (12) months**. Upon expiration of the initial term, this Agreement will automatically convert to a **month-to-month** arrangement under the same terms and conditions unless either party provides written notice of non-renewal at least thirty (30) days prior to the end of the initial term.

Payment Terms

Services will be invoiced on the **1st of each calendar month** for services rendered during that month (or the upcoming month, for prepay arrangements). Payment is due within **Net 15 days** of the invoice date. Accepted payment methods include: [check, ACH bank transfer, credit card, etc.]. A late fee of **[X]%** per month may be applied to balances unpaid beyond 15 days.

Cancellation Policy

Either party may terminate this Agreement by providing a minimum of **thirty (30) days written notice** to the other party. Notice must be delivered via certified mail or confirmed email to the designated contact on file. Early termination prior to the end of the initial 12-month term may be subject to an early termination fee of **[X] months' service value**, unless termination is due to material breach by (Name of Business)

Access & Key / Code Policy

Client shall provide (Name of Business) with the necessary means of access to the facility (keys, key cards, security codes, or escort arrangements) to perform the agreed-upon services. All access credentials will be stored securely and used solely for the purpose of performing contracted services

Damage or Loss Liability

(Name of Business) accepts liability for damage to property or loss of client assets that is directly and demonstrably caused by the negligence of its employees during the course of service. All claims must be reported in writing within **48 hours** of discovery. Anderson County Fiscal Court will investigate promptly and, if liability is confirmed, will pursue resolution through its general liability insurance carrier. Client agrees that (Name of Business) shall not be liable for pre-existing damage, normal wear, or incidents not attributable to cleaning operations.

Amendments

No modification, amendment, or waiver of any provision of this Agreement shall be effective unless made in writing and signed by authorized representatives of both parties. Verbal agreements, email exchanges, or informal communications shall not constitute an amendment to the terms of this Agreement.

ACCEPTANCE & AUTHORIZATION

By signing below, **Anderson County Fiscal Court** acknowledges that they have read, understood, and agree to the terms, conditions, scope of work, schedule, and pricing set forth in this Bid Proposal submitted by **(Name of Business)**. Both parties agree to be bound by the terms of this Agreement beginning on the Start Date indicated below.

CLIENT AUTHORIZATION

Signature
Printed Name
Title / Position
Date
Company Name

Name
Owner

Signature
Printed Name
Owner

Serenity
— CLEANING —

A CLEAN HOME. A CLEAR MIND. MORE TIME FOR YOU.



CLEAN SPACES.
Peaceful Places.

At Serenity Cleaning, we believe a clean home brings more than just sparkle—it brings peace of mind. Let us handle the cleaning so you can focus on what matters most.

OUR CLEANING SERVICES

STANDARD CLEANING
Regular cleaning to keep your home fresh, tidy, and comfortable.

DEEP CLEANING
A thorough clean that reaches the hidden dirt and details.

MOVE-IN / MOVE-OUT CLEANING
Start fresh or leave with confidence. We'll handle the mess so you don't have to.

RECURRING CLEANING
Weekly, bi-weekly, or monthly options to fit your lifestyle and needs.

CUSTOM CLEANING
Need something specific? We'll create a plan that works for you.

QUALITY YOU CAN COUNT ON
Consistent, thorough cleaning with attention to every detail.

LICENSED & INSURED
Your home is in trusted and protected hands.

PROFESSIONAL & RELIABLE
On time, every time. We care.

SATISFACTION GUARANTEED
If you're not happy, neither are we.

Relax.

CALL OR TEXT

502-604-0253

for a free quote!

LOCALLY OWNED & OPERATED

OWNER

Tonya Decker

SERVING OUR COMMUNITY WITH CARE

11/5/26
10:29
RKW

10/30/2026

To Whom It May Concern -

On behalf of Serenity Cleaning, I would like to submit the bid of $925.00 per week for the cleaning of offices and giverment buildings. If you have any questions please contact me at 502-604-0253 or tonyadecker0504@gmail.com.

Sincerely,

Tonya Decker

ADVALOREM TAX-OCTOBER-COUNTY CLERK

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF $ 14,324.70 FROM COUNTY CLERK JASON DENNY FOR ADVALOREM TAX COLLECTED IN THE MONTH OF OCTOBER. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

STORAGE FEES-OCTOBER-COUNTY CLERK

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO ACCEPT A CHECK IN THE AMOUNT OF $ 3,820.00 FROM COUNTY CLERK JASON DENNY FOR STORAGE FEES COLLECTED IN THE MONTH OF OCTOBER. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

BILLS LIST AND ADDENDUM D

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST, INCLUDING ADDENDUM D. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Anderson County Fiscal Court
Bill List
November 5, 2026

Source Name	Memo	Account	Paid Amount
Airgas			
Airgas	VOID: P.O.# 67024	5201 · Medical Supplies - Dispos...	0.00
Airgas	P.O.# 67021	5201 · Medical Supplies - Dispos...	2,636.32
Total Airgas			2,636.32
Amazon Capital Services			
Amazon Capital Services	P.O.# Various	5333 · EMS Custodial Supplies	270.73
Amazon Capital Services	P.O.# Various	5310 · EMS Bldg. Maint. & Repair	84.38
Amazon Capital Services	P.O.# Various	5201 · Medical Supplies - Dispos...	261.80
Total Amazon Capital Services			616.91
Anderson County 10th Grade Basketball			
Anderson County 10th Grade Basketball	P.O.# 67101	5069 · Litter Abatement	925.80
Total Anderson County 10th Grade Basketball			925.80
Anderson County 11th Grade Basketball			
Anderson County 11th Grade Basketball	P.O.# 67100	5069 · Litter Abatement	839.70
Total Anderson County 11th Grade Basketball			839.70
Anderson County 12th Grade Basketball			
Anderson County 12th Grade Basketball	P.O.# 67098	5069 · Litter Abatement	1,044.70
Total Anderson County 12th Grade Basketball			1,044.70
Anderson County 9th Grade Basketball			
Anderson County 9th Grade Basketball	P.O.# 67097	5069 · Litter Abatement	925.80
Total Anderson County 9th Grade Basketball			925.80
Anderson County Forward			
Anderson County Forward	P.O.# 67087	4044 · Economic Development	10,000.00
Total Anderson County Forward			10,000.00
Anderson County Tire			
Anderson County Tire	P.O.# Various	5623 · Road Tires	1,818.71
Anderson County Tire	P.O.# Various	5612 · Road Equipment Repairs	52.50
Anderson County Tire	P.O.# 67124	5453 · Solid Waste Supplies & E...	136.29
Anderson County Tire	P.O.# 67130	5612 · Road Equipment Repairs	65.00
Total Anderson County Tire			2,072.50
AWG			
AWG	P.O.# 67089	5614 · Road Garage Supplies	188.42
Total AWG			188.42
Bill Curtsinger			
Bill Curtsinger	Nextel Reimb	5917 · Employee Nextel Reimbur...	10.00
Total Bill Curtsinger			10.00
Canon Financial Services, Inc.			
Canon Financial Services, Inc.	P.O.# 67082	5144 · Copier Lease - Annex	252.24
Total Canon Financial Services, Inc.			252.24
Charles T. Mitchell Company, PLLC			
Charles T. Mitchell Company, PLLC	P.O.# 67123	5520 · Audit Services	16,000.00
Total Charles T. Mitchell Company, PLLC			16,000.00

Anderson County Fiscal Court
Bill List
November 5, 2026

Source Name	Memo	Account	Paid Amount
David Montgomery (exp)			
David Montgomery (exp)		5053 · Magistrate Expenses	300.00
Total David Montgomery (exp)			300.00
Dean Durr (exp)			
Dean Durr (exp)		5053 · Magistrate Expenses	300.00
Total Dean Durr (exp)			300.00
Defense Pest Control			
Defense Pest Control	P.O.# 67118	5142 · County Building Pest Con...	70.00
Defense Pest Control	P.O.# 67118	5142 · County Building Pest Con...	65.00
Defense Pest Control	P.O.# 67118	5499 · Park Building's Maint.	70.00
Defense Pest Control	P.O.# 67118	5310 · EMS Bldg. Maint. & Repair	65.00
Defense Pest Control	P.O.# 67118	5433 · Animal Shelter Maintenan...	60.00
Defense Pest Control	P.O.# 67118	5142 · County Building Pest Con...	
Defense Pest Control	P.O.# 67118	5433 · Animal Shelter Maintenan...	60.00
Total Defense Pest Control			390.00
Dorothy Watts (exp)			
Dorothy Watts (exp)		5012 · Co. Attorney Office Allow...	400.00
Dorothy Watts (exp)		5012 · Co. Attorney Office Allow...	200.00
Total Dorothy Watts (exp)			600.00
FAAC Incorporated			
FAAC Incorporated	P.O.# Various	5339 · Grant Expenditures	18,964.63
FAAC Incorporated	P.O.# Various	5339 · Grant Expenditures	71,372.50
Total FAAC Incorporated			90,337.13
G & J Pepsi Cola			
G & J Pepsi Cola	P.O.# 67127	5502 · Park Concessions	308.40
Total G & J Pepsi Cola			308.40
Glensboro Baptist Church			
Glensboro Baptist Church	P.O.# 67070	5069 · Litter Abatement	1,009.90
Total Glensboro Baptist Church			1,009.90
Global Supply & Floor Equipment			
Global Supply & Floor Equipment	P.O.# Various	5161 · Custodial Supplies - Cour...	476.00
Global Supply & Floor Equipment	P.O.# Various	5161 · Custodial Supplies - Cour...	59.00
Total Global Supply & Floor Equipment			535.00
Gold Medal			
Gold Medal	P.O.# 67129	5502 · Park Concessions	426.35
Total Gold Medal			426.35
Harbor Freight			
Harbor Freight	P.O.# 67085	5614 · Road Garage Supplies	264.95
Total Harbor Freight			264.95
Hydraulic Supply Company			
Hydraulic Supply Company	P.O.# 67128	5617 · Road Parts	600.55
Total Hydraulic Supply Company			600.55
Jason Denny (County Clerk)			
Jason Denny (County Clerk)	Expense	5020 · Clerk of the Fiscal Court	497.16
Total Jason Denny (County Clerk)			497.16

Anderson County Fiscal Court
Bill List
November 5, 2026

Source Name	Memo	Account	Paid Amount
Jennifer Schager, PsyD, HSP			
Jennifer Schager, PsyD, HSP	P.O.# 67094	5160 · Attorney Fees	450.00
Total Jennifer Schager, PsyD, HSP			450.00
Joe Milam, Sheriff			
Joe Milam, Sheriff	Monthly Funding	5031 · Sheriff Program Support	10,094.82
Total Joe Milam, Sheriff			10,094.82
KACO - #44 Ambulance Lease			
KACO - #44 Ambulance Lease	P.O.# 67075	5311 · Ambulance Payments-31...	1,170.28
Total KACO - #44 Ambulance Lease			1,170.28
Kaco Leasing Trust- Series 2026-B			
Kaco Leasing Trust- Series 2026-B	P.O.# 67076	5516 · KACO Series 2026-B	3,529.16
Total Kaco Leasing Trust- Series 2026-B			3,529.16
KACO Leasing Trust-#43 Sheriff Vehicle			
KACO Leasing Trust-#43 Sheriff Vehicle	P.O.# 67074	5037 · Sheriff Vehicle	193.97
Total KACO Leasing Trust-#43 Sheriff Vehicle			193.97
KACO Leasing Trust-County Clerk Office-#2			
KACO Leasing Trust-County Clerk Office-#2	P.O.# 67071	6026 · County Clerk Office-Serie...	1,802.08
Total KACO Leasing Trust-County Clerk Office-#2			1,802.08
Kaco Leasing Trust-Sheriff BACH#41			
Kaco Leasing Trust-Sheriff BACH#41	P.O.# 67077	5037 · Sheriff Vehicle	4,751.57
Total Kaco Leasing Trust-Sheriff BACH#41			4,751.57
Kaco Leasing Trust - Voting Machines			
Kaco Leasing Trust - Voting Machines	P.O.# 67072	6028 · Voting Machine Lease Pa...	3,189.73
Total Kaco Leasing Trust - Voting Machines			3,189.73
KACO Leasing Trust - #42 Trucks			
KACO Leasing Trust - #42 Trucks	P.O.# 67073	5136 · Code Enforcement/Bldg I...	676.58
KACO Leasing Trust - #42 Trucks	P.O.# 67073	5446 · Animal Shelter Vehicle Le...	729.70
KACO Leasing Trust - #42 Trucks	P.O.# 67073	6004 · Reserve for Transfer	902.87
Total KACO Leasing Trust - #42 Trucks			2,309.15
Kenneth Barnett (exp)			
Kenneth Barnett (exp)		5053 · Magistrate Expenses	300.00
Total Kenneth Barnett (exp)			300.00
Leslie Edmondson (exp)			
Leslie Edmondson (exp)		5053 · Magistrate Expenses	300.00
Total Leslie Edmondson (exp)			300.00
Life Assist			
Life Assist	P.O.# 67018	5339 · Grant Expenditures	633.22
Life Assist	P.O.# 67020	5201 · Medical Supplies - Dispos...	145.60
Total Life Assist			778.82
Linda Curtsinger			
Linda Curtsinger		5915 · Jail Nextel Phones	10.00
Total Linda Curtsinger			10.00

Anderson County Fiscal Court
Bill List
November 5, 2026

Source Name	Memo	Account	Paid Amount
Mago Construction			
Mago Construction	P.O.# 67093	5610 · Highway Paving/Patching	139,926.30
Total Mago Construction			139,926.30
Mark A. Sloan			
Mark A. Sloan	Medical Director	5200 · Medical Director	1,000.00
Total Mark A. Sloan			1,000.00
Mike Bast			
Mike Bast	P.O.# 67081	5604 · Road Uniforms	300.00
Total Mike Bast			300.00
Mike Riley (Exp)			
Mike Riley (Exp)	Magistrate Expense Check	5053 · Magistrate Expenses	300.00
Total Mike Riley (Exp)			300.00
Premier Energy			
Premier Energy	P.O.# 67121	5602 · Road Bldg. Maintenance	782.16
Premier Energy	P.O.# 67084	5615 · Road Fuel	1,102.77
Total Premier Energy			1,884.93
Rodney Durr			
Rodney Durr		5053 · Magistrate Expenses	300.00
Total Rodney Durr			300.00
Romaine Companies			
Romaine Companies	P.O.# 66943	5201 · Medical Supplies - Dispos...	300.00
Total Romaine Companies			300.00
Terry Duckwall.			
Terry Duckwall.		5917 · Employee Nextel Reimbur...	10.00
Total Terry Duckwall.			10.00
TreviPay			
TreviPay	P.O.# 67092	5434 · Animal Shelter Supplies	104.61
Total TreviPay			104.61
W. Dudley Shryock (exp)			
W. Dudley Shryock (exp)		5081 · Co. Treasurer Office Allo...	598.92
Total W. Dudley Shryock (exp)			598.92
TOTAL			**304,686.17**

Anderson County Fiscal Court
Bill List-Addendum D
November 9, 2026

Source Name	Memo	Account	Paid Amount
911 Billing Services & Consultants			
911 Billing Services & Consultants	P.O.# 67153	5305 · EMS Debt Collection F...	9,679.85
Total 911 Billing Services & Consultants			9,679.85
Airgas			
Airgas	P.O.# 67115	5201 · Medical Supplies - Disp...	200.45
Total Airgas			200.45
Amazon Capital Services			
Amazon Capital Services	P.O.# 67152	5309 · EMS Vehicle Maint. & ...	264.78
Amazon Capital Services	P.O.# 67108	5309 · EMS Vehicle Maint. & ...	917.33
Amazon Capital Services	P.O.# 67019	5339 · Grant Expenditures	5,400.19
Amazon Capital Services	P.O.# 67017	5308 · EMS Computer Maint ...	49.99
Amazon Capital Services	P.O.# 67017	5333 · EMS Custodial Supplies	17.35
Amazon Capital Services	P.O.# 67016	5339 · Grant Expenditures	606.85
Amazon Capital Services	P.O.# 67012	5314 · EMS Office Supplies	66.43
Amazon Capital Services	P.O.# 67146	5146 · Office Supplies	40.29
Total Amazon Capital Services			7,363.21
Amber Perraut			
Amber Perraut	P.O.# 67117	5301 · EMS Membership Dues	50.00
Total Amber Perraut			50.00
Amergy Disposal			
Amergy Disposal	P.O.# 67150	5331 · EMS Medical Waste	60.00
Total Amergy Disposal			60.00
American Heart Association			
American Heart Association	P.O.# 67102	5206 · AHA Supplies	2,103.74
Total American Heart Association			2,103.74
Anderson Apothecary			
Anderson Apothecary	P.O.# 67116	5201 · Medical Supplies - Disp...	661.55
Total Anderson Apothecary			661.55
Anderson County Farm Service			
Anderson County Farm Service	P.O.# 66914	5614 · Road Garage Supplies	16.50
Total Anderson County Farm Service			16.50
Animal Clinic			
Animal Clinic	P.O.# 67149	5432 · Veterinarian Charges	118.92
Total Animal Clinic			118.92
Austin Auto Supply			
Austin Auto Supply	P.O.# Various	5617 · Road Parts	328.06
Austin Auto Supply	P.O.# Various	5614 · Road Garage Supplies	933.16
Austin Auto Supply	P.O.# Various	5614 · Road Garage Supplies	1,437.36
Total Austin Auto Supply			2,698.58
AutoZone			
AutoZone	P.O.# 67090	5504 · Park Supplies and Equi...	23.97
Total AutoZone			23.97
Business Radio Licensing			
Business Radio Licensing	P.O.# 67103	5308 · EMS Computer Maint. ...	130.00
Total Business Radio Licensing			130.00

Anderson County Fiscal Court
Bill List-Addendum D
November 9, 2026

Source Name	Memo	Account	Paid Amount
Central Imaging			
Central Imaging	P.O.# 67145	5123 · Election Printing & Adv...	4,878.00
Total Central Imaging			4,878.00
Countryside Industries LLC			
Countryside Industries LLC	P.O.# 67144	5453 · Solid Waste Supplies &...	2,640.00
Total Countryside Industries LLC			2,640.00
Cubscout Pack 38			
Cubscout Pack 38	P.O.# 67137	5069 · Litter Abatement	989.60
Total Cubscout Pack 38			989.60
Ellis Express			
Ellis Express	P.O.# 67147	5123 · Election Printing & Adv...	500.98
Total Ellis Express			500.98
Firefighters Move U			
Firefighters Move U	P.O.# 67166	5123 · Election Printing & Adv...	2,651.05
Total Firefighters Move U			2,651.05
Global Supply & Floor Equipment			
Global Supply & Floor Equipment	P.O.# 67143	5161 · Custodial Supplies - Co...	393.47
Total Global Supply & Floor Equipment			393.47
Government Utilities Technology Service			
Government Utilities Technology Service	P.O.# 67142	5036 · Property Tax Postage	1,323.74
Total Government Utilities Technology Service			1,323.74
Hyatt Plumbing & HVAC			
Hyatt Plumbing & HVAC	P.O.# 67131	5433 · Animal Shelter Mainten...	345.82
Total Hyatt Plumbing & HVAC			345.82
Hydraulic Supply Company			
Hydraulic Supply Company	P.O.# 67132	5617 · Road Parts	189.44
Total Hydraulic Supply Company			189.44
Kentucky Psychological Associates			
Kentucky Psychological Associates	P.O.# 67133	5910 · Jail Routine Medical	400.00
Total Kentucky Psychological Associates			400.00
Kentucky Rugged Technology			
Kentucky Rugged Technology	P.O.# 67112	5339 · Grant Expenditures	2,500.00
Total Kentucky Rugged Technology			2,500.00
Napa Auto Parts			
Napa Auto Parts	P.O.# Various	5614 · Road Garage Supplies	73.08
Napa Auto Parts	P.O.# Various	5617 · Road Parts	69.61
Napa Auto Parts	P.O.# Various	5617 · Road Parts	776.36
Napa Auto Parts	P.O.# Various	5504 · Park Supplies and Equi...	50.10
Napa Auto Parts	P.O.# Various	5309 · EMS Vehicle Maint. & ...	370.41
Total Napa Auto Parts			1,339.56
Pioneer News			
Pioneer News	P.O.# 67141	5051 · Legal Advertising	3,849.49
Total Pioneer News			3,849.49

Anderson County Fiscal Court
Bill List-Addendum D
November 9, 2026

Source Name	Memo	Account	Paid Amount
Premier Energy			
Premier Energy	P.O.# 67151	5312 · EMS Fuel	1,247.18
Premier Energy	P.O.# 67135	5615 · Road Fuel	808.95
Premier Energy	P.O.# 67107	5312 · EMS Fuel	2,906.27
Total Premier Energy			4,962.40
Teleflex			
Teleflex	P.O.# 67106	5201 · Medical Supplies - Disp...	550.00
Total Teleflex			550.00
The Appliance Guy			
The Appliance Guy	P.O.# 67148	5146 · Office Supplies	208.99
Total The Appliance Guy			208.99
TreviPay			
TreviPay	P.O.# 67114	5333 · EMS Custodial Supplies	24.94
TreviPay	P.O.# 67136	5146 · Office Supplies	74.80
Total TreviPay			99.74
WES Hardware			
WES Hardware	P.O.# Various	5504 · Park Supplies and Equi...	43.73
WES Hardware	P.O.# Various	5504 · Park Supplies and Equi...	39.98
Total WES Hardware			83.71
Wright Implement 1 LLc			
Wright Implement 1 LLc	P.O.# Various	5617 · Road Parts	2,844.93
Wright Implement 1 LLc	P.O.# Various	5614 · Road Garage Supplies	1,107.70
Total Wright Implement 1 LLc			3,952.63
TOTAL			**54,965.39**

BILLS LIST ADDENDUM A– EDMONDSON PLUMBING

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE BILLS LIST ADDENDUM A FOR EDMONDSON PLUMBING. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. LESLIE EDMONDSON RECUSED. MOTION PASSED 6 YES, 1 RECUSAL.

Anderson County Fiscal Court
Bill List-Addendum A
November 6, 2026

Source Name	Memo	Account	Paid Amount
Edmondson Plumbing			
Edmondson Plumbing	P.O.# Various	5504 · Park Supplies and Equi...	79.39
Edmondson Plumbing	P.O.# Various	5032 · Sheriff Office Supplies	156.00
Total Edmondson Plumbing			235.39
TOTAL			**235.39**

BILLS LIST ADDENDUM B – MARY AND MARTHA

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE BILLS LIST ADDENDUM B FOR MARY AND MARTHA. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSSED. MOTION PASSED 5 YES-2 RECUSAL.

Anderson County Fiscal Court
Bill List-Addendum B
November 7, 2026

Source Name	Memo	Account	Paid Amount
Mary and Martha's Cleaning Service			
Mary and Martha's Cleaning Service	P.O.# 67083	5140 · Courthouse Contract Cl...	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			**1,985.00**

BILLS LIST ADDENDUM C– LAWRENCEBURG SUPPLY

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONSON TO APPROVE BILLS LIST ADDENDUM C FOR LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MIKE RILEY RECUSSED. MOTION PASSED 6 YES-1 RECUSAL.

Anderson County Fiscal Court
Bill List-Addendum C
November 8, 2026

Source Name	Memo	Account	Paid Amount
Lawrenceburg Supply			
Lawrenceburg Supply	P.O.# Various	5453 · Solid Waste Supplies &...	47.99
Lawrenceburg Supply	P.O.# Various	5453 · Solid Waste Supplies &...	10.38
Lawrenceburg Supply	P.O.# Various	5434 · Animal Shelter Supplies	27.92
Total Lawrenceburg Supply			86.29
TOTAL			

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

_____

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ORDINANCE NO. 2026-8

AN ORDINANCE OF THE COUNTY OF ANDERSON, KENTUCKY AUTHORIZING THE ISSUANCE OF ITS COUNTY OF ANDERSON, KENTUCKY GENERAL OBLIGATION NOTE, TAXABLE SERIES 2026A IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF $600,000 FOR THE PURPOSE OF FUNDING AN UNFUNDED LIABILITY OF THE COUNTY; APPROVING THE FORM OF THE NOTE; AUTHORIZING DESIGNATED OFFICERS OF THE COUNTY TO EXECUTE AND DELIVER THE NOTE; AUTHORIZING AND DIRECTING THE FILING OF A NOTICE WITH THE STATE LOCAL DEBT OFFICER; PROVIDING FOR THE PAYMENT OF AND SECURITY FOR THE NOTE; ESTABLISHING A NOTE PAYMENT FUND AND SINKING FUND; AUTHORIZING THE SALE OF THE NOTE TO THE KENTUCKY ASSOCIATION OF COUNTIES LEASING TRUST; AND REPEALING ANY INCONSISTENT ORDINANCES.

WHEREAS, the County of Anderson, Kentucky (the "County") has determined and does hereby confirm that it is a public purpose of the County to finance an unfunded liability resulting from obligations owed by the County to the Kentucky County Employee Retirement System (CERS) resulting from past public service of employees of the County in an amount equal to $600,000.00 (the "Unfunded Liability"); and

WHEREAS, in order to achieve the foregoing objective, the County has determined and does hereby confirm that it is necessary and desirable at this time for the County to proceed with the issuance of its General Obligation Note, Taxable Series 2026A (the "Note") in a maximum aggregate principal amount of $600,000 to finance the Unfunded Liability; and

WHEREAS, as provided by the Constitution and laws of the Commonwealth of Kentucky, including, particularly, Sections 66.011 to 66.191, inclusive, of the Kentucky Revised Statutes, as amended (the "General Obligation Act"), the County may issue bonds and notes, subject to the applicable requirements of the General Obligation Act, for the purpose of financing an unfunded liability to the extent that the County can satisfy the requirements of the General Obligation Act related thereto; and

WHEREAS, the County desires to cause the Unfunded Liability to be financed through the issuance of the Note, which is to be sold and awarded by the County to the Kentucky Association of Counties Leasing Trust (the "Purchaser") by a private, negotiated sale in accordance with the provisions of the General Obligation Act.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY OF ANDERSON, KENTUCKY, AS FOLLOWS:

Section 1. Affirmation of Preamble. It is hereby found, determined, and declared that the facts, recitals, declarations, and definitions set forth in the preamble of this Note Ordinance are true and correct and such facts, recitals, declarations, and definitions are hereby affirmed, adopted, and incorporated as a part of this Note Ordinance, and all acts described in the preamble of this Note Ordinance are hereby ratified.

Section 2. Necessity, Authorization, and Purpose. The County hereby declares that it is necessary and desirable to issue, and hereby authorizes the issuance of, its General Obligation Note, Taxable Series 2026A, in a principal amount of $600,000, for the purpose of financing the Unfunded Liability.

Section 3. Designation. The Note shall be issued as a fully registered note and shall be designated as the "County of Anderson, Kentucky General Obligation Note, Taxable Series 2026A." The Note shall express upon its face the purpose for which the Note is issued and that the Note is issued under the

General Obligation Act. If the Note is issued in a calendar year after calendar year 2026, its designation may be adjusted to reflect the calendar year and order of issuance.

Section 4. Authorized Denominations. The Note shall be denominated in integral multiples of $1,000, but the Note shall not be transferrable to another holder in principal amounts of less than $100,000.

Section 5. Dated Date. The Note shall be dated as of its date of initial issuance and delivery, or such other date as shall be mutually agreed upon by the County and the Purchaser.

Section 6. Interest Payment Dates. Interest on the Note shall be payable on the 20th day of each calendar month, beginning on and including and ending on and including (each, an "Interest Payment Date").

Section 7. Maturity; Principal Payment Dates. The Note shall mature on (the "Maturity Date"). Notwithstanding the foregoing, the maximum maturity of the Note shall not exceed five years from its date of issuance.

Section 8. Interest Rates. Interest on the Note shall be calculated on the basis of a 360-day year with twelve 30-day months. The interest rate on the Note shall be 5. 25% per annum.

Section 9. Payment. The principal of and interest on the Note are payable in lawful money of the United States of America. Principal of the Note shall be payable as and when due, whether at maturity or by prior prepayment, upon its presentation and surrender at Kentucky Association of Counties, 400 Englewood Drive, Frankfort, Kentucky 40601, Attention: BJ White, and interest on the Note shall be payable on each Interest Payment Date by check or draft mailed by the County to Kentucky Association of Counties, 400 Englewood Drive, Frankfort, Kentucky 40601, Attention: BJ White.

Section 10. Form of Note. The Note shall be issued in substantially the form set forth in Exhibit A attached hereto, with necessary and appropriate variations, omissions, and insertions as permitted or required by this Note Ordinance.

Section 11. Prepayment.

(a) Optional Prepayment. The Note is subject to optional prepayment, in whole or in part, on an date before the Maturity Date, at the election of the County, upon five days' written notice to the Purchaser, at a prepayment price equal to the principal amount of Note to be prepaid, plus accrued interest on such principal amount to the date of prepayment.

(b) Mandatory Sinking Fund Redemption. The Note shall be subject to mandatory sinking fund prepayment as set forth in the Note.

Section 12. Execution and Delivery. The Note shall be duly executed by the manual, facsimile, or electronic signature of the Judge/Executive and duly attested by the manual, facsimile, or electronic signature of the Fiscal Court Clerk. The Judge/Executive and the Fiscal Court Clerk are further authorized and directed (a) to deliver the Note to the Purchaser thereof in accordance with the terms and conditions provided in this Note Ordinance; (b) to receive the proceeds for the Note; and (c) to execute and deliver such certificates and other closing documents and take such other action as may be necessary or appropriate in order to effectuate the proper delivery of the Note.

Section 13. General Obligation. The Note shall be full a general obligation of the County and the full faith, credit, and taxing power of the County are hereby pledged for the prompt payment of the Note

and the interest thereon. During the period the Note is outstanding, there shall be and there hereby is levied on all of the taxable property in the County, in addition to all other taxes, without limitation as to rate, a direct tax annually in an amount sufficient to pay the principal of and interest on the Note as and when due, it being hereby found and determined that the current tax rates of the County are within all applicable limitations. The tax shall be, and hereby is, ordered to be computed, certified, levied, and extended upon the tax duplicate and shall be collected by the same officers, in the same manner, and at the same time that taxes for general purposes for each of the years are certified, extended, and collected. The tax shall be placed before and in preference to all other items and for the full amount thereof; provided, however, that in each year, to the extent that other lawfully available funds of the County are available for the payment of the Note and are appropriated for such purpose, the amount of such direct tax upon all of the taxable property in the County shall be reduced by the amount of such other funds so available and appropriated.

Section 14. Maintenance of Sinking Fund. There is hereby created and established a general obligation sinking fund in the name of the County to be designated as the "County of Anderson, Kentucky General Obligation Sinking Fund" (the "Sinking Fund"). The Sinking Fund is hereby ordered to be continued and maintained as long as the Note remains unpaid. The funds derived from the tax levy required by Section 13 hereof or any other lawfully available funds of the County shall be placed in the Sinking Fund and, together with interest collected on the same, are irrevocably pledged for the payment of the principal of and interest on all bonds and notes issued by the County under the General Obligation Act and all Tax-Supported Leases, as defined in the General Obligation Act, as and when the same become due and payable. Funds on deposit in the Sinking Fund shall be transferred to the Note Payment Fund at the times and in the amounts required by Section 15 hereof.

Section 15. Note Payment Fund. There is hereby created and established a note payment fund in the name of the County to be designated as the "County of Anderson, Kentucky General Obligation Note, Taxable Series 2026A – Note Payment Fund" (the "Note Payment Fund"), into which the County covenants to deposit, and into which the officials of the County are hereby authorized and directed to deposit, from the County's General Fund, on or before the twenty-fifth day of the month which precedes an Interest Payment Date, the amount required to pay all principal and interest due on the Note on such Interest Payment Date. The County shall hold, maintain, and administer the Note Payment Fund. The County shall withdraw from the Note Payment Fund, on each Interest Payment Date, the amount necessary to pay the principal and interest due on the Note to the Purchaser. If the designation of the Note is revised in accordance with Section 3 hereof, the name of the Note Payment Fund shall also be revised to match the final designation of the Note.

If the County fails or refuses to make any required deposit in the Note Payment Fund from the Sinking Fund, the Purchaser may (i) notify any agency or political subdivision of the Commonwealth of Kentucky that may collect and distribute taxes or revenues for the County to seek any available remedial action, (ii) exercise any remedy provided in the General Obligation Act or any other remedy provided at law or in equity, for its benefit.

Section 16. Disposition of Note Proceeds. The proceeds of the sale of the Note shall be deposited, together with any other available funds of the County, as follows: the proceeds shall be deposited in a special fund hereby directed to be created and established, to be designated as the "County of Anderson, Kentucky General Obligation Note, Taxable Series 2026A – Proceeds Fund" (the "Proceeds Fund"), which shall be used by the County to pay the Unfunded Liability. In the alternative, the County may direct the Purchaser to pay the proceeds of the Note to CERS directly.

Section 17. Sale of Note; Award Certificate. The County hereby awards the Note to the Purchaser by direct, negotiated sale in accordance with the General Obligation Act.

Section 18. Events of Default; Remedies. Each of the following items shall constitute an "event of default" on the part of the County with respect to the Note:

(a) The failure to pay the principal of the Note when due and payable, either at maturity or by proceedings for prepayment;

(b) The failure to pay any installment of interest on the Note as and when the same shall become due and payable or within thirty days thereafter; and

(c) The default by the County in the due or punctual performance of any other of the covenants, conditions, agreements, or provisions contained in the Note or this Note Ordinance.

Upon the occurrence of an event of default as defined above, any of the Purchaser may, by suit, action, mandamus, or other proceedings at law or in equity, enforce and compel performance by the County and its officers and agents of all duties imposed or required to be performed by law or by this Note Ordinance, including the levying and collection of sufficient taxes and the application thereof in accordance with the provisions of this Note Ordinance.

Section 19. Contractual Nature of Note Ordinance. The provisions of this Note Ordinance shall constitute a contract between the County and the holders of the Note, and after the issuance of the Note, no change or alteration of any kind in the provisions hereof shall be made, except as provided herein, until such time as all of the Note and the interest thereon have been fully paid or defeased; provided, however, that (a) the Fiscal Court may adopt an ordinance or resolution for any other purpose not inconsistent with the terms hereof which shall not impair the security of the holders of the Note or for the purpose of curing any ambiguity or curing, correcting, or supplementing any defective or inconsistent provisions contained herein.

Section 20. Filing. The County and its officials are hereby authorized to undertake and cause all filings which may be required by law to be filed by the County in connection with the issuance of the Note, including, without limitation, the filing with the State Local Debt Officer required by law.

Section 21. Further Actions. In connection with the undertaking and implementation by the County of the plan of financing described herein, which plan of financing is hereby expressly directed, the County and its officials are hereby authorized and directed to take and carry out such further actions as are necessary, desirable, or appropriate to effect such plan.

Section 22. Discharge of Note Ordinance. If the County shall pay or cause to be paid, or there shall otherwise be paid, to the owners of the Note, the total principal and interest due or to become due thereon through the final maturity of the Note, in the manner stipulated therein and in this Note Ordinance, then the pledges made hereunder and all covenants, agreements, and other obligations of the County hereunder shall thereupon cease, terminate, and become void and shall be discharged and satisfied.

Section 23. Severability. If any one of the provisions of this Note Ordinance should be determined by a court of competent jurisdiction to be contrary to law, then such provisions shall be deemed to be severable from all remaining provisions of this Note Ordinance and shall not affect the validity of such other provisions.

Section 24. Inconsistent Actions. All prior ordinances, resolutions, orders, or parts thereof inconsistent herewith are hereby repealed.

Section 25. Open Meetings Compliance. The County hereby finds and determines that (a) all formal actions relative to the adoption of this Note Ordinance and the issuance of the Note were taken in open

meetings of the Fiscal Court of the County, and (b) all deliberations of the County and of its committees, if any, which resulted in such formal actions, took place while such meetings, after proper notice, were open to the public, in compliance with all applicable legal requirements, including Sections 61.810 through 61.850 of the Kentucky Revised Statutes.

Section 26. Rules of Construction. The singular form of any word used herein shall include the plural, and vice versa. The use herein of a word of any gender shall include correlative words of all other genders. Unless otherwise specified, the word "including" shall mean "including, without limitation," the word "or" shall mean "or," and the word "any" shall mean "any and all." Unless otherwise specified, references to Articles, Sections, and other subdivisions of this Note Ordinance are to the designated Articles, Sections, and other subdivisions of this Note Ordinance as originally executed. The words "hereof," "herein," "hereunder," and words of similar import refer to this Note Ordinance as a whole. The captions or headings in this Note Ordinance are for convenience only and in no way define, limit, or describe the scope or intent of any provisions or Sections of this Note Ordinance. Exhibit A attached hereto is hereby incorporated by reference into this Note Ordinance and constitutes a part hereof.

Section 27. Effective Date. This Note Ordinance shall become effective immediately upon adoption and publication of a summary thereof, as provided by law.

[Signature page to follow]

SIGNATURE PAGE TO NOTE ORDINANCE

INTRODUCED AND PUBLICLY READ ON FIRST READING ON _____, 2026.

PUBLICLY READ, ADOPTED, AND APPROVED ON SECOND READING, THIS _____, 2026.

COUNTY OF ANDERSON, KENTUCKY

By: _____
Judge/Executive

Attest:

By: _____
Fiscal Court Clerk

CERTIFICATION

I, the undersigned, do hereby certify that I am the duly qualified and acting Fiscal Court Clerk of the County of Anderson, Kentucky, and as such Fiscal Court Clerk, I further certify that the foregoing is a true, correct, and complete copy of a Note Ordinance duly enacted by the Fiscal Court of the County at a duly convened meeting held on _____, 2026, on the same occasion signed by the Judge/Executive as evidence of his approval, and now in full force and effect, all as appears from the official records of the County in my possession and under my control.

Witness my hand as of _____, 2026.

_____
Fiscal Court Clerk

EXHIBIT A
TO
NOTE ORDINANCE

FORM OF NOTE

* * * * *

LIMITATION ON RESALE. This Note and the issue of which it is a part have not been registered under the Securities Act of 1933. as amended. This Note cannot be resold or transferred without registration under the Securities Act of 1933. as amended. or unless an exemption therefrom is available.

UNITED STATES OF AMERICA
COMMONWEALTH OF KENTUCKY
COUNTY OF ANDERSON, KENTUCKY
GENERAL OBLIGATION NOTE,
TAXABLE SERIES 2026A

Interest Rate	Maturity Date	Issuance Date
5.25%	November 20 2031	December ___, 2026

Payee: Kentucky Association of Counties Leasing Trust

Principal Amount: $600,000

KNOW ALL PERSONS BY THESE PRESENTS: That the County of Anderson, Kentucky (the "County"), for value received, hereby acknowledges itself obligated to, and promises to pay to the Payee identified above, or its registered assigns, the Principal Amount set forth above (or, if any part thereof has been paid, the balance thereof remaining unpaid), on the Maturity Date specified above, and to pay interest on the Principal Amount (or, if any part thereof has been paid, the balance thereof remaining unpaid) from the Issuance Date set forth above, payable on the 20th day of each calendar month, beginning on and including December 20, 2026 and ending on and including November 20 2031, at the Interest Rate per annum identified above, calculated on the basis of a 360-day year with twelve 30-day months, except as the provisions set forth herein with respect to prior prepayment may be and become applicable hereto. The Principal Amount of and interest on this Note are payable, without any deduction for exchange, collection, or service charges, in lawful money of the United States of America. The Principal Amount of this Note is payable to the Payee at Kentucky Association of Counties, 400 Englewood Drive, Frankfort, Kentucky 40601, Attention: BJ White. All interest on this Note payable prior to the Maturity Date shall be paid by check or draft drawn upon the County and mailed to the Payee hereof, as of the record date, at Kentucky Association of Counties, 400 Englewood Drive, Frankfort, Kentucky 40601, Attention: BJ White.

This Note is one of an issue of Note of like tenor and effect, except as to denomination and maturity, numbered R-1 of the denomination of $1,000 or any integral multiple thereof, originally aggregating $600,000 in principal amount, issued for the purposes of financing an unfunded liability of the County, all under and in full compliance with the general laws of the Commonwealth of Kentucky, particularly Chapter 66 of the Kentucky Revised Statutes, and in accordance with an ordinance duly adopted by the Fiscal Court of the County on _____, 2026 (the "Ordinance") upon the affirmative vote of at least a majority of the members of its Fiscal Court at a public meeting duly and regularly held, and after filing proper notice with the State Local Debt Officer of the Commonwealth of Kentucky.

This Note and the issue of which it forms a part is a general obligation of the County and the full faith, credit, and taxing power of the County are pledged to the payments due hereunder. THIS NOTE IS CONTINUALLY SECURED BY THE FULL FAITH, CREDIT, AND TAXING POWER OF THE COUNTY.

The Note matures on November 20 2031 in an aggregate principal amount of $600,000, and bear interest at an interest rate per annum of 5.25%.

The Note is subject to optional prepayment, in whole or in part, on an date before the Maturity Date, at the election of the County, upon five days' written notice to the Purchaser, at a prepayment price equal to the principal amount of Note to be prepaid, plus accrued interest on such principal amount to the date of prepayment.

The Note is subject to mandatory prepayment before maturity at a prepayment price of 100% of the par amount plus interest accrued to the prepayment date, on December 1 in the years and in the principal amounts set forth below:

Date	Principal	Date	Principal
December 20, 2026	8,766.59	June 20, 2029	9,993.27
January 20, 2027	8,804.94	July 20, 2029	10,036.99
February 20, 2027	8,843.47	August 20, 2029	10,080.90
March 20, 2027	8,882.16	September 20, 2029	10,125.00
April 20, 2027	8,921.02	October 20, 2029	10,169.30
May 20, 2027	8,960.04	November 20, 2029	10,213.79
June 20, 2027	8,999.24	December 20, 2029	10,258.48
July 20, 2027	9,038.62	January 20, 2030	10,303.36
August 20, 2027	9,078.16	February 20, 2030	10,348.44
September 20, 2027	9,117.88	March 20, 2030	10,393.71
October 20, 2027	9,157.77	April 20, 2030	10,439.18
November 20, 2027	9,197.83	May 20, 2030	10,484.85
December 20, 2027	9,238.07	June 20, 2030	10,530.72
January 20, 2028	9,278.49	July 20, 2030	10,576.80
February 20, 2028	9,319.08	August 20, 2030	10,623.07
March 20, 2028	9,359.86	September 20, 2030	10,669.55
April 20, 2028	9,400.80	October 20, 2030	10,716.23
May 20, 2028	9,441.93	November 20, 2030	10,763.11
June 20, 2028	9,483.24	December 20, 2030	10,810.20
July 20, 2028	9,524.73	January 20, 2031	10,857.49
August 20, 2028	9,566.40	February 20, 2031	10,904.99
September 20, 2028	9,608.25	March 20, 2031	10,952.70
October 20, 2028	9,650.29	April 20, 2031	11,000.62
November 20, 2028	9,692.51	May 20, 2031	11,048.75
December 20, 2028	9,734.92	June 20, 2031	11,097.09
January 20, 2029	9,777.51	July 20, 2031	11,145.64

Date	Principal	Date	Principal
February 20, 2029	9,820.28	August 20, 2031	11,194.40
March 20, 2029	9,863.25	September 20, 2031	11,243.37
April 20, 2029	9,906.40	October 20, 2031	11,292.56
May 20, 2029	9,949.74	November 20, 2031	11,341.97

No recourse shall be had for the payment of the Principal Amount of or the interest on this Note or for any claim based hereon against any officer, agent, or employee, past, present, or future, of the County, as such, either directly or through the County, whether by virtue of any constitutional provision, statute, or rule of law, or by the enforcement of any assessment or penalty, or otherwise. All such liability of such officers, agents, or employees of the County is hereby renounced, waived, and released as a condition of and as consideration for the issuance, execution, and acceptance of this Note.

It is hereby certified (i) that all acts, conditions, and things required to be done, to occur, or to be performed precedent to and in the issuance of this Note, or in the creation of the obligations of which this Note is evidence, have been done, have occurred, and have been performed in regular and due form and manner as required by law; (ii) that the full faith, credit, and taxing power of the County are hereby irrevocably pledged for the prompt payment of the Principal Amount hereof and the interest hereon; (iii) that the repayment obligation represented by this Note is not in excess of any constitutional or statutory limitation; and (iv) that due provision has been made for the levy and collection of a tax sufficient in amount to pay the interest on this Note as it falls due and to provide for the prepayment of this Note at maturity or upon earlier prepayment.

[Signature page to follow]

SIGNATURE PAGE TO TAXABLE SERIES 2026A NOTE

IN WITNESS WHEREOF, the County has caused this Note to be executed in its name by the manual, facsimile, or electronic signature of the Judge/Executive of the County and attested by the manual, facsimile, or electronic signature of the Fiscal Court Clerk of the County, all as of the date set forth above.

COUNTY OF ANDERSON, KENTUCKY

By: _____
Judge/Executive

Attest:

By: _____
Fiscal Court Clerk

Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-33

November 17, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Jason Crossley as Paramedic at $17.41 an hour, (effective date 11-20-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate, _____, seconded by Magistrate _____, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 6th of October, 2026, hereby approves this Executive Order.

Rodney Durr	___	Dean Durr	___
Mike Riley	___	David Montgomery	___
Leslie Edmondson	___	Kenny Barnett	___
Orbrey Gritton	___		

_____ _____

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk

ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

November 9, 2026

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from October 1, 2026 through November 1, 2026:

Waiting on Fee Claim $13,329.92

State	2,003,849.18	Commission	89,211.75
County	1,880,330.11	Commission	84,246.04
School	10,119,153.14	Commission	313,651.42
Library	1,038,295.79	Commission	46,441.25
Health	505,444.74	Commission	22,471.48
Fire	1,040,018.01	Commission	10,528.62
Extension	235,879.89	Commission	10,486.94

School Int	$1,070.10
S.O. Int	$935.71
Refunds	$57,488.59
S.O. Fees	$0
Business License Collections	$975.00
County	$682.50
S.O.	$292.50

_____
Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the _____ day of November, 2026 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this ceritficate in my office.
Witness my hand as Clerk of Anderson County this _____ day of November, 2026.

_____
Anderson County Clerk

Commonwealth Garden Tractor Pulling Association

Receipts and Disbursements	4/25/2026	5/9/2026	8/8/2026	8/22/2026	9/5/2026	10/3/2026	10/24/2026
Number of Hooks	111	112	110	113	116	95	112
$ Hooks	$1,665.00	$1,680.00	$1,650.00	$1,695.00	$1,750.00	$1,425.00	$1,680.00
50% Payback	$832.50	$840.00	$825.00	$847.50	$875.00	$712.50	$840.00
Non-Member	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00
Total Receipts	$832.50	$840.00	$825.00	$847.50	$875.00	$712.50	$840.00
Disbursements							
Maintenance (sled & roller	$0.00	$0.00	$0.00	$0.00	$0.00	$158.00	$0.00
Port-a-potty	$105.00	$105.00	$75.00	$75.00	$75.00	$75.00	$105.00
Insurance	$789.00	$789.00	$789.00	$789.00	$789.00	$789.00	$789.00
Gas & Diesel	$50.00	$30.00	$20.00	$30.00	$50.00	$20.00	$20.00
Clean up Trash	$15.00	$15.00	$15.00	$15.00	$15.00	$15.00	$15.00
Points Fund	$100.00	$100.00	$100.00	$100.00	$100.00	$100.00	$100.00
Fiscal Court	$50.00	$50.00	$50.00	$50.00	$50.00	$50.00	$50.00
Total Disbursements	$1,109.00	$1,089.00	$1,049.00	$1,059.00	$1,079.00	$1,207.00	$1,079.00
Total Receipts	$832.50	$840.00	$825.00	$847.50	$875.00	$712.50	$840.00
Total Disbursements	$1,109.00	$1,089.00	$1,049.00	$1,059.00	$1,079.00	$1,207.00	$1,079.00
	-$276.50	-$249.00	-$224.00	-$211.50	-$204.00	-$494.50	-$239.00

11-17-26
Pd CK #
1180