

Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

SPECIAL CALLED
FISCAL COURT AGENDA
November 5, 2026
Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #5) & Pledge
3. Department Head Reports
4. Cheryl Compton – Mooreland Woods
5. Board of Zoning Appointment
6. Planning and Zoning Appointments
7. Bids – Janitorial Services
8. County Clerk
    a. Ad Valorem Fees
    b. Delinquent Taxes
    c. Storage Fees
9. Bills List
10. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

OCTOBER 20, 2026

7:00 P.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY DOTTY WATTS

THE ANDERSON COUNTY FISCAL COURT MET ON OCTOBER 20, 2026, AT 7:00 PM. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. ORBREY GRITTON GAVE THE INVOCATION FOR DISTRICT 4.

OCTOBER 20, 2026 MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE MINUTES FROM THE REGULAR CALLED MEETING ON OCTOBER 20, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

VISITORS

CHRIS AND CINDY COPENHAVER
SCOTT WATTS
STEWART WEST
ANN TYLER MORGAN
GAYLE SMITH

MS. MORGAN INTRODUCED HERSELF TO ALL PRESENT AS THE ATTORNEY REPRESENTING THE SMITHS REGARDING THE AIRBNB MORATORIUM.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0. (SUBMITTED WRITTEN REPORTS ON FOLLOWING PAGES)

COUNTY CLERK – TAYLOR BOWMAN FOR JASON DENNY

THE PORTAL TO REQUEST AN ABSENTEE MAIL BALLOT CLOSES TODAY, OCTOBER 20TH. THE PORTAL CAN BE ACCESSED AT ELECT.KY.GOV.

THOSE WITH A VALID REASON TO VOTE EARLY MAY DO SO BY WALKING IN TO THE CLERK'S OFFICE DURING NORMAL OFFICE HOURS FROM OCTOBER 21ST – 23RD, AND OCTOBER 26TH – 28TH.

EARLY VOTING (NO EXCUSE NEEDED) WILL BE HELD OCTOBER 29TH – 31ST AT THE CITY MAINTENANCE GARAGE (100 MAINTENANCE DR.) AND THE STRATTON BUILDING (BASEMENT OF 1026 COUNTY PARK RD).

ELECTION DAY IS TUESDAY, NOVEMBER 3RD AND WILL TAKE PLACE AT THE CITY MAINTENANCE GARAGE, THE STRATTON BUILDING, ANDERSON COUNTY MIDDLE SCHOOL, AND EMMA B. WARD ELEMENTARY SCHOOL.

ANDERSON COUNTY EM

DEPARTMENT HEAD REPORT

10/20/2026

- Several gas leaks reported to EM, one significant that was a 2" hit by construction workers at corner of EMS Rd and Carlton Dr connector , reported to Ky EM State Duty Officer. No injuries and no evacuations necessary.
- Ky Vendor number corrected for KY EM to receive reimbursement funds from 2025 disaster
- Met with Bruce Crouch from KY EM about administrative clean up
- Went to food pantry for a resident who had no food and delivered along with LFD
- Had a vehicle vs semi at Cable Dr and 127 South. Roadway shut down for extrication and clean up. Reported to KY EM State Duty Officer and CJE
- Assess for potential for inclement weather – None noted
- Dep Dir Womack and Dep Chief Robinson tested sirens via radio set off on Carlton Dr. and Alton, did not work. Reported to siren company and placed request for repair

Department Head Report

October 20, 2026
Anderson County EMS

Community Events and Meetings

Deputy Director Amy Womack, Major Amber Perraut, and Director Hosp attended the Anderson County Schools awards dinner.

Deputy Director Womack and Director Hosp attended the Safety Committee meeting.

Major Amber Perraut and Director Hosp attended a meet and greet at Centerpoint Hospital with our emotional support dog, IV.

Deputy Director Womack attended the Trailblazer board meeting in Mercer County.

Our crews participated in a Touch-a-Truck event at Early Explorers Daycare.

Equipment Donations

Deputy Director Womack picked up donated Carter Kits for our ambulances. These autism sensory kits will help our crews support patients with sensory needs.

Employee Update

Advanced EMT Lieutenant David Chisholm underwent his second back surgery. We wish him a speedy recovery.

Training and Education

Major Chelsea Norris attended the Kentucky Prehospital Blood Academy. This training will help us better care for trauma patients who need blood transfusions.

Community Paramedicine

Deputy Director Amy Womack, Majors Amber Perraut, Susan Johnson, Tyler Perraut, and Director Hosp have all completed the community paramedicine course. Our next step is to take the national certification exam. All certifications must be completed by December 15, 2026.

Facility Maintenance

Thanks to Magistrate Edmondson, a gentleman came by to look at our ceilings. He said he would be able to repair them and would provide a couple of quotes.

Submitted by Director Jeanne Hosp

JAILER – TASHA HELLARD

COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-nnnn
Fax-502-839-9333

SEPTEMBER 2026 FISCAL COURT REPORT

There were 31 people arrested in September with 53 total charges. This is 15 less than last month with 56 less charges. We currently have 46 in custody at Franklin County Regional Jail and 1 in Woodford County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 20

Total number of inmates transported for Court 41

Total number of transports for the month including doctor appointments 73

We used 131 gallons of fuel at a cost of $537.25

Total inmate housing for the month from Franklin County $69,930.00

Total inmate housing for the month from Woodford County $2,016.00

I collected $263.07 from the state for transporting felony inmates.

AI's	0
DUI's	5

Felony Charges

Fbut or disp all others $1,000 <10,000	1
Criminal Mischief 1st	2
Criminal Mischief 1st (Complicity)	2
Wanton Endangerment 1st	1
Hindering prosecution or apprehension-2nd	1
Rape 1st	1
Strangulation 1st degree-Non Domestic Violence	1
Criminal abuse 2nd-child 12 or under	1
Assault 1st degree	1
Assault 3rd degree-Police Probation Officer	1

Parole Violation	1
Violation of Bond Condition	1

Individual Charges

Operating on suspended/revoked license 1st	1
Operating on DUI suspended license 1st	1
Theft by unlawful taking u/1,000	2
Theft by unlawful taking shoplifting	3
Terroristic Threatening 3rd	1
Assault 4th degree (domestic violence) minor injury	1
Violation of EPO/DVO	1
Public Intoxication	1
Fleeing or evading police 2nd (on foot)	1
Operating motor vehicle under influence 2nd	2
Open container of alcohol in a motor vehicle	1
Criminal mischief 2nd	1
Criminal littering	1
Failure of owner to maintain required insurance	1
Failure of non-owner to maintain required insurance	1
No Motorcycle/operator's license	1
Failure to notify address change to Department of Transportation	1
Escaping contents	1
Shifting/spilling loads	1
Discharge firearm across public road	1
Probation Violation (misdemeanor offence)	1

Traffic

* No registration plates	1
*No registration receipt	1

*Failure to wear seatbelt	1
*Reckless driving	1
*Failure to produce insurance card	1
*Speeding over limit	1
* Disregarding stop sign	1
*Communication device violation 1st	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.

COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 9-1-26

Year and Make of Vehicle:	03 Ford	12 Chevy	A Ford
Ending Mileage for the Month:	393530	391278	140392
Beginning Mileage for the Month:	393530	390380	139563
Miles driven for the Month:	0	898	829

	Date:	Gallons	Costs	Mileage
1.	9-3-26	21	$ 85.12	390590
2.	9-6-26	16	$ 63.50	139765
3.	9-8-26	12	$ 47.00	139970
4.	9-11-26	20	$ 80.10	390793
5.	9-18-26	21	$ 89.11	391034
6.	9-18-26	15	$ 63.01	140192
7.	9-29-26	12	$ 51.00	140392
8.	9-29-26	14	$ 58.41	391278
9.				
10.				
11.				
12.				
13.				
14.				

Total fuel: 131

Total Costs: $ 531.25

ROAD DEPARTMENT – GLENN HAWKINS

9/1/26 Side mowed on various roads. Boom mowed on Avenstoke Rd. and Hawthorne Rd.

9/2/26 Boom mowed on Hawthorne Rd. and AvenStoke Rd. Side Mowed on Various roads.

9/3/26 Boom mowed on Avenstoke Rd and side mowed on various roads.

9/4/26 Boom mowed on Otis Franklin Rd. Side mowed on various roads.

9/7/26 Holiday.

9/8/26 Boom mowed on Nevins Station Rd. and hand trimmed low hanging limbs in the over the road around yards. Side mowed on various roads.

9/9/26 Boom mowed on Clifton Rd. Ninevah Rd. and Otis Franklin Rd. Side mowed on various roads.

9/10/26 Clean some trees off of Dennis Rd. and Hoophole Rd. Cut some limbs on Melody Lane. and Briarwood Way.

9/11/26 Side mowed on various roads and boom mowed on Otis Franklin and side mowed on various roads.

9/14/26 Boom mowed on Crask Rd. and Clifton Rd. Side mowed on various roads.

9/15/26-9/17/26 Boom mowed on Clifton Rd. Side mowed on various roads.

9/18/26 Graded Lovers Leap Rd, Ripple Wood Rd, EnterPrize Rd. and put rock on them.

9/21/26 Cleaned on some culverts on Timber Creek. Graded River Rd, Hyatt Hill Rd, Old Mount Eden Rd. and put some rock on them.

9/22/26 Boom mowed on Clifton Rd. and Anderson City Rd. Side mowed on various roads.

9/23/26 Started getting trucks ready for Winter making sure all the salt equipment is working.

9/24/26-9/25/26 Worked on salt trucks making sure everything works.

9/28/26 Worked on salt trucks. Boom mowed on Clifton Rd.

9/29.26 Side mowed on various roads. Pothole patched on Various roads.

9/30.26-10.2/26 Side mowed on various roads. Boom mowed on Anderson City Rd and Clifton Rd.

10/5/26 Side mowed on various Road. Pothole patcher on various roads

10/6/26 Side mowed on various Rd Boom mowed on Clifton Rd and Anderson City Rd

10/7/26 Ditched on Sires Rd. Side mowed on various Roads

10/8/26 Pothole patched on various roads. Side mowed on various roads

10/9/26 Side Mowed on various roads.

10/12/26 Ditched on Sires Rd. Side mowed on various roads.

10/13/26 Ditched on Sires Rd.

10/14/26 Side mowed on various roads and boom mowed on Clifton Rd

10/15/26 Side mowed on various roads.

10/16/26 Side mowed on various roads

10/19/26 Started moving the county attorneys office.

10/20/26 Finished moving the county attorneys office. Mowed the yard at the county road barn and boom mowed on Clifton Rd.

SAFETY COMMITTEE MEETING MINUTES – OCTOBER 13, 2026

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE MINUTES FROM THE SAFETY COMMITTEE MEETING ON OCTOBER 13, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 10-13-2026

COMMITTEE NAME: Safety

THOSE PRESENT: J. Hasp, A. Womack, K. Barnett, Edmondson, Libby Gritton

SUBJECT:
- Facility needs update
- Personnel updates
- Budget review
- Emerg Management Update

ACTION TAKEN: none taken

Submitted By:

SHERIFF'S REPORT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

October 7, 2026

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from September 1, 2026 through September 30, 2026:

Waiting on Fee Claim $11,406.79

State	328.33	Commission	14.57
County	355.75	Commission	15.79
School	1,906.31	Commission	58.96
Library	202.84	Commission	9.00
Health	93.62	Commission	4.16
Fire	320.26	Commission	3.24
Extension	43.69	Commission	1.94

School Int	$23.98
S.O. Int	$20.96
Refunds	$0
S.O. Fees	$0
Business License Collections	$2,423.33
County	$1,696.33
S.O.	$727.00

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 20th day of October, 2026 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this 20th day of October, 2026.

Anderson County Clerk

BILL LIST AND ADDENDUM A

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST AND ADDENDUM A. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Anderson County Fiscal Court
Bill List
October 20, 2026

Source Name	Memo	Account	Paid Amount
911 Billing Services & Consultants			
911 Billing Services & Consultants	P.O.# 66953	5305 · EMS Debt Collection Fees	9,150.08
Total 911 Billing Services & Consultants			9,150.08
A & J Tire			
A & J Tire	P.O.# 67029	5904 · Jail Vehicle Repair & Maint.	234.91
Total A & J Tire			234.91
Amazon Capital Services			
Amazon Capital Services	P.O.# 67032	5146 · Office Supplies	78.06
Amazon Capital Services	P.O.# Various	5314 · EMS Office Supplies	575.79
Amazon Capital Services	P.O.# Various	5316 · EMS Uniforms	123.67
Amazon Capital Services	P.O.# Various	5309 · EMS Vehicle Maint. & Re...	104.97
Amazon Capital Services	P.O.# Various	5333 · EMS Custodial Supplies	143.28
Amazon Capital Services	P.O.# Various	5333 · EMS Custodial Supplies	38.41
Total Amazon Capital Services			1,064.18
Amergy Disposal			
Amergy Disposal	P.O.# 66952	5331 · EMS Medical Waste	60.00
Total Amergy Disposal			60.00
Anderson County Sheriff			
Anderson County Sheriff	P.O.# 67028	5907 · Prisoner Transport - Sheriff	490.68
Total Anderson County Sheriff			490.68
Anderson County Tire			
Anderson County Tire	P.O.# 67026	5623 · Road Tires	1,525.93
Total Anderson County Tire			1,525.93
Arrowhead Contracting LLC.			
Arrowhead Contracting LLC.	P.O.# 67004	5614 · Road Garage Supplies	200.00
Arrowhead Contracting LLC.	P.O.# 66951	5310 · EMS Bldg. Maint. & Repair	125.00
Total Arrowhead Contracting LLC.			325.00
AWG			
AWG	P.O.# 67033	5614 · Road Garage Supplies	99.65
Total AWG			99.65
Bauchman Chevrolet			
Bauchman Chevrolet	P.O.# 66956	5309 · EMS Vehicle Maint. & Re...	188.74
Total Bauchman Chevrolet			188.74
Beard Equipment			
Beard Equipment	P.O.# 66995	5504 · Park Supplies and Equip...	93.77
Total Beard Equipment			93.77
Blue Ridge Office			
Blue Ridge Office	P.O.# 67047	5146 · Office Supplies	129.94
Total Blue Ridge Office			129.94
Boyscout Troop 37			
Boyscout Troop 37	P.O.# 66999	5069 · Litter Abatement	943.60
Total Boyscout Troop 37			943.60

Anderson County Fiscal Court
Bill List
October 20, 2026

Source Name	Memo	Account	Paid Amount
City of Lawrenceburg			
City of Lawrenceburg	P.O.# 67036	5136 · Code Enforcement/Bldg I...	11,816.02
Total City of Lawrenceburg			11,816.02
Columbia Southern University			
Columbia Southern University	P.O.# 67011	5339 · Grant Expenditures	1,625.00
Total Columbia Southern University			1,625.00
Countryside Industries LLC			
Countryside Industries LLC	P.O.# 66998	5451 · Solid Waste Carcass Re...	1,870.00
Total Countryside Industries LLC			1,870.00
First Financial Bank			
First Financial Bank	P.O.# Various	5301 · EMS Membership Dues	119.99
First Financial Bank	P.O.# Various	5504 · Park Supplies and Equip...	7.79
First Financial Bank	P.O.# Various	5146 · Office Supplies	71.80
First Financial Bank	P.O.# Various	5146 · Office Supplies	954.31
First Financial Bank	P.O.# Various	5434 · Animal Shelter Supplies	124.08
First Financial Bank	P.O.# Various	5434 · Animal Shelter Supplies	10.59
First Financial Bank	P.O.# Various	5434 · Animal Shelter Supplies	33.00
Total First Financial Bank			1,321.56
Franklin County Regional Jail			
Franklin County Regional Jail	P.O.# 66994	5902 · Contracts with other Coun...	69,930.00
Total Franklin County Regional Jail			69,930.00
G & J Pepsi Cola			
G & J Pepsi Cola	P.O.# 67042	5502 · Park Concessions	482.85
Total G & J Pepsi Cola			482.85
Global Water Technology Inc			
Global Water Technology Inc	P.O. # 67048	6305 · Courthouse Fire Repairs	200.00
Total Global Water Technology Inc			200.00
Heidelberg Materials Midwest Agg, Inc			
Heidelberg Materials Midwest Agg, Inc	P.O.# Various	5613 · Chip Seal Maintenance (S...	396.47
Heidelberg Materials Midwest Agg, Inc	P.O.# Various	5613 · Chip Seal Maintenance (S...	261.31
Heidelberg Materials Midwest Agg, Inc	P.O.# 67038	5613 · Chip Seal Maintenance (S...	359.11
Total Heidelberg Materials Midwest Agg, Inc			1,016.89
Hydraulic Supply Company			
Hydraulic Supply Company	P.O.# 67031	5617 · Road Parts	558.43
Hydraulic Supply Company	P.O.# 67044	5617 · Road Parts	308.66
Total Hydraulic Supply Company			867.09
J. Edinger & Son, Inc.			
J. Edinger & Son, Inc.	P.O.# 66989	6305 · Courthouse Fire Repairs	790.96
Total J. Edinger & Son, Inc.			790.96
Jennifer Schager, PsyD, HSP			
Jennifer Schager, PsyD, HSP	P.O.# 67034	5910 · Jail Routine Medical	450.00
Total Jennifer Schager, PsyD, HSP			450.00
Johnson Small Engine			
Johnson Small Engine	P.O.# 67041	5504 · Park Supplies and Equip...	547.00
Johnson Small Engine	P.O.# 66984	5489 · Park Equipment Maintena...	746.75
Total Johnson Small Engine			1,293.75

Anderson County Fiscal Court
Bill List
October 20, 2026

Source Name	Memo	Account	Paid Amount
Kentucky Jailers Association			
Kentucky Jailers Association	P.O # 67027	5905 · Jail Training	225.00
Total Kentucky Jailers Association			225.00
Kentucky Psychological Associates			
Kentucky Psychological Associates	P.O.# 67035	5910 · Jail Routine Medical	400.00
Total Kentucky Psychological Associates			400.00
L & W Emergency Equipment			
L & W Emergency Equipment	P.O # 67049	5123 · Election Printing & Adverti...	1,364.52
Total L & W Emergency Equipment			1,364.52
Life Assist			
Life Assist	P.O.# Various	5201 · Medical Supplies - Dispos...	2,522.59
Life Assist	P O.# Various	5201 · Medical Supplies - Dispos...	750.00
Total Life Assist			3,272.59
Linden Smith			
Linden Smith	P.O.# 67025	5132 Planning Advisor	660.00
Total Linden Smith			660.00
Meade Tractor			
Meade Tractor	P.O.# 66986	5617 · Road Parts	637.04
Total Meade Tractor			637.04
Newcomb Oil Co. LLC			
Newcomb Oil Co. LLC	P.O.# 66992	5312 · EMS Fuel	507.69
Newcomb Oil Co. LLC	P.O.# 66992	5435 · Animal Shelter Fuel	340.87
Newcomb Oil Co. LLC	P.O.# 66992	5903 · Jail Fuel	537.25
Newcomb Oil Co. LLC	P.O.# 66992	6014 · Maint. Vehicle Fuel	
Newcomb Oil Co. LLC	P.O.# 66992	5044 · Coroner Gasoline & Maint	148.00
Total Newcomb Oil Co. LLC			1,533.81
O'Reilly Auto Parts			
O'Reilly Auto Parts	P.O.# 66789	5617 · Road Parts	24.19
Total O'Reilly Auto Parts			24.19
Opioid Training Solutions LLC			
Opioid Training Solutions LLC	P.O.# 66955	5700 · Opioid Settlement Expens...	14,400.00
Total Opioid Training Solutions LLC			14,400.00
Pioneer News			
Pioneer News	P.O.# 67040	5051 · Legal Advertising	11.60
Total Pioneer News			11.60
Premier Energy			
Premier Energy	P.O.# 67037	5615 Road Fuel	1,695.49
Premier Energy	P.O.# 66954	5312 EMS Fuel	989.94
Total Premier Energy			2,685.43
Schaeffer's Specialized Lubricants			
Schaeffer's Specialized Lubricants	P.O.# 67006	5309 · EMS Vehicle Maint. & Re...	2,409.17
Total Schaeffer's Specialized Lubricants			2,409.17

Anderson County Fiscal Court
Bill List
October 20, 2026

Source Name	Memo	Account	Paid Amount
Tractor Supply			
Tractor Supply	P.O.# Various	5614 · Road Garage Supplies	435.95
Tractor Supply	P.O.# Various	5434 · Animal Shelter Supplies	207.80
Tractor Supply	P.O.# Various	5614 · Road Garage Supplies	385.39
Tractor Supply	P.O.# Various	5614 · Road Garage Supplies	39.96
Tractor Supply	P.O.# Various	5434 · Animal Shelter Supplies	141.95
Total Tractor Supply			1,211.05
Trailer Parts & Service			
Trailer Parts & Service	P.O.# 66988	5617 · Road Parts	83.40
Total Trailer Parts & Service			83.40
TreviPay			
TreviPay	P.O.# 67043	5453 · Solid Waste Supplies & E...	75.68
TreviPay	P.O.# 66947	5310 · EMS Bldg. Maint. & Repair	12.61
TreviPay	P.O.# 67024	5434 · Animal Shelter Supplies	139.30
TreviPay	P.O.# 67003	5453 · Solid Waste Supplies & E...	337.96
Total TreviPay			565.55
United Direct Solutions			
United Direct Solutions	P.O.# 66991	5123 · Election Printing & Adverti...	169.56
Total United Direct Solutions			169.56
Viewpoint Screening			
Viewpoint Screening	P.O.# 66957	5301 · EMS Membership Dues	171.02
Total Viewpoint Screening			171.02
Woodford County Detention			
Woodford County Detention	P.O.# 66993	5902 · Contracts with other Coun...	2,016.00
Total Woodford County Detention			2,016.00
TOTAL			**137,810.53**

Anderson County Fiscal Court
Bill List-Addendum A
October 21, 2026

Source Name	Memo	Account	Paid Amount
Airgas			
Airgas	P.O.# 67015	5201 · Medical Supplies - Disp...	1,058.84
Total Airgas			1,058.84
Amazon Capital Services			
Amazon Capital Services	P.O.# 66942	5314 · EMS Office Supplies	131.65
Amazon Capital Services	P.O.# 66949	5339 · Grant Expenditures	196.20
Amazon Capital Services	P.O.# 66950	5310 · EMS Bldg. Maint. & Re...	74.99
Amazon Capital Services	P.O.# 66948	5314 · EMS Office Supplies	174.17
Amazon Capital Services	P.O.# 67060	5146 · Office Supplies	58.34
Total Amazon Capital Services			635.35
ATCO International			
ATCO International	P.O.# 67046	5614 · Road Garage Supplies	112.00
Total ATCO International			112.00
Central Equipment			
Central Equipment	P.O.# 67055	5489 · Park Equipment Mainte...	2,013.74
Total Central Equipment			2,013.74
Christina Riddle'			
Christina Riddle'	P.O.# 67061	4031 · Misc. Receipts	100.00
Total Christina Riddle'			100.00
De Lage Landen Financial			
De Lage Landen Financial	P.O.# 67013	5306 · EMS Lease - Copier M...	113.49
Total De Lage Landen Financial			113.49
Forward Edge			
Forward Edge	P.O.# 67066	5461 · Drug Testing - Employ...	551.00
Total Forward Edge			551.00
Gold Medal			
Gold Medal	P.O.# 67062	5502 · Park Concessions	586.95
Total Gold Medal			586.95
Heidelberg Materials Midwest Agg, Inc			
Heidelberg Materials Midwest Agg, Inc	P.O.# 67058	5613 · Chip Seal Maintenance...	156.28
Total Heidelberg Materials Midwest Agg, Inc			156.28
J. Edinger & Son, Inc.			
J. Edinger & Son, Inc.	P.O.# 67052	5617 · Road Parts	790.96
Total J. Edinger & Son, Inc.			790.96
Kentucky Medical Services			
Kentucky Medical Services	P.O.# 67057	5910 · Jail Routine Medical	196.31
Total Kentucky Medical Services			196.31
Kentucky Monitoring Services			
Kentucky Monitoring Services	P.O.# 67056	5902 · Contracts with other Co...	390.00
Total Kentucky Monitoring Services			390.00
KY State Treasurer			
KY State Treasurer	P.O.# 67059	5520 · Audit Services	8,544.37
Total KY State Treasurer			8,544.37

Anderson County Fiscal Court
Bill List-Addendum A
October 21, 2026

Source Name	Memo	Account	Paid Amount
Life Assist			
Life Assist	P.O.# 67007	5201 · Medical Supplies - Disp...	1,187.21
Total Life Assist			1,187.21
Mago Construction			
Mago Construction	P.O.# 67067	5610 · Highway Paving/Patching	41,575.84
Total Mago Construction			41,575.84
Pitney Bowes			
Pitney Bowes	P.O.# 67064	5147 · Postage - Annex	663.97
Total Pitney Bowes			663.97
Premier Energy			
Premier Energy	P.O.# 67014	5312 · EMS Fuel	940.00
Total Premier Energy			940.00
Pye-Barker Fire & Safety			
Pye-Barker Fire & Safety	P.O.# 67068	5602 · Road Bldg. Maintenance	54.56
Total Pye-Barker Fire & Safety			54.56
SMS Tire Processing			
SMS Tire Processing	P.O.# 67001	5453 · Solid Waste Supplies &...	1,501.00
Total SMS Tire Processing			1,501.00
TreviPay			
TreviPay	P.O.# 67065	5434 · Animal Shelter Supplies	472.80
Total TreviPay			472.80
TOTAL			**81,644.67**

BILL LIST ADDENDUM B – MARY & MARTHA'S

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE THE BILLS LIST ADDENDUM B FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

Anderson County Fiscal Court
Bill List-Addendum B
October 22, 2026

Source Name	Memo	Account	Paid Amount
Mary and Martha's Cleaning Service			
Mary and Martha's Cleaning Service	P O.# 67054	5140 · Courthouse Contract Cl...	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			**1,985.00**

OTHER BUSINESS – NO MOTION REQUIRED

THE COURT HAS ADVERTISED TO BEGIN ACCEPTING BIDS FOR A NEW CLEANING CONTRACT. THE ADVERTISEMENT WILL GO OUT IN THE PAPER THIS WEEK AND THE NEXT, AND ANY BIDS RECEIVED WILL BE OPENED DURING THE SPECIAL-CALLED MEETING ON NOVEMBER 5TH AT 10 AM.

THE BOARD OF ZONING ADJUSTMENTS WILL HAVE TWO MEMBERS WITH TERMS EXPIRING ON DECEMBER 31ST: JUSTIN SHIFFLETT AND ANGIE BALLARD. THE PLANNING AND ZONING JOINT COMMISSION ALSO HAS TWO MEMBERS WITH TERMS EXPIRING ON DECEMBER 31ST: JOHN THOMAS AND JASON SANDERS. JUDGE GRITTON HAS ASKED THE COURT TO THINK OF ANY NAMES THEY WOULD LIKE TO SUBMIT FOR CONSIDERATION, AND HE WILL REACH OUT TO THE CURRENT MEMBERS TO SEE IF THEY WOULD LIKE TO BE CONSIDERED FOR REAPPOINTMENT. THE NEW TERMS WILL BEGIN ON JANUARY 1, 2027 AND WILL BE FOR FOUR YEARS.

THE NEXT MEETING WILL BE MOVED TO A SPECIAL CALLED MEETING ON THURSDAY, NOVEMBER 5TH AT 10 AM.

THE FOLLOWING MEETING WILL BE REMAIN ON NOVEMBER 17TH, BUT BE MOVED FROM 7 PM TO 10 AM.

BUS TURNAROUND ON ANDERSON CITY RD

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE A BUS TURNAROUND AT 1637 ANDERSON CITY RD IF THE HOMEOWNER IS AGREEABLE TO A DEED OF EASEMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE