



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

October 20, 2026

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #4) & Pledge
3. Approval of Meeting Minutes for October 6, 2026
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. Committee Minutes
 - a. Public Safety
7. Sheriff's Report
8. Approval of Bills List
9. Other Business
10. Adjourn

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 10-13-2026

COMMITTEE NAME: Safety

THOSE
PRESENT: J. Hoop, A. Womack, K. Barnett,
L. Edmondson, Judge Britton

SUBJECT: Facility needs update
• Personnel updates
• Budget review
• Emergency Management Update

ACTION
TAKEN: none taken

Submitted By: [Signature]



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

October 7, 2026

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from September 1, 2026 through September 30, 2026:

Waiting on Fee Claim \$11,406.79

State	328.33	Commission	14.57
County	355.75	Commission	15.79
School	1,906.31	Commission	58.96
Library	202.84	Commission	9.00
Health	93.62	Commission	4.16
Fire	320.26	Commission	3.24
Extension	43.69	Commission	1.94

School Int	\$23.98
S.O. Int	\$20.96
Refunds	\$0
S.O. Fees	\$0
Business License Collections	\$2,423.33
County	\$1,696.33
S.O.	\$727.00

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the ____ day of October, 2026 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this ____ day of October, 2026.

Anderson County Clerk



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

SEPTEMBER 2026 FISCAL COURT REPORT

There were 31 people arrested in September with 53 total charges. This is 15 less than last month with 56 less charges. We currently have 46 in custody at Franklin County Regional Jail and 1 in Woodford County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 20

Total number of inmates transported for Court 41

Total number of transports for the month including doctor appointments 73

We used 131 gallons of fuel at a cost of \$537.25

Total inmate housing for the month from Franklin County \$69,930.00

Total inmate housing for the month from Woodford County \$2,016.00

I collected \$263.07 from the state for transporting felony inmates.

AI's 0

DUI's 5

Felony Charges

Tbut or disp all others \$1,000 <10,000 1

Criminal Mischief 1st 2

Criminal Mischief 1st (Complicity) 2

Wanton Endangerment 1st 1

Hindering prosecution or apprehension-2nd 1

Rape 1st 1

Strangulation 1st degree-Non Domestic Violence 1

Criminal abuse 2nd-child 12 or under 1

Assault 1st degree 1

Assault 3rd degree-Police/Probation Officer 1

Parole Violation	1
Violation of Bond Condition	1

Individual Charges

Operating on suspended/revoked license 1 st	1
Operating on DUI suspended license 1 st	1
Theft by unlawful taking u/1,000	2
Theft by unlawful taking shoplifting	3
Terroristic Threatening 3 rd	1
Assault 4 th degree (domestic violence) minor injury	1
Violation of EPO/DVO	1
Public Intoxication	1
Fleeing or evading police 2 nd (on foot)	1
Operating motor vehicle under influence 2 nd	2
Open container of alcohol in a motor vehicle	1
Criminal mischief 2 nd	1
Criminal littering	1
Failure of owner to maintain required insurance	1
Failure of non-owner to maintain required insurance	1
No Motorcycle/operator's license	1
Failure to notify address change to Department of Transportation	1
Escaping contents	1
Shifting/spilling loads	1
Discharge firearm across public road	1
Probation Violation (misdemeanor offence)	1

Traffic

* No registration plates	1
*No registration receipt	1

*Failure to wear seatbelt	1
*Reckless driving	2
*Failure to produce insurance card	1
*Speeding over limit	1
* Disregarding stop sign	1
*Communication device violation 1 st	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 9-1-26

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 393530 | 391278 | 140392

Beginning Mileage for the Month: 393530 | 390380 | 139563

Miles driven for the Month: 0 | 898 | 829

	Date:	Gallons/Costs	Mileage
1.	<u>9-3-26</u>	<u>21 \$ 85.12</u>	<u>390590</u>
2.	<u>9-6-26</u>	<u>16 \$ 63.50</u>	<u>139765</u>
3.	<u>9-8-26</u>	<u>12 \$ 47.00</u>	<u>139970</u>
4.	<u>9-11-26</u>	<u>20 \$ 80.10</u>	<u>390793</u>
5.	<u>9-18-26</u>	<u>21 \$ 89.11</u>	<u>391034</u>
6.	<u>9-18-26</u>	<u>15 \$ 63.01</u>	<u>140192</u>
7.	<u>9-29-26</u>	<u>12 \$ 51.00</u>	<u>140392</u>
8.	<u>9-29-26</u>	<u>14 \$ 58.41</u>	<u>391278</u>
9.	_____	_____	_____
10.	_____	_____	_____
11.	_____	_____	_____
12.	_____	_____	_____
13.	_____	_____	_____
14.	_____	_____	_____

Total fuel

131

Total Costs

\$ 537.25

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

OCTOBER 6, 2026

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON OCTOBER 6, 2026, AT 10:00 AM. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. LESLIE EDMONDSON GAVE THE INVOCATION FOR DISTRICT 1.

SEPTEMBER 11, 2026, REGULAR CALLED MEETING MINUTES

A MOTION WAS MADE BY DEAN DURR, SECONDED BY KENNY BARNETT TO APPROVE THE MINUTES FROM THE REGULAR CALLED MEETING ON SEPTEMBER 11, 2026. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

VISITORS

CINDY COPENHAVEN.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

COUNTY CLERK-JASON DENNY

Jason reminded everyone of the following dates:

- September 19th-October 20th Mail in Ballot Portal will be open
- Election Officer Training on October 6th-October 8th
- October 21, 22, 23, 26, 27, 28 Absentee Voting at the Clerk's Office
- October 29, 30, 31 Early Voting at the Anthony Stratton Building and Drive-thru
- November 3rd Election Day voting at Stratton Building, Drive-thru, Emma B. Ward and Anderson Middle School.

ANDERSON COUNTY EMERGENCY MEDICAL SERVICES

Department Head Report

October 6, 2026

OPERATIONS

- Anderson County EMS responded to 430 runs during the month of September.
- KBEMS began its provider renewal process on October 1, 2026. ACEMS currently has 18 providers who will need to complete their renewals.

COMMUNITY & PUBLIC SAFETY PARTNERSHIPS

- We met with Tommy Johnson, who is interested in giving back to the community by serving as a Chaplain for our local public safety departments.
- Deputy Director Womack and Director Hosp met with personnel from Hansen Rock Quarry. This gave us an opportunity to explain the services ACEMS provides and to learn more about their operations. We are planning future training opportunities with them and look forward to continued collaboration.
- Deputy Director Womack spoke to the Trailblazer group.
- Deputy Director Womack also did a presentation for the Child Fatality Review Board meeting at the Anderson County Health Department.
- We took IV, our emotional support dog, to Frankfort Regional Medical Center (FRMC) for a meet-and-greet.

MEETINGS & PROFESSIONAL DEVELOPMENT

- Director Hosp attended the Special Called Fire Board Meeting.
- Captain Perraut and Director Hosp attended the FRMC Trauma Meeting virtually.
- Director Hosp attended a TEAMS meeting regarding our grants.
- Director Hosp attended a KBEMS Administrators Meeting through TEAMS.
- Captain Perraut and Director Hosp attended a TEAMS meeting regarding SAM.gov and grant-related requirements.

FACILITIES

- The ceiling deterioration at the EMS building continues to worsen. Unfortunately, we have been unable to find anyone willing to take on the repairs because contractors who have looked at the problem have indicated that it is too large of a job.
- At this point, this is becoming a safety concern for our employees. We are concerned that additional portions of the ceiling could fall and potentially cause an injury.
- The two primary areas of concern are the main bathroom, which contains the shower, washer and dryer, and the hallway.

- If the ceiling falls in one of these areas, we will have to close off and discontinue use of that area until repairs can be made. Loss of the main bathroom/laundry area would directly affect normal station operations.
- Photographs of the current ceiling conditions are attached to this report so the Fiscal Court can see the extent of the deterioration.

GRANTS

The State opened funding for our two grants on October 1, 2026. Because the State is behind in the process, the first invoices cannot be submitted for reimbursement until November 1, 2026. Invoices must then be submitted no later than the 15th of each month to be processed for payment.

I want to remind the Fiscal Court that ACEMS will initially be paying grant-related invoices from our county budget and then receiving reimbursement through the grant system.

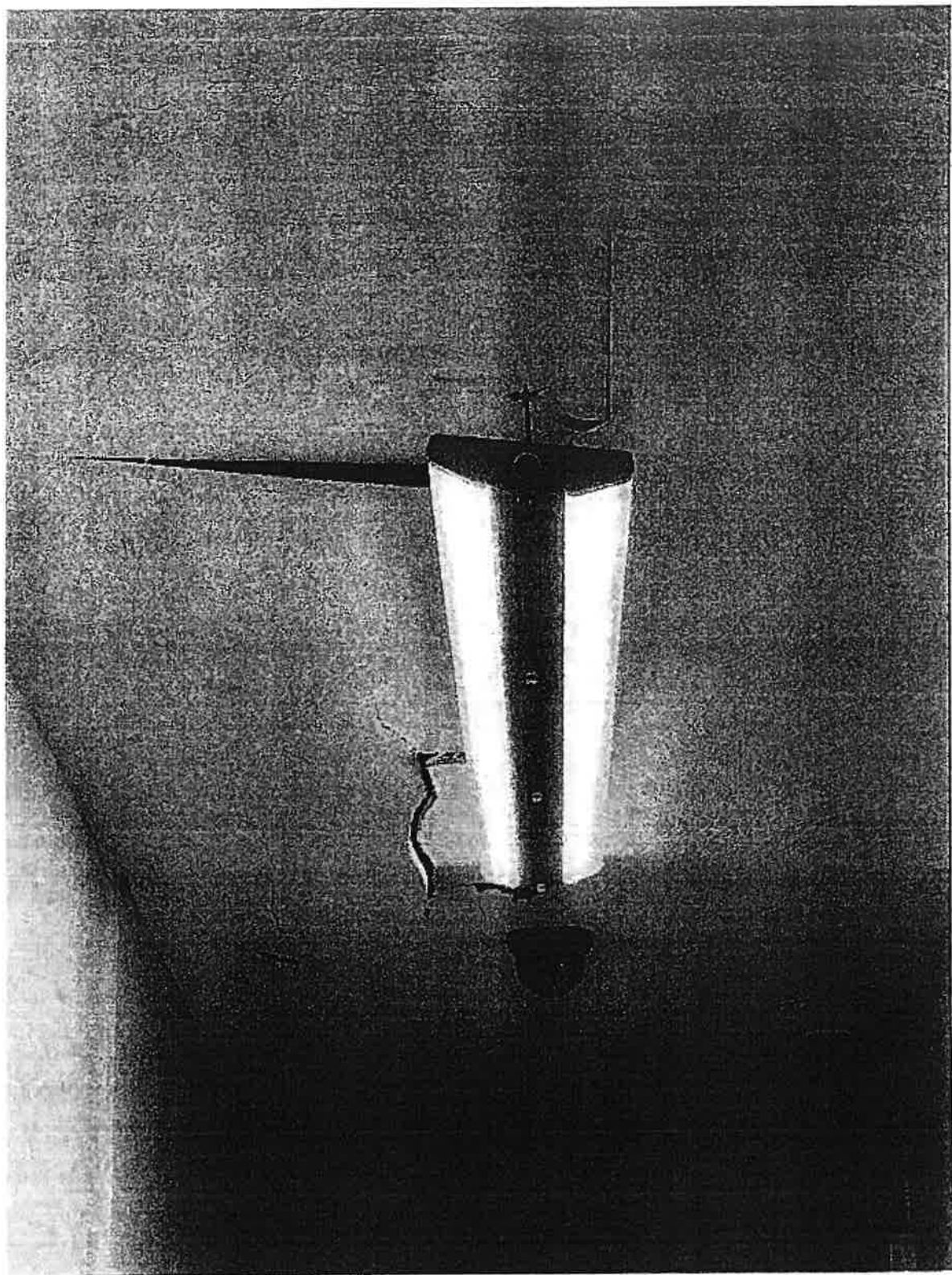
I will do my best to submit eligible invoices and reimbursement documentation as early as possible so that, particularly with larger expenditures, the grant reimbursement can be received before the county's payment is due whenever the grant process and billing timelines allow.

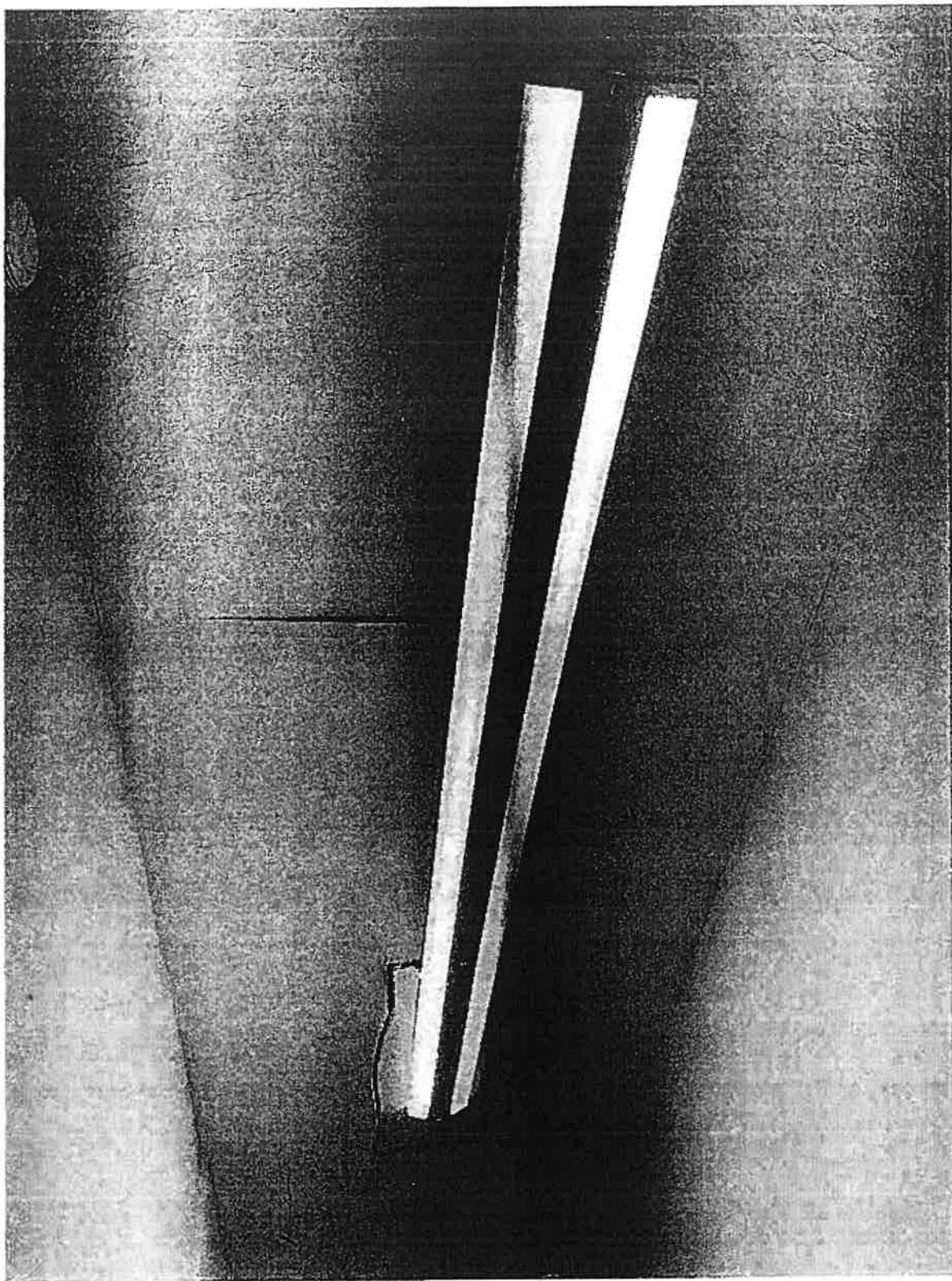
ACEMS was one of only 41 services to receive a grant, and one of only 19 services to receive two grants.

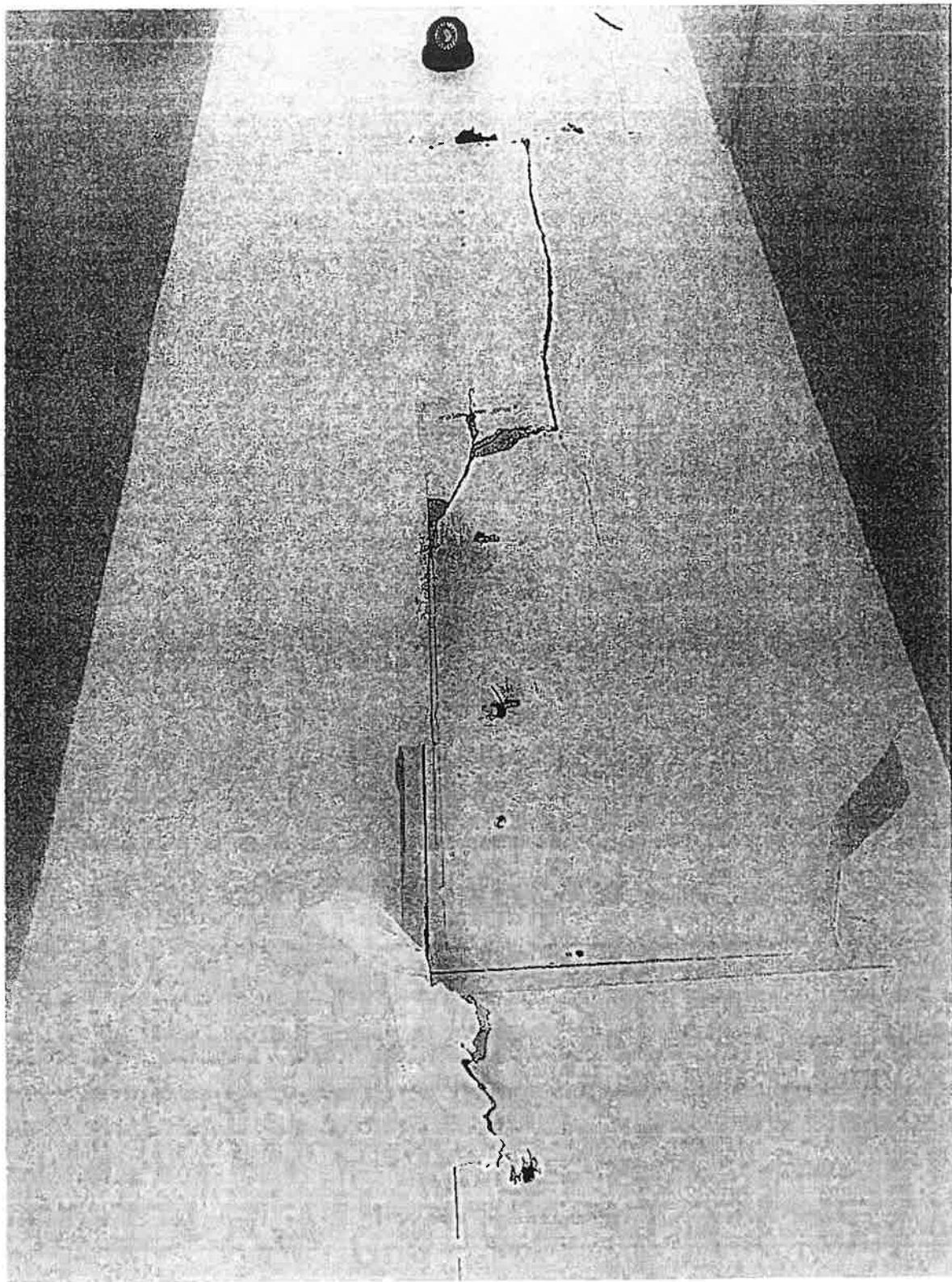
These grants also represent a significant long-term opportunity for Anderson County. As long as we remain compliant with the grant requirements, submit our monthly and quarterly reports, follow program requirements, and complete all required grant documentation, ACEMS may continue receiving this funding for an additional four years.

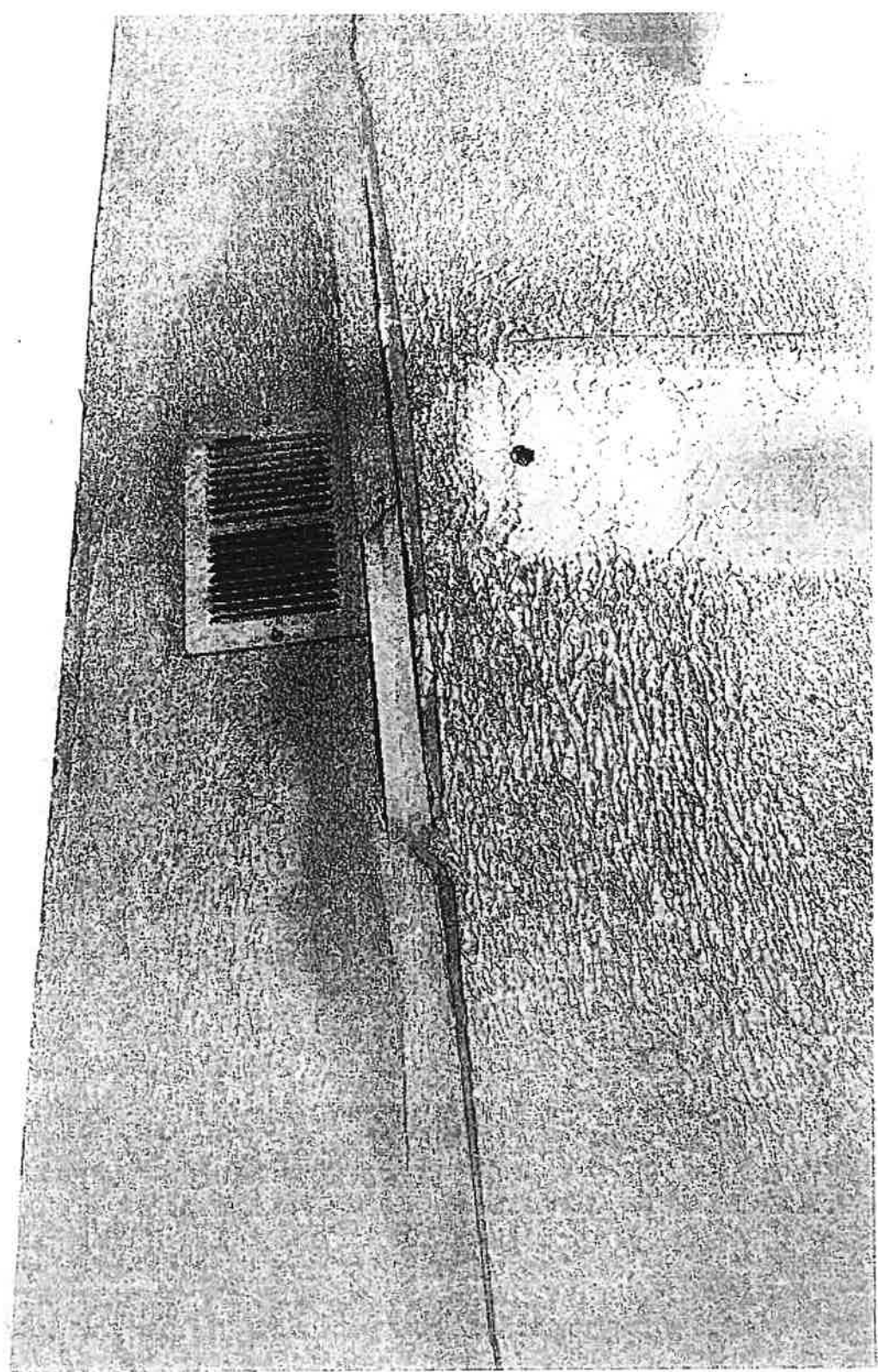
OPIOID ABATEMENT FUNDS

- The required quarterly report for the Opioid Abatement Funds was submitted to Treasurer Dudley Shryock.
- A copy of the quarterly report is attached to this Department Head Report for Fiscal Court's review.











ANDERSON COUNTY EMERGENCY MEDICAL SERVICES

Quarterly Opioid Abatement Funds Report

To: Dudley Shryock, Treasurer

From: Jeanne Hosp, Director

Department: Anderson County Emergency Medical Services

Reporting Period: Quarterly Report

Date: October 5, 2026

Opioid Leave-Behind Program

Anderson County Emergency Medical Services has expended \$1,643.03 in opioid abatement funds for supplies associated with our opioid overdose leave-behind kits.

The leave-behind kits have been assembled and are ready for distribution. Most ACEMS personnel have now completed training on the proper use, distribution, and documentation of these kits. ACEMS will provide leave-behind kits following opioid overdose responses to patients and/or family members as appropriate.

The goal of this program is to place harm-reduction resources and education directly into the hands of individuals and families affected by opioid use and overdose. By providing these resources at the time of an overdose response, ACEMS hopes to reduce the risk of subsequent overdose and create additional opportunities to connect individuals with treatment and recovery resources.

Community Paramedicine Training

ACEMS has expended \$509.93 in opioid abatement funds for Community Paramedicine training and supplies related to follow-up care for opioid overdose patients.

The following ACEMS paramedics are currently completing this training:

- Director Jeanne Hosp
- Deputy Director Amy Womack
- Major Sue Johnson
- Major Tyler Perraut
- Captain Amber Perraut

This training supports the development of ACEMS's Community Paramedicine opioid follow-up program. Trained paramedics will provide follow-up services to individuals who have experienced an opioid overdose, with an emphasis on continued care, harm

reduction, education, available resources, and connection to appropriate treatment and recovery services.

Workforce Training – Operational Readiness Program

ACEMS has expended \$14,400.00 from the Workforce Training portion of the opioid abatement funds for the Operational Readiness Program for First Responders: Opioid Use.

ACEMS providers will be completing this course in the near future. The training is intended to strengthen our providers' knowledge and operational readiness when responding to incidents involving opioid use and overdose.

Providing this education to our personnel is an important component of our overall opioid abatement strategy. It complements our leave-behind program and Community Paramedicine initiative by preparing our providers not only to respond to an overdose, but also to better understand opioid use and the resources available to individuals affected by it.

Fiscal Stewardship and Community Collaboration

ACEMS is making a deliberate effort to implement these programs in a fiscally responsible manner. Whenever possible, we are identifying cost-effective ways to provide training, purchase supplies, and develop our programs without unnecessary expenditures.

Our goal is not to spend opioid abatement funds simply because they are available. Our goal is to use the funding where it can have the greatest impact on individuals and families affected by opioid and substance use.

By controlling our program costs and utilizing existing personnel and resources whenever possible, we hope to preserve opioid abatement funding for other eligible community needs. This may allow funding to remain available for other county departments, rehabilitation and recovery programs, and community organizations that provide services, treatment, education, prevention, or other assistance to Anderson County citizens affected by opioid and substance use.

We believe responsible management of these funds allows Anderson County to address the opioid crisis through a broader community approach rather than limiting the benefit of the funding to a single department or program.

Quarterly Expenditure Summary

Original Opioid Abatement Funding: \$305,000.00

Leave-Behind Kit Supplies: \$1,643.03

Community Paramedicine Training and Supplies: \$509.93

Workforce Training – Operational Readiness Program: \$14,400.00

Total Opioid Abatement Funds Expended: \$16,552.96

Remaining Opioid Abatement Fund Balance: \$288,447.04

At the end of this reporting period, ACEMS has expended \$16,552.96 of the original \$305,000.00 allocation, leaving an available balance of \$288,447.04.

ACEMS will continue implementing its opioid abatement initiatives while carefully evaluating expenditures to ensure that funds are used responsibly, effectively, and in a manner that provides the greatest possible benefit to Anderson County citizens affected by opioid and substance use.

Respectfully submitted,

Jeanne Hosp, Director
Anderson County Emergency Medical Services
1191 Bypass South
Lawrenceburg, KY 40342

Anderson County Emergency Management

Department Head Report

10/6/2026

- Continuing work on EM structure, ESF's and Basic operation plan that is required, have been given one year to complete
- Created new LEPC/DES list of area managers, emails and phone numbers
- Scheduled DES/LEPC meeting for November 9, 2026
- Met with Tyrone Rock Quarry at the mouth of the mine for an education briefing. We are happy to rekindle the partnership for high and low angle / mine rescue, we have talked about a full scale exercise in the future involving key players from EMS, EM, Fire (City/County) We are doing a joint education day with them on 10/14/26
- Made contact with several departments including PVA and HAM Radio operators club about joining into LEPC discussions
- Reviewing budget for upcoming year
- Warning sirens at Carlton Dr. and Alton fire house are not working, will make contact with service department for review
- No emergencies to report
- October starts the 2026 EM year. Time clock to reflect EM work hours to report for EMPC funding

**ZONING ADMINISTRATION
DEPARTMENT HEAD REPORT OCTOBER 2026**

**LAWRENCEBURG/ANDERSON CO., KY JOINT PLANNING COMMISSION
DEPARTMENT HEAD REPORT SEPTEMBER 8, 2026**

PLANNING COMMISSION MEETING: September 8, 2026

The following items were addressed:

1) Docket #26-007 (Zone Change A-1 to R-2A):

Applicant Edwards Development & Management is requesting a zone change from A-1 (Agricultural) to R-2A (Two-Family Residential) for the proposed development of two hundred (200) lots, on the property located on the south side of Fox Creek Road, approximately 0.2 miles from the intersection of Westwood Drive and Fox Creek Road, Lawrenceburg, KY and containing approximately 49.32 acres.

*As the request did not meet the criteria for zone change the Planning Commission voted **unanimously** to deny the application.*

2) Docket #26-009 (Text Amendment to A-1 Ordinance):

A text amendment to ordinance 651.4, Development Standards (A-1), Allow for accessory structures to be placed in front of the principle structure with the existing setbacks, in Lawrenceburg, KY 40342

*As the draft of the text amendment previously met all of the requirements of the Subdivision Regulations and Technical Review with the Planning Commission **recommended approval**; minutes from the previous meeting were approved. This text amendment will now move to the County Attorney for submission to the Anderson County Fiscal Court.*

3) Docket #26-010 (Text Amendment Ordinance):

A text amendment the Zoning Ordinance to include standards for siting Manufactured Homes in all zones. This amendment brings ordinance into compliance with HB 160, a bill passed by the Kentucky Legislature.

*As this text amendment will complies with new regulations passed by the Kentucky General Assembly; and whereas the Planning Commission did previously **recommend approval** with minutes from the previous meeting now approved. This text amendment **will** now move to the County Attorney for submission to the Anderson County Fiscal Court.*

-END OF SEPTEMBER-

ZONING ADMINISTRATION
DEPARTMENT HEAD REPORT OCTOBER 2026

The following applications were heard at the September 24, 2026 Board of Adjustments public hearing

1. Owners Tristan and Hailey Drury are requesting a conditional use permit for an additional dwelling unit for immediate family member(s) in an A-1 (Agricultural) zoning district, for the property located at 1005 Hammonds Creek Road, Lawrenceburg, KY and containing approximately 8 acres

The Board granted this conditional use permit request.

2. Owner Hunter Gaylord is requesting a conditional use permit for an additional dwelling unit for immediate family member(s) in an A-1 (Agricultural) zoning district, for the property located at 1585 Ashby Road, Lawrenceburg, KY and containing approximately 179 acres.

The Board granted this conditional use permit request.

3. Owner Thomas Borgia is requesting a dimensional variance, 29.5 feet from the south property line and 28 feet from the west property line, for construction of a structure (garage/storage), in a B-3 (Highway Service) zoning district, for the property located at 1940 Willisburg Road, KY and containing approximately 32 acres.

The Board granted this request for dimensional variance.

4. Owner JWGS, LLC is requesting a conditional use permit for a non-owner-occupied bed and breakfast (short term rental) in an A-1 (Agricultural) zoning district, for the property located at 1015 Westwood Drive, Lawrenceburg, KY.

*The Board voted to **table** this request for conditional use permit, upholding the temporary moratorium placed by Fiscal Court.*

-END OF SEPTEMBER-

PARK AND RECREATION-MARK BRYANT

ANDERSON COUNTY PARKS & RECREATION

October 6, 2026

1. Fall League softball and tball season ends this week.
2. Pickleball and Tennis courts lights hopefully will be set this week; Bluegrass Energy will be setting them for us at no charge.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax: 502-839-9333

AUGUST 2026 FISCAL COURT REPORT

There were 46 people arrested in August with 109 total charges. This is 7 less than last month with 5 less charges. We currently have 63 in custody at Franklin County Regional Jail and 1 in Woodford County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 37

Total number of inmates transported for Court 66

Total number of transports for the month including doctor appointments and hospital stay 113

We used 124 gallons of fuel at a cost of \$464.75

Total inmate housing for the month from Franklin County \$82,236.00

Total number of hours spent in the hospital with an inmate 8

I collected \$327.61 from the state for transporting felony inmates.

Al's	2
DUI's	3

Felony Charges

Possession of controlled substance 1 st degree	10
Trafficking in a controlled substance 1 st	5
Fleeing or evading police 1 st (motor vehicle)	1
Fleeing or evading police 1 st (on foot)	2
Arson 1 st	2
Arson 2 nd degree	2
Criminal Mischief 1 st	3
Wanton Endangerment 1 st	2
Convicted felon in possession of a firearm	1
Possession of handgun by convicted felon	2

Tampering with physical evidence	2
Assault 1 st degree-Police Officer	1
Violation of Bond Condition	2
Operating motor vehicle under influence 4 th (agg)	1

Individual Charges

Operating on DUI suspended license 2 nd	1
Failure to surrender revoked license	1
Terroristic Threatening 3 rd	1
Assault 4 th degree (minor injury)	1
Violation of EPO/DVO	1
Public Intoxication	4
Resisting arrest	3
Disorderly conduct 2 nd	3
Fleeing or evading police 2 nd (on foot)	1
Attempt Wanton Endangerment 1 st degree	1
Operating motor vehicle under influence 2 nd	2
Open container of alcohol in a motor vehicle	1
Receiving stolen property	1
Solicitation tampering with physical evidence	1
Cultivate in marijuana <5 plants 1 st offense	1
Possession of drug paraphernalia	8
Criminal trespass 2 nd	1
Possession of marijuana	1
Failure of owner to maintain required insurance	1
Failure of non-owner to maintain required insurance	2
No Motorcycle/operator's license	4
Failure to notify address change to Department of Transportation	1
Leaving scene of accident-failure to render aid or assistance	1

Hitchhiking/ Disregarding traffic regulations by pedestrian	1
Probation Violation (misdemeanor offence)	1
<u>Traffic</u>	
*No registration receipt	1
*Display of illegal/altered registration plate	1
*Failure to wear seatbelt	2
*Driving too fast for traffic conditions	1
*Careless driving	2
*Reckless driving	4
*Failure to produce insurance card	4
*Speeding over limit	5
*Failure to improper signal	1
*Disregarding traffic light	2
*Communication device violation 1"	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
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502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGSDate: 8-1-26Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 FordEnding Mileage for the Month: 393530 | 390380 | 139563Beginning Mileage for the Month: 393530 | 389896 | 138332Miles driven for the Month: 0 | 694 | 1,231

Date:	Gallons/Costs	Mileage
1. <u>8-3-26</u>	<u>15</u> * <u>\$56.01</u>	<u>138479</u>
2. <u>8-5-26</u>	<u>13</u> * <u>\$47.42</u>	<u>389744</u>
3. <u>8-12-26</u>	<u>10</u> * <u>\$38.00</u>	<u>138699</u>
4. <u>8-11-26</u>	<u>19</u> * <u>\$67.42</u>	<u>390016</u>
5. <u>8-13-26</u>	<u>11</u> * <u>\$41.76</u>	<u>138845</u>
6. <u>8-18-26</u>	<u>12</u> * <u>\$46.00</u>	<u>139057</u>
7. <u>8-21-26</u>	<u>15</u> * <u>\$57.14</u>	<u>390237</u>
8. <u>8-24-26</u>	<u>13</u> * <u>\$50.00</u>	
9. <u>8-30-26</u>	<u>16</u> * <u>\$61.00</u>	<u>139526</u>
10. _____		
11. _____		
12. _____		
13. _____		
14. _____		

Total fuel

124

Total Costs

\$464.75

SHORT TERM RENTAL COMMITTEE MINUTES

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE THE SHORT TERM COMMITTEE MEETING MINUTES OF SEPTEMBER 4TH. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 9/4/20

COMMITTEE NAME: Short Term Rentals

THOSE

PRESENT:

Bob Campbell ABallard
Orbrey Gritton Dean Durr Mike Riley
Paul Durr

SUBJECT: Short Term Rentals
Review stipulations for C.U.P

ACTION

TAKEN:

None

Submitted By:

Dean Durr

DISTRICT 7 TRANSPORTATION-RURAL SECONDARY FUNDS

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE RURAL SECONDARY RECOMMENDATIONS FOR FY 27 FROM DISTRICT 7 TRANSPORTATION CABINET WHICH WOULD RESURFACE PORTIONS OF KY 395 AND 749. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.



Department of Highways • District 7 Office
200 Newsum Court • Building 1
P.O. Box 11127 • Lexington, KY 40512
Phone: 248 1335 • Fax: 248 1334
transportation.ky.gov/DistrictSeven

Kentucky

FY 2027

RURAL SECONDARY PROGRAM

003 – ANDERSON COUNTY

County Judge/Executive: **Orbrey Gritton** | 14 – 18 yr resurfacing cycle | 60.340 RS Miles ➡

	FY 2025	FY 2026	FY 2027
FLEX Percentage (Maintenance Rating-based beginning FY14)	15%	15%	15%
RS/CR Bituminous Resurfacing FLEX Funds	\$126,642	\$139,123	\$101,413
Balance for RS Projects	\$346,164	\$674,464	\$357,257
Total RS + FLEX Project Funds (PROJECTED)	\$472,806	\$813,587	\$458,670

◆ FY25 Authorized RS Projects [TC10#18922-0 FlexOnRS-N | Completed: Awarded]

KY 512 (Alton Station Rd): 3.077mi; BMP 0.000 (KY 395); EMP 3.077 (Bensor Creek Rd)	\$353,251
	3.077 mi

◆ FY26 Authorized RS Projects [TC10# 20654-0 | FlexOnRS-N | Completed: Awarded]

KY 53 (Bruner Rd): 2.584mi; BMP 5.950 (US 62); EMP 8.534 (KY 44)	\$686,947
KY 513 (Mill Creek Pk): 2.000mi; BMP 0.000 (US 62); EMP 2.000 (2020 Mill Creek Pk)	5.824 mi
KY 749 (Bonds Mill Rd): 1.238mi; BMP 0.000 (End of State Maintenance); EMP 1.238 (US 62) Base Failure Repairs Only	\$117,951 /mi

◆ FY27 Recommended RS Projects [TOTAL: 5.287 mi | \$355,000]

KY 395 (BIRDIE RD/WADDY RD) 2.491mi; BMP 0.509 (BRIDGE OVER INDIAN CREEK); EMP 3.000 (0.06 MI SOUTH OF CARLTON RD) (Last Resurfaced: 2018/2019; Width: 20; ADT: 383) BASE FAILURES AND ASPHALT PATCHING	\$25,000
KY 395 (BIRDIE RD): 0.459mi; BMP 0.000 (KY 44); EMP 0.459 (BRIDGE OVFR INDIAN CREEK) (Last Resurfaced: 2018; Width: 20; ADT: 383) BASE FAILURES AND ASPHALT RESURFACING	\$70,000
KY 749 (HICKORY GROVE RD/BONDS MILL RD): 2.337mi; BMP 1.238 (US 62); EMP 3.575 (0.409MI WEST OF FOX CREEK-GOSHEN RD) (Last Resurfaced: 2015; Width: 16'-18'; ADT: 224) ASPHALT RESURFACING	\$260,000

[NOTE: R=Yr Last Resurfaced; W=Width(Lanes+Shoulders); ADT=Avg Daily Traffic]

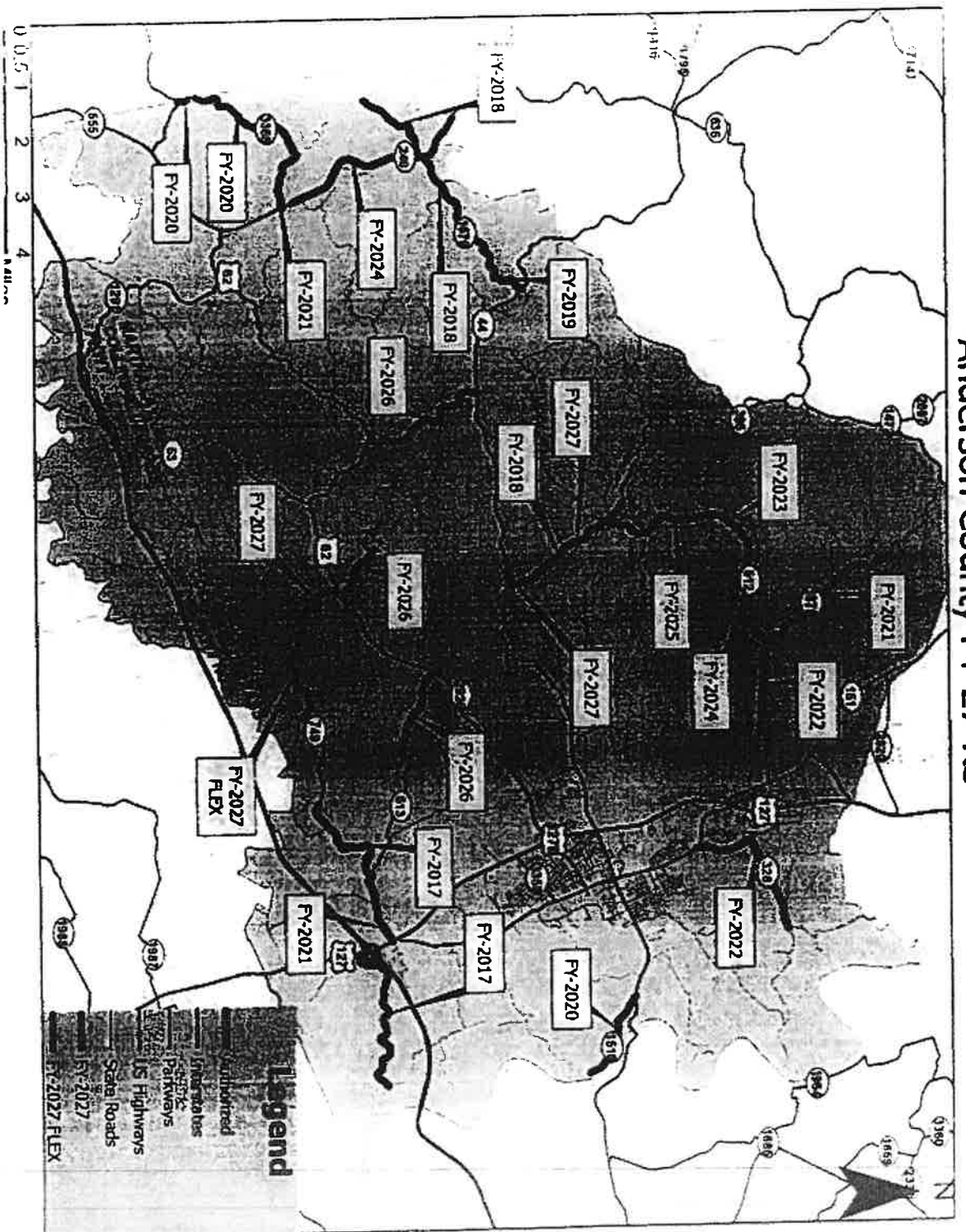
◆ FY27 Recommended RS Projects using FLEX Funds [TOTAL: 0.85 mi | \$95,000]

KY 749 (HICKORY GROVE RD/BONDS MILL RD): 0.85 mi; BMP 3.575 (0.409MI WEST OF FOX CREEK-GOSHEN RD); EMP 4.429 (0.01MI EAST OF BONDVILLE RD) (Last Resurfaced: 2015; Width: 16'-18'; ADT: 224) ASPHALT RESURFACING	\$95,000
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• **DECISION:** Use RS/CR Bituminous Resurfacing Flex Funds on District RS Recommendations? ☐ YES / ☐ NO

County Judge/Executive Signature of Fiscal Court Approval

Date



DISTRICT 7 TRANSPORTATION-FLEX FUNDS

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE FLEX FUNDS IN THE AMOUNTY OF \$ 95,000.00 FOR COUNTY ROADS INSTEAD OF STATE ROADS. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

ANDERSON COUNTY LIBRARY-TARA RUSSELL

ANDERSON COUNTY LIBRARY DIRECTOR-TARA RUSSELL GAVE AN UPDATE ON THE LIBRARY.

FISH AND WILDLIFE-BRIAN BLANK

FISH AND WILDLIFE OFFICER BRIAN BLANK GAVE A REPORT INCLUDING INFORMATION THAT 500 TROUT WOULD BE PLACED IN THE COUNTY PARK POND IN EARLY NOVEMBER.

EXECUTIVE ORDER 2026-27/PRESLEY PULLIAM

A MOTION WAS MADE BY LESLIE EDMONDSON, SECONDED BY MIKE RILEY TO APPROVE EXECUTIVE ORDER 2026-27, HIRING PRESLEY PULLIAM AS A PART TIME EMT AT THE RATE OF \$ 10.93 PER HOUR BEGINNING ON 9-18-26. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-27

October 6, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Presley Pulliam as EMT at \$10.93 an hour, (effective date 9-18-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate Leslie Edmondson seconded by Magistrate Mike Riley with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 6th of October, 2026, hereby approves this Executive Order.

Rodney Durr

absent

Dean Durr

YES

Mike Riley

YES

David Montgomery

absent

Leslie Edmondson

YES

Kenny Barnett

YES

Orbrey Gritton

YES

Orbrey Gritton
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST: JASON DENNY
Anderson County Court Clerk

EXECUTIVE ORDER 2026-28/MAGAN HOLT

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO APPROVE EXECUTIVE ORDER 2026-28, HIRING MAGAN HOLT AS A PART TIME ADVANCED EMT AT THE RATE OF \$ 16.20 PER HOUR BEGINNING ON 10-1-26. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, AND KENNY BARNETT. ORBREY GRITTON PASSED AND DEAN DURR VOTED NO. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 3 YES, 1 PASS, 1 NO.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-28

October 6, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Megan Holt as Advanced EMT at \$16.20 an hour, (effective date 10-1-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate, Kenny Barnett, seconded by Magistrate Leslie Edmondson with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 6th of October, 2026, hereby approves this Executive Order.

Rodney Durr

absent

Dean Durr

no

Mike Riley

yes

David Montgomery

absent

Leslie Edmondson

yes

Kenny Barnett

yes

Orbrey Gritton

PASS

OR GR
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST: JASON DENNY
Anderson County Court Clerk

EXECUTIVE ORDER 2026-29/QUENTIN PRUETT

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE EXECUTIVE ORDER 2026-29, HIRING QUINTON PRUITT AS A PART TIME PARAMEDIC AT THE RATE OF \$ 17.71 PER HOUR BEGINNING ON 10-5-26. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-29

October 6, 2026

Pursuant to KRS 67.710(7) I, OrbreY Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Quentin Pruett as Paramedic at \$17.71 an hour, (effective date 10-5-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate, Kenny Barnett, seconded by Magistrate Mike Riley with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 6th of October, 2026, hereby approves this Executive Order.

Rodney Durr	<u>absent</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>absent</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		

Orbrey Gritton
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST: JASON DENNY
Anderson County Court Clerk

EXECUTIVE ORDER 2026-30/MAKENA LANGENDORFER

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE EXECUTIVE ORDER 2026-30, HIRING MAKENA LANGENDORFER AS A PART TIME EMT AT THE RATE OF \$ 10.93 PER HOUR BEGINNING ON 10-8-26. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-30

October 6, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Makena Langendorfer as EMT at \$10.93 an hour, (effective date 10-8-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate, Mike Riley, seconded by Magistrate Leslie Edmondson with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 6th of October, 2026, hereby approves this Executive Order.

Rodney Durr	<u>absent</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>absent</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		

Orbrey Gritton
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST JASON DENNY
Anderson County Court Clerk

EXECUTIVE ORDER 2026-31/EMILY COUCH

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE EXECUTIVE ORDER 2026-27, HIRING PRESLEY PULLIAM AS A FULL TIME EMT AT THE RATE OF \$ 10.93 PER HOUR BEGINNING ON 10-12-26. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-31

October 6, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Emily Couch as EMT at \$10.93 an hour, (effective date 10-12-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate Kenny Barnett seconded by Magistrate Mike Riley with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 6th of October, 2026, hereby approves this Executive Order.

Rodney Durr	<u>Absent</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>Absent</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		

02 rr
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST: JASON DENNY
Anderson County Court Clerk

ADVALOREM TAX-COUNTY CLERK

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$ 23,302.35 FROM COUNTY CLERK JASON DENNY FOR ADVALOREM TAX COLLECTED IN THE MONTH OF SEPTEMBER. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

3RD QUARTER DEED TRANSFER TAX-COUNTY CLERK

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO ACCEPT A CHECK IN THE AMOUNT OF \$ 47,536.10 FROM COUNTY CLERK JASON DENNY FOR THE DEED TRANSFER TAX COLLECTED IN THE 3RD QUARTER. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

STORAGE FEES-COUNTY CLERK

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$ 4,510.00 FROM COUNTY CLERK JASON DENNY FOR STORAGE FEES COLLECTED IN THE MONTH OF SEPTEMBER. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

BILLS LIST AND ADDENDUM D

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE BILLS LIST, INCLUDING ADDENDUM D. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

**Anderson County Fiscal Court .
Bill List
October 6, 2026**

Source Name	Memo	Account	Paid Amount
<u>A & J Tire</u>			
A & J Tire	P.O. # 66929	5904 - Jail Vehicle Repair & Maint.	142.56
Total A & J Tire			142.56
<u>Advanced Auto</u>			
Advanced Auto	P.O. # 66728	5309 - EMS Vehicle Maint. & Re...	46.94
Total Advanced Auto			46.94
<u>Airgas</u>			
Airgas	P.O. # 66878	5201 - Medical Supplies - Dispos...	450.41
Airgas	P.O. # 66888	5201 - Medical Supplies - Dispos...	237.85
Total Airgas			688.26
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O. # Various	5314 - EMS Office Supplies	44.02
Amazon Capital Services	P.O. # Various	5201 - Medical Supplies - Dispos...	1,084.34
Amazon Capital Services	P.O. # Various	5201 - Medical Supplies - Dispos...	111.18
Amazon Capital Services	P.O. # Various	5310 - EMS Bldg. Maint. & Repair	157.99
Amazon Capital Services	P.O. # Various	5333 - EMS Custodial Supplies	155.53
Amazon Capital Services	P.O. # Various	5201 - Medical Supplies - Dispos...	209.54
Amazon Capital Services	P.O. # Various	5316 - EMS Uniforms	39.84
Total Amazon Capital Services			1,802.44
<u>American Heart Association</u>			
American Heart Association	P.O. # Various	5206 - AHA Supplies	1,562.85
American Heart Association	P.O. # Various	5206 - AHA Supplies	369.93
American Heart Association	P.O. # 66821	5206 - AHA Supplies	207.89
Total American Heart Association			2,140.67
<u>American Legal Publishing</u>			
American Legal Publishing	P.O. # 66963	5051 - Legal Advertising	600.00
Total American Legal Publishing			600.00
<u>Anderson Apothecary</u>			
Anderson Apothecary	P.O. # 66892	5201 - Medical Supplies - Dispos...	57.40
Total Anderson Apothecary			57.40
<u>Anderson County 8th Grade Basketball</u>			
Anderson County 8th Grade Basketball	P.O. # 66971	5069 - Litter Abatement	963.00
Total Anderson County 8th Grade Basketball			963.00
<u>Anderson County 7th Grade Basketball</u>			
Anderson County 7th Grade Basketball	P.O. # 66972	5069 - Litter Abatement	777.50
Total Anderson County 7th Grade Basketball			777.50
<u>Anderson County 8th Grade Basketball</u>			
Anderson County 8th Grade Basketball	P.O. # 66973	5069 - Litter Abatement	973.10
Total Anderson County 8th Grade Basketball			973.10
<u>Anderson County Farm Service</u>			
Anderson County Farm Service	P.O. # 66624	5614 - Road Garage Supplies	415.00
Total Anderson County Farm Service			415.00
<u>Anderson County Planning Commission</u>			
Anderson County Planning Commission	Quarterly Funding	5134 - Matching Share, Planning...	3,750.00
Total Anderson County Planning Commission			3,750.00

Anderson County Fiscal Court

Bill List

October 6, 2026

Source Name	Memo	Account	Paid Amount
<u>Anderson County PVA</u>			
Anderson County PVA	P.O.# 66834	5060 - P.V.A. Statutory Contribut...	78,200.00
Total Anderson County PVA			78,200.00
<u>Anderson County Senior Citizens</u>			
Anderson County Senior Citizens	Quarterly Payment	5480 - Senior Citizens Program	8,750.00
Total Anderson County Senior Citizens			8,750.00
<u>Anderson County Sheriff</u>			
Anderson County Sheriff	P.O.# 66829	5907 - Prisoner Transport - Sheriff	313.96
Total Anderson County Sheriff			313.96
<u>Anderson County Soil Conservation</u>			
Anderson County Soil Conservation	Quarterly Funding	5470 - Soil Conservation District	14,335.25
Total Anderson County Soil Conservation			14,335.25
<u>Anderson County Tire</u>			
Anderson County Tire	P.O.# 66634	5623 - Road Tires	1,013.84
Anderson County Tire	P.O.# 66900	5623 - Road Tires	552.82
Anderson County Tire	P.O.# 66873	5612 - Road Equipment Repairs	28.50
Total Anderson County Tire			1,595.16
<u>Anderson County Tourism Commission</u>			
Anderson County Tourism Commission		6603 - Tourism Program Support	2,500.00
Total Anderson County Tourism Commission			2,500.00
<u>Bachman Parts Division</u>			
Bachman Parts Division	P.O.# 66871	5617 - Road Parts	1,250.62
Total Bachman Parts Division			1,250.62
<u>Bill Curtsinger</u>			
Bill Curtsinger	Nextel Reimb	5917 - Employee Nextel Reimb...	10.00
Total Bill Curtsinger			10.00
<u>Blue Rooster</u>			
Blue Rooster	P.O.# 66835	5514 - Park Uniforms	5,120.00
Total Blue Rooster			5,120.00
<u>Bluegrass Anesthesia Services</u>			
Bluegrass Anesthesia Services	P.O.# 66930	5910 - Jail Routine Medical	243.20
Total Bluegrass Anesthesia Services			243.20
<u>Bobcat of Lexington</u>			
Bobcat of Lexington	P.O.# 66964	5617 - Road Parts	95.50
Total Bobcat of Lexington			95.50
<u>Boyd Company</u>			
Boyd Company	P.O.# 66965	5617 - Road Parts	31.52
Total Boyd Company			31.52
<u>C & C Auto</u>			
C & C Auto	P.O.# 66966	5489 - Park Equipment Maintena ..	347.00
Total C & C Auto			347.00

Anderson County Fiscal Court Bill List

October 6, 2026

Source Name	Memo	Account	Paid Amount
<u>Canon Financial Services, Inc.</u>			
Canon Financial Services, Inc.	P.O.# 66867	5144 Copier Lease - Annex	261.19
Total Canon Financial Services, Inc.			261.19
<u>Central Equipment</u>			
Central Equipment	P.O.# 66845	5489 - Park Equipment Maintena...	112.13
Total Central Equipment			112.13
<u>Commonwealth Specialist</u>			
Commonwealth Specialist	P.O.# 66932	5910 - Jail Routine Medical	21.79
Total Commonwealth Specialist			21.79
<u>Countryside Industries LLC</u>			
Countryside Industries LLC	P.O.# 66837	5451 - Solid Waste Carcass Re...	1,760.00
Total Countryside Industries LLC			1,760.00
<u>David Montgomery (exp)</u>			
David Montgomery (exp)		5053 - Magistrate Expenses	300.00
Total David Montgomery (exp)			300.00
<u>De Lage Landen Financial</u>			
De Lage Landen Financial	P.O.# 66879	5306 - EMS Lease - Copier Mac...	167.00
Total De Lage Landen Financial			167.00
<u>Dean Durr (exp)</u>			
Dean Durr (exp)		5053 - Magistrate Expenses	300.00
Total Dean Durr (exp)			300.00
<u>Don Peach Insurance</u>			
Don Peach Insurance	P.O.# 66857	5521 - Insurance and Bonds	346.12
Total Don Peach Insurance			346.12
<u>Dude's Muffler & Brake</u>			
Dude's Muffler & Brake	P.O.# 66849	6013 - Vehicle Repairs	75.00
Total Dude's Muffler & Brake			75.00
<u>EMSAR</u>			
EMSAR	P.O.# 66944	5309 - EMS Vehicle Maint. & Re...	67.67
Total EMSAR			67.67
<u>Express Mobile Diagnostic Services</u>			
Express Mobile Diagnostic Services	P.O.# 66927	5910 - Jail Routine Medical	400.00
Total Express Mobile Diagnostic Services			400.00
<u>Forward Edge</u>			
Forward Edge	P.O.# 66921	5461 - Drug Testing - Employees	100.00
Total Forward Edge			100.00
<u>Frankfort Fire & EMS</u>			
Frankfort Fire & EMS	P.O.# 66931	5910 - Jail Routine Medical	126.00
Total Frankfort Fire & EMS			126.00
<u>G & J Pepsi Cola</u>			
G & J Pepsi Cola	P.O.# Various	5502 - Park Concessions	2,146.40
G & J Pepsi Cola	P.O.# Various	5502 - Park Concessions	592.75
Total G & J Pepsi Cola			2,739.15

Anderson County Fiscal Court

Bill List

October 6, 2026

Source Name	Memo	Account	Paid Amount
<u>Garcia Clinical Lab</u>			
Garcia Clinical Lab	P.O.# 66928	5911 - Jail Routine Medical - PH...	10.00
Total Garcia Clinical Lab			10.00
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P.O.# 66842	5161 - Custodial Supplies - Cour...	253.00
Total Global Supply & Floor Equipment			253.00
<u>Global Water Technology Inc</u>			
Global Water Technology Inc	P.O.# 66847	6305 - Courthouse Fine Repairs	200.00
Total Global Water Technology Inc			200.00
<u>Gold Medal</u>			
Gold Medal	P.O.# 66917	5502 - Park Concessions	627.70
Gold Medal	P.O.# 66859	5502 - Park Concessions	752.80
Total Gold Medal			1,380.50
<u>Heidelberg Materials Midwest Agg. Inc</u>			
Heidelberg Materials Midwest Agg. Inc	P.O.# 66858	5613 - Chip Seal Maintenance (S...	1,504.31
Heidelberg Materials Midwest Agg. Inc	P.O.# 66864	5613 - Chip Seal Maintenance (S...	1,656.28
Heidelberg Materials Midwest Agg. Inc	P.O.# 66863	5613 - Chip Seal Maintenance (S...	204.77
Heidelberg Materials Midwest Agg. Inc	P.O.# 66508	5613 - Chip Seal Maintenance (S...	261.98
Total Heidelberg Materials Midwest Agg. Inc			3,627.34
<u>Hyatt Plumbing & HVAC</u>			
Hyatt Plumbing & HVAC	P.O.# 66902	5498 - Park Ground Maintenance	1,079.72
Hyatt Plumbing & HVAC	P.O.# 66975	5499 - Park Building's Maint.	133.41
Total Hyatt Plumbing & HVAC			1,213.13
<u>Hydraulic Supply Company</u>			
Hydraulic Supply Company	P.O.# 66904	5617 - Road Parts	324.00
Hydraulic Supply Company	P.O.# 66872	5617 - Road Parts	24.83
Total Hydraulic Supply Company			348.83
<u>Jason Denny (County Clerk)</u>			
Jason Denny (County Clerk)	Expense	5020 - Clerk of the Fiscal Court	497.16
Total Jason Denny (County Clerk)			497.16
<u>Joe Milam, Sheriff</u>			
Joe Milam, Sheriff	Monthly Funding	5031 - Sheriff Program Support	10,094.82
Total Joe Milam, Sheriff			10,094.82
<u>John Deere Financial</u>			
John Deere Financial	P.O.# Various	5617 - Road Parts	1,521.33
John Deere Financial	P.O.# Various	5617 - Road Parts	777.66
Total John Deere Financial			2,298.99
<u>KACO - #44 Ambulance Lease</u>			
KACO - #44 Ambulance Lease	P.O.# 66911	5311 - Ambulance Payments-31...	1,170.28
KACO - #44 Ambulance Lease	P.O.# 66896	5311 - Ambulance Payments-31...	1,170.28
Total KACO - #44 Ambulance Lease			2,340.56
<u>Kaco Leasing Trust- Series 2026-B</u>			
Kaco Leasing Trust- Series 2026-B	VOID; P.O.# 66898	5516 - KACO Series 2026-B	0.00
Kaco Leasing Trust- Series 2026-B	P.O.# 66898	5516 - KACO Series 2026-B	3,529.15
Total Kaco Leasing Trust- Series 2026-B			3,529.15

Anderson County Fiscal Court

Bill List

October 6, 2026

Source Name	Memo	Account	Paid Amount
<u>KACO Leasing Trust-#43 Sheriff Vehicle</u>			
KACO Leasing Trust-#43 Sheriff Vehicle	P.O.# 66910	5037 - Sheriff Vehicle	193.97
KACO Leasing Trust-#43 Sheriff Vehicle	P.O.# 66895	5037 - Sheriff Vehicle	193.97
Total KACO Leasing Trust-#43 Sheriff Vehicle			387.94
<u>KACO Leasing Trust-County Clerk Office-#2</u>			
KACO Leasing Trust-County Clerk Office-#2	P.O.# 66907	6026 - County Clerk Office-Serie...	1,802.08
KACO Leasing Trust-County Clerk Office-#2	P.O.# 66875	6026 - County Clerk Office-Serie...	1,802.08
Total KACO Leasing Trust-County Clerk Office-#2			3,604.16
<u>Kaco Leasing Trust-Sheriff BACH#41</u>			
Kaco Leasing Trust-Sheriff BACH#41	P.O.# 66912	5037 - Sheriff Vehicle	4,756.68
Kaco Leasing Trust-Sheriff BACH#41	P.O.# 66897	5037 - Sheriff Vehicle	4,754.13
Total Kaco Leasing Trust-Sheriff BACH#41			9,510.81
<u>Kaco Leasing Trust - Voting Machines</u>			
Kaco Leasing Trust - Voting Machines	P.O.# 66908	6028 - Voting Machine Lease Pa...	3,192.23
Kaco Leasing Trust - Voting Machines	P.O.# 66876	6028 - Voting Machine Lease Pa...	3,190.98
Total Kaco Leasing Trust - Voting Machines			6,383.21
<u>KACO Leasing Trust - #42 Trucks</u>			
KACO Leasing Trust - #42 Trucks	P.O.# 66909	5136 - Code Enforcement/Bldg I...	676.58
KACO Leasing Trust - #42 Trucks	P.O.# 66909	5446 - Animal Shelter Vehicle Le...	729.70
KACO Leasing Trust - #42 Trucks	P.O.# 66909	6004 - Reserve for Transfer	902.87
KACO Leasing Trust - #42 Trucks	P.O.# 66894	5136 - Code Enforcement/Bldg I...	676.58
KACO Leasing Trust - #42 Trucks	P.O.# 66894	5446 - Animal Shelter Vehicle Le...	729.70
KACO Leasing Trust - #42 Trucks	P.O.# 66894	6004 - Reserve for Transfer	902.87
Total KACO Leasing Trust - #42 Trucks			4,618.30
<u>KCKA Baseball</u>			
KCKA Baseball	P.O.# 66938	5069 - Litter Abatement	1,014.50
Total KCKA Baseball			1,014.50
<u>KCKA JV Volleyball</u>			
KCKA JV Volleyball	P.O.# 66941	5069 - Litter Abatement	1,009.70
Total KCKA JV Volleyball			1,009.70
<u>KCKA Middle School Basketball</u>			
KCKA Middle School Basketball	P.O.# 66939	5069 - Litter Abatement	839.70
Total KCKA Middle School Basketball			839.70
<u>KCKA Varsity Basketball</u>			
KCKA Varsity Basketball	P.O.# 66940	5069 - Litter Abatement	1,010.60
Total KCKA Varsity Basketball			1,010.60
<u>KCKA Varsity Volleyball</u>			
KCKA Varsity Volleyball	P.O.# 66958	5069 - Litter Abatement	1,073.70
Total KCKA Varsity Volleyball			1,073.70
<u>Kenneth Barnett (exp)</u>			
Kenneth Barnett (exp)		5053 - Magistrate Expenses	300.00
Total Kenneth Barnett (exp)			300.00
<u>Kentucky Medical Services</u>			
Kentucky Medical Services	P.O.# 66853	5910 - Jail Routine Medical	14.54
Kentucky Medical Services	P.O.# 66933	5910 - Jail Routine Medical	156.25
Total Kentucky Medical Services			170.79

Anderson County Fiscal Court

Bill List

October 6, 2026

Source Name	Memo	Account	Paid Amount
<u>Kentucky State Treasurer'</u>			
Kentucky State Treasurer'	P.O.# 66976	6014 - Maint Vehicle Fuel	125.00
Total Kentucky State Treasurer'			125.00
<u>Ky State Treasurer, Division of Forestry</u>			
Ky State Treasurer, Division of Forestry	P.O.# 86903	5410 - State Forest Protection	933.00
Total Ky State Treasurer, Division of Forestry			933.00
<u>Leslie Edmondson (exp)</u>			
Leslie Edmondson (exp)		5053 - Magistrate Expenses	300.00
Total Leslie Edmondson (exp)			300.00
<u>Life Assist</u>			
Life Assist	P.O.# Various	5201 - Medical Supplies - Dispos...	262.50
Life Assist	P.O.# Various	5201 - Medical Supplies - Dispos...	1,151.50
Life Assist	P.O.# 66884	5201 - Medical Supplies - Dispos...	1,402.03
Total Life Assist			2,816.03
<u>Linda Curtsinger</u>			
Linda Curtsinger		5915 - Jail Nextel Phones	10.00
Total Linda Curtsinger			10.00
<u>Lowe's Home Improvement</u>			
Lowe's Home Improvement	P.O.# 66795	5614 - Road Garage Supplies	225.43
Total Lowe's Home Improvement			225.43
<u>Mark A. Sloan</u>			
Mark A. Sloan	Medical Director	5200 - Medical Director	1,000.00
Total Mark A. Sloan			1,000.00
<u>Mike Riley (Exp)</u>			
Mike Riley (Exp)	Magistrate Expense Check	5053 - Magistrate Expenses	300.00
Total Mike Riley (Exp)			300.00
<u>Napa Auto Parts</u>			
Napa Auto Parts	P.O.# Various	5617 - Road Parts	489.93
Napa Auto Parts	P.O.# Various	5504 - Park Supplies and Equip...	61.67
Napa Auto Parts	P.O.# Various	5617 - Road Parts	235.54
Napa Auto Parts	P.O.# Various	6013 - Vehicle Repairs	163.79
Napa Auto Parts	P.O.# Various	5617 - Road Parts	67.66
Napa Auto Parts	P.O.# Various	5617 - Road Parts	277.29
Napa Auto Parts	P.O.# Various	5614 - Road Garage Supplies	620.74
Napa Auto Parts	P.O.# Various	5309 - EMS Vehicle Maint. & Re...	388.58
Napa Auto Parts	P.O.# Various	5617 - Road Parts	106.33
Napa Auto Parts	P.O.# Various	5617 - Road Parts	297.10
Total Napa Auto Parts			2,708.63
<u>Nursing Home Ombudsman</u>			
Nursing Home Ombudsman	Quarterly Funding	5462 - Nursing Home Ombudsman	125.00
Total Nursing Home Ombudsman			125.00
<u>Oracle Elevator</u>			
Oracle Elevator	P.O.# 66936	5143 - Maintenance - Elevator	4,470.00
Total Oracle Elevator			4,470.00

Anderson County Fiscal Court Bill List

October 6, 2026

Source Name	Memo	Account	Paid Amount
<u>Penn Care</u>			
Penn Care	P.O.# 66815	5309 - EMS Vehicle Maint. & Re..	179.00
Total Penn Care			179.00
<u>Pioneer News</u>			
Pioneer News	P.O.# 66934	5051 - Legal Advertising	498.83
Total Pioneer News			498.83
<u>Pitney Bowes</u>			
Pitney Bowes	P.O.# 66840	5147 - Postage - Annex	406.00
Total Pitney Bowes			406.00
<u>Power Plan</u>			
Power Plan	P.O.# 66685	5617 - Road Parts	1,527.00
Total Power Plan			1,527.00
<u>Premier Energy</u>			
Premier Energy	P.O.# 66874	5615 - Road Fuel	1,614.18
Premier Energy	P.O.# 66881	5312 - EMS Fuel	899.55
Premier Energy	P.O.# 66817	5312 - EMS Fuel	1,709.29
Premier Energy	P.O.# 66851	5488 - Park Fuel	1,313.23
Premier Energy	P.O.# 66852	5615 - Road Fuel	708.88
Premier Energy	P.O.# 66924	5615 - Road Fuel	2,198.88
Premier Energy	P.O.# 66889	5312 - EMS Fuel	2,765.64
Premier Energy	P.O.# 66969	5615 - Road Fuel	1,583.60
Total Premier Energy			12,773.23
<u>Presley Pulliam</u>			
Presley Pulliam	P.O.# 66883	5316 - EMS Uniforms	50.00
Total Presley Pulliam			50.00
<u>Pro Source</u>			
Pro Source	P.O.# 66880	5306 - EMS Lease - Copier Mac..	265.70
Total Pro Source			265.70
<u>Pye-Barker Fire & Safety</u>			
Pye-Barker Fire & Safety	P.O.# 66865	5602 - Road Bldg. Maintenance	54.56
Total Pye-Barker Fire & Safety			54.56
<u>RMS</u>			
RMS	P.O.# 66920	5546 - Dental Insurance	549.98
Total RMS			549.98
<u>Robert Wiedo (exp)</u>			
Robert Wiedo (exp)		5012 - Co. Attorney Office Allow..	200.00
Total Robert Wiedo (exp)			200.00
<u>Rodney Durr</u>			
Rodney Durr		5053 - Magistrate Expenses	300.00
Total Rodney Durr			300.00
<u>Romaine Companies</u>			
Romaine Companies	P.O.# Various	5201 - Medical Supplies - Dispos..	100.00
Romaine Companies	P.O.# Various	5201 - Medical Supplies - Dispos..	200.00
Total Romaine Companies			300.00

Anderson County Fiscal Court

Bill List

October 6, 2026

Source Name	Memo	Account	Paid Amount
<u>Saf-Ti-Co</u>			
Saf-Ti-Co	P.O.# 66869	5620 - Road Signs & Posts	375.00
Total Saf-Ti-Co			375.00
<u>Southern Communications</u>			
Southern Communications	P.O.# 66925	5252 - EM Program	1,100.00
Total Southern Communications			1,100.00
<u>Suzanne Rogers, Ph. D</u>			
Suzanne Rogers, Ph. D	P.O.# 66868	5160 - Attorney Fees	400.00
Total Suzanne Rogers, Ph. D			400.00
<u>Tasha Hellard</u>			
Tasha Hellard	P.O.# 66854	5904 - Jail Vehicle Repair & Maint.	196.02
Total Tasha Hellard			196.02
<u>Tech Monster PC Repair</u>			
Tech Monster PC Repair	P.O.# 66839	5072 - Office Supplies	26.25
Tech Monster PC Repair	P.O.# 66839	5453 - Solid Waste Supplies & E...	26.25
Total Tech Monster PC Repair			52.50
<u>Teleflex</u>			
Teleflex	P.O.# 66756	5201 - Medical Supplies - Dispos...	550.00
Total Teleflex			550.00
<u>Terry Duckwall</u>			
Terry Duckwall		5917 - Employee Nextel Reimbur...	10.00
Total Terry Duckwall			10.00
<u>Total Truck Parts</u>			
Total Truck Parts	P.O.# 66905	5617 - Road Parts	708.97
Total Truck Parts	P.O.# 66915	5617 - Road Parts	53.22
Total Truck Parts	P.O.# Various	5617 - Road Parts	9.25
Total Truck Parts	P.O.# Various	5617 - Road Parts	112.10
Total Total Truck Parts			883.54
<u>TreviPay</u>			
TreviPay	P.O.# 66899	5146 - Office Supplies	34.88
TreviPay	P.O.# 66856	5614 - Road Garage Supplies	31.10
TreviPay	P.O.# 66850	5434 - Animal Shelter Supplies	229.91
TreviPay	P.O.# 66960	5434 - Animal Shelter Supplies	374.02
TreviPay	P.O.# 66967	5146 - Office Supplies	58.89
Total TreviPay			726.80
<u>Viewpoint Screening</u>			
Viewpoint Screening	P.O.# 66877	5301 - EMS Membership Dues	68.00
Total Viewpoint Screening			68.00
<u>W. Dudley Shryock (exp)</u>			
W. Dudley Shryock (exp)		5081 - Co. Treasurer Office Allo...	598.92
Total W. Dudley Shryock (exp)			598.92

Anderson County Fiscal Court

Bill List

October 6, 2026

Source Name	Memo	Account	Paid Amount
<u>WES Hardware</u>			
WES Hardware	P.O.# Various	5614 · Road Garage Supplies	86.97
WES Hardware	P.O.# Various	5504 · Park Supplies and Equip...	61.96
WES Hardware	P.O.# Various	5309 EMS Vehicle Maint. & Re...	129.96
WES Hardware	P.O.# Various	5309 EMS Vehicle Maint. & Re...	25.78
Total WES Hardware			304.67
<u>Wilson Equipment Co.</u>			
Wilson Equipment Co.	P.O.# 66841	5453 · Solid Waste Supplies & E...	1,862.34
Wilson Equipment Co.	P.O.# 66861	5453 · Solid Waste Supplies & E...	474.02
Total Wilson Equipment Co.			2,336.36
<u>Zoll Medical Corporation</u>			
Zoll Medical Corporation	P.O.# 66814	5307 · EMS Equipment Maint. C...	13,248.00
Total Zoll Medical Corporation			13,248.00
TOTAL			238,609.22

Anderson County Fiscal Court

Bill List-Addendum D

October 10, 2026

Source Name	Memo	Account	Paid Amount
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O.# Various	5314 EMS Office Supplies	44.02
Amazon Capital Services	P.O.# Various	5201 Medical Supplies - Disp...	111.18
Amazon Capital Services	P.O.# Various	5310 EMS Bldg. Maint. & Re..	157.99
Total Amazon Capital Services			313.19
<u>Anderson County Tire</u>			
Anderson County Tire	P.O.# 66980	5623 Road Tires	165.00
Total Anderson County Tire			165.00
<u>Animal Clinic</u>			
Animal Clinic	P.O.# 66982	5432 Veterinarian Charges	323.79
Total Animal Clinic			323.78
<u>Gold Medal</u>			
Gold Medal	P.O.# 66979	5502 Park Concessions	1,164.70
Total Gold Medal			1,164.70
<u>Heidelberg Materials Midwest Agg. Inc</u>			
Heidelberg Materials Midwest Agg. Inc	P.O.# 66961	5613 Chip Seal Maintenance..	364.44
Total Heidelberg Materials Midwest Agg. Inc			364.44
<u>Life Assist</u>			
Life Assist	P.O.# 66818	5201 Medical Supplies - Disp...	1,084.34
Total Life Assist			1,084.34
<u>Pitney Bowes</u>			
Pitney Bowes	P.O.# 66981	5147 Postage - Annex	225.74
Total Pitney Bowes			225.74
TOTAL			3,641.19

BILLS LIST ADDENDUM A- EDMONDSON PLUMBING

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE
BILLS LIST ADDENDUM A FOR EDMONDSON PLUMBING. VOTING YES WERE MIKE RILEY, LESLIE
EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND
DAVID MONTGOMERY WERE ABSENT. LESLIE EDMONDSON RECUSED. MOTION PASSED 4 YES,
1 RECUSAL.

**Anderson County Fiscal Court
Bill List-Addendum A**

October 7, 2026

Source Name	Memo	Account	Paid Amount
<u>Edmondson Plumbing</u>			
Edmondson Plumbing	P.O.# Various	6305 - Courthouse Fine Repairs	387.27
Edmondson Plumbing	P.O.# Various	5619 - Road Bridges & Culverts	472.00
Edmondson Plumbing	P.O.# Various	5489 - Park Equipment Mainte...	323.57
Total Edmondson Plumbing			1,182.84
TOTAL			1,182.84

BILLS LIST ADDENDUM B - LAWRENCEBURG SUPPLY

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE
BILLS LIST ADDENDUM B FOR LAWRENCEBURG SUPPLY. VOTING YES WERE MIKE RILEY, LESLIE
EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND
DAVID MONTGOMERY WERE ABSENT. MIKE RILEY RECUSED. MOTION PASSED 4 YES-1 RECUSAL.

**Anderson County Fiscal Court
Bill List-Addendum B**

October 8, 2026

Source Name	Memo	Account	Paid Amount
<u>Lawrenceburg Supply</u>			
Lawrenceburg Supply	P.O.# Various	5614 - Road Garage Supplies	179.34
Lawrenceburg Supply	P.O.# Various	5453 - Solid Waste Supplies & ..	163.86
Lawrenceburg Supply	P.O.# Various	5310 - EMS Bldg. Maint. & Re...	148.50
Total Lawrenceburg Supply			491.70
TOTAL			491.70

BILLS LIST ADDENDUM C- MARY & MARTHA'S CLEANING SERVICE

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONSON TO APPROVE THE
BILLS LIST ADDENDUM C FOR MARY & MARTHA'S CLEANING SERVICE. VOTING YES WERE MIKE
RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY
DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 4 YES-1 RECUSAL.

**Anderson County Fiscal Court
Bill List-Addendum C**

October 9, 2026

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P.O.# 56937	5140 - Courthouse Contract Cl...	1,975.00
Total Mary and Martha's Cleaning Service			1,975.00
TOTAL			1,975.00

CLEANING BIDS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO ALLOW THE ADVERTISING FOR BIDDING THE CLEANING OF COUNTY GOVERNMENT BUILDINGS AND FOR THE BIDS TO BE OPENED AT THE NOVEMBER 5TH SPECIAL CALLED FISCAL COURT MEETING. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

SPECIAL CALLED MEETING

JUDGE GRITTON ANNOUNCED THAT THE NOVEMBER 3RD MEETING WOULD NEED TO BE MOVED TO NOVEMBER 5TH AS A SPECIAL CALLED MEETING, DUE TO THE ELECTION.

ANDERSON CITY ROAD BUS TURN AROUND

THERE WAS DISCUSSION REGARDING THE BUS TURN AROUND ON ANDERSON CITY ROAD. THERE WERE SEVERAL QUESTIONS ABOUT WHETHER THE CURRENT PROPOSED TURNAROUND WAS FAR ENOUGH DOWN THE ROAD TO ACCOMMODATE ALL THE NEEDS. A REQUEST FOR MORE INFORMATION WAS MADE. MORE DISCUSSION IF FUTURE MEETINGS.

RAYMOND PEAK HEIRS-QUIT CLAIM DEED

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO ASK THE COUNTY ATTORNEY TO PREPARE A QUITCLAIM DEED GIVING THE PROPERTY FORMALLY USED AS A VOTING SITE, BACK TO THE RAYMOND PEAK HEIRS AS WAS NOTED IN THE ORIGINAL DEED. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO ADJOURN. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE