



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

Fiscal Court Agenda

October 6, 2026

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #3) & Pledge
3. Approval of Meeting Minutes for Special Called Meeting of
September 11, 2026
4. Visitors would you like to introduce yourself?
5. Approval of Short-Term Rental Committee Minutes
6. District 7 – Dept of Transportation
7. Tara Russell - Anderson Public Library
8. EMS
 - a. Executive Order #2026-27
 - b. Executive Order #2026-28
 - c. Executive Order #2026-29
 - d. Executive Order #2026-30
 - e. Executive Order #2026-31
9. County Clerk
 - a. Ad Valorem Tax
 - b. Deed Transfer Tax
 - c. Delinquent Tax
 - d. Storage Fees
10. Approval of Bills List
11. Other Business
12. Adjourn

ANDERSON COUNTY FISCAL COURT

SPECIAL CALLED

SEPTEMBER 11, 2026

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON SEPTEMBER 11, 2026, AT 10:00 AM. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. ORBREY GRITTON GAVE THE INVOCATION FOR DISTRICT 2.

SEPTEMBER 1, 2026, REGULAR CALLED MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE MINUTES FROM THE REGULAR CALLED MEETING ON SEPTEMBER 1, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

VISITORS

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

COUNTY CLERK JASON DENNY

COUNTY CLERK JASON DENNY INFORMED THE COURT OF THE FOLLOWING DATES:

- ELECTION EQUIPMENT INSPECTION - MONDAY, SEPTEMBER 14, 2026
- ABSENTEE BALLOT PORTAL - SEPTEMBER 19TH- OCTOBER 20TH AT MIDNIGHT
- EARLY EXCUSE NEEDED IN OFFICE VOTING – OCTOBER 21ST – OCTOBER 28TH
- EARLY NO EXCUSE NEEDED VOTING – OCTOBER 29TH – OCTOBER 31ST
- ELECTION DAY – NOVEMBER 3RD

ANDERSON COUNTY FIRE DISTRICT-JIMMY ROBINSON

- HYPER-REACH IS UP AND GOING IN THE PROCESS OF GETTING MORE TRAINED.
- HAD 3 SIGNIFICANT RUNS. WILD TURKEY, MVC VERSAILLES. USED HYPER REACH AND WARNED DRIVERS TO AVOOIEED AREA. MVC ROLL OVER IN NINEVAH.
- HOMECOMING PARADE SCHEDULED FOR SEPTEMBER 17TH. SEE ROAD CLOSURE MAP.
- FIRE SCIENCE PROGRAM AT THE SCHOOL HAS STARTED GREAT.
- HEADING A JOINT AGENCY TRAINING WITH KU ON ELECTRICAL EMERGENCY SAFETY.

**Anderson County EMS
Department Head Report**

9/11/2026

- 3rd quarter workplan report completed and sent to KYEM
- 4th quarter workplan report completed and sent to Kayla May of KyEM for review. She will advise of any changes that need to be made prior to the 9/15/26 due by date.
- Continued work on EM file management
- Reported 24-hour warning point updates to CJE Gritton
- Multi vehicle accident with overturned dump truck. Spilled diesel, oil and rock in roadway. HWY 62 was closed for two hours for cleanup. No injuries reported. State duty officer and CJE Gritton notified. Woodford County dispatch notified for response on opposite side of scene until road re opening. Clean up was monitored by the state and found to be successful.
- Deputy Director Womack and ACFD Chief Jimmy Robinson has Hyper Reach Alert system running. We designed a social media announcement and has been shared across platforms. We have 362 community signups with 295 following weather alerts. We thank the court for their support in allowing us to advance our technological application to alerts
- Scheduling meetings for DES, LEPC and EOC training
- Preparing for EM new year changes that need to be made to items required that have not been updated in several years



ANDERSON COUNTY EMERGENCY SERVICES

PREPARE ★ RESPOND ★ RECOVER

**WHEN SECONDS COUNT,
— WE'RE HERE FOR YOU. —**



PREPARE
BE READY



RESPOND
BE ALERT



PROTECT
BE SAFE



RECOVER
WE'RE HERE

*Stay informed. Stay safe.
Sign up for Hyper-Reach,
Anderson County's official
emergency notification system.*

EMERGENCY ALERT

SIGN-UP 



OPTION 1 - ONLINE REGISTRATION
<http://hyper-reach.com/kyanderson/signup.html>
Fill out the quick form to register.



OPTION 2 - PHONE REGISTRATION
Call 502-218-3576
Follow the prompts to add your number.



SEVERE
WEATHER



ADULT
CHILDREN



PUBLIC
SAFETY



EMERGENCY
RESPONSE

**TOGETHER. WE'RE COMMITTED TO
KEEPING ANDERSON COUNTY SAFE AND INFORMED.**

ANDERSON COUNTY, KY • ANDERSON COUNTY, KY • ANDERSON COUNTY, KY

Anderson County EM Department

Department Head Report

9/11/2026

- We have conducted several EMT and Paramedic interviews
- BCTC AEMT and EMT training is going well going into week five
- Crew and Dep. Dir. Womack participated with LFD/ACFD and Kentucky Utilities in training for electricity emergencies
- Major Tyler Perraut completed the Child Passenger Safety Technician course at Shelbyville Fire Department

Special recognition for EMS Senior Maj Sue Johnson, EMT Alex Vincent, EMT Shelby White and ACFD Chief Jimmy Robinson, Capt. Wesley Ellis, FF Angel Hulker, FF Cameron Saylor

The crews responded to a patient that was unresponsive, not breathing and no detectable palpable pulse. They began high quality CPR, intubated successfully and treated per the AHA ACLS cardiac arrest protocol. Due to the quick response of all agencies, with appropriate emergency cardiac care, Maj Johnson determined the patient had achieved ROSC, return of spontaneous circulation, successfully restoring circulation to the patient. Their profound impact on this patient's life speaks volumes as to why our continued training is crucial. This was not an individual act of courage, but the collective expertise, training and teamwork that makes out of hospital survival possible. We share this as a public reminder of the life saving impact of coordinated emergency response.

CORONER-LORA HARRISON



CORONER LORA HARRISON

Anderson County Coroner's Office

1026 County Park Road

Lawrenceburg, Ky 40342



CORONER'S OFFICE

JUNE 17- SEPTEMBER 10 2026

2,064 HOURS OF ON CALL HOURS 24/7 COUNTY AND CITY COVERAGE

HOURS INCLUDE

- AUTOPSY TRANSPORTS/ATTENDANCE
- CASE INVESTIGATION, REPORTS, CASE PREPARATION
- DEATH NOTIFICATIONS FOR OTHER COUNTIES
- CREMATION SIGNATURES
- FAMILY /LAW ENFORCEMENT MEETINGS
- REQUEST FOR MEDICAL RECORDS/PUBLIC RECORDS
- COMPLETION OF DEATH CERTIFICATES
- PHONE CALLS- ATTORNEY/INSURANCE

9 deaths JUNE 17 – SEPTEMBER 10

- 3 MYOCARDIAL INFARCTION
- 1 SUICIDE (GSW)
- 1 BLOOD CLOT (PULMANARY EMBOLISM)
- 1 PENDING AUTOPSY
- 2 OVERDOSES (DRUG/ALCOHOL)
- 1 RESPIRATORY FAILURE

37 DEATHS FOR 2026

27 NATURALS

- 2 ISCHEMIC STROKES
- 2 CONGESTIVE HEART FAILURE
- 12 MYOCARDIAL INFARCTIONS
- 2 CIRRHOSIS OF THE LIVER
- 1 BILATERAL PULMONARY THROMBOMBOLI
- 1 CARDIOVASCULAR DISEASE
- 2 UPPER GASTROINTESTINAL HEMMORAGE
- 2 CANCER
- 1 CLOSTRIDIODES DIFFICILE
- 1 REPIRATORY FAILURE
- 1 UPPER GASROINTESTINAL BLEED

3 ACCIDENTAL

- 1 SMOKE INHALATION (CAMPER FIRE)
- 2 OVERDOSES (DRUG/ALCOHOL)

2 SUICIDES

- 2 GUNSHOT WOUND

1 UNDETERMINED

4 PENDING AUTOPSIES

2026 REAL ESTATE TAX RATES

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO SET THE 2026 REAL ESTATE TAX RATE AT 11.3 CENTS PER \$ 100.00 OF ASSESMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

2026 TANGIBLE TAX RATES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO SET THE 2026 TANGIBLE PROPERTY TAX RATE AT 11.3 CENTS PER \$ 100.00 OF ASSESMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

2026 MOTOR VEHICLE/WATERCRAFT TAX RATES

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO SET THE 2026 MOTOR VEHICLE AND WATERCRAFT TAX RATE AT 13.6 CENTS PER \$ 100.00 OF ASSESMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

2026 REAL ESTATE TAX RATES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO SET THE 2026 AIRCRAFT TAX RATE AT 13.6 CENTS PER \$ 100.00 OF ASSESMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

ADVALOREM TAX-AUGUST-COUNTY CLERK

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$ 25,307.94 FROM COUNTY CLERK JASON DENNY FOR ADVALOREM TAXES COLLECTED IN THE MONTH OF AUGUST. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

DELINQUENT TAX-AUGUST-COUNTY CLERK

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO ACCEPT A CHECK IN THE AMOUNT OF \$ 13,942.10 FROM COUNTY CLERK JASON DENNY FOR DELINQUENT TAXES COLLECTED IN THE MONTH OF AUGUST. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

STORAGE FEES-AUGUST-COUNTY CLERK

A MOTION WAS MADE BY LESLIE EDMONDSON, SECONDED BY RODNEY DURR TO ACCEPT A CHECK IN THE AMOUNT OF \$ 4,120.00 FROM COUNTY CLERK JASON DENNY FOR STORAGE FEES COLLECTED IN THE MONTH OF AUGUST. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

SHERIFF'S REPORT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE SHERIFF'S REPORT AS PRESENTED. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

September 3, 2026

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from August 1, 2026 through August 31, 2026:

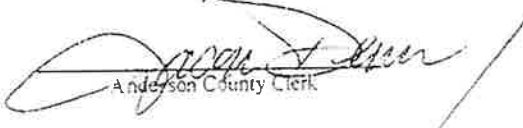
Waiting on Fee Claim \$10,907.77

State	0	Commission	0
County	0	Commission	0
School	0	Commission	0
Library	0	Commission	0
Health	0	Commission	0
Fire	0	Commission	0
Extension	0	Commission	0
School Int	\$0		
S.O. Int	\$0		
Refunds	\$0		
S.O. Fees	\$0		
Business License Collections	\$3,425.00		
County	\$2,397.50		
S.O.	\$1,027.50		


Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 11 day of September, 2026 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this 11 day of September, 2026.


Anderson County Clerk

BILLS LIST

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE BILLS LIST. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

**Anderson County Fiscal Court
Bill List**

September 11, 2026

Source Name	Memo	Account	Paid Amount
<u>911 Billing Services & Consultants</u>			
911 Billing Services & Consultants	P.O. # 66753	5305 - EMS Debt Collection Fees	9,164.85
Total 911 Billing Services & Consultants			9,164.85
<u>A & J Tire</u>			
A & J Tire	P.O. # 66827	5904 - Jail Vehicle Repair & Maint.	95.00
Total A & J Tire			95.00
<u>Airgas</u>			
Airgas	P.O. # 66754	5201 - Medical Supplies - Dispos...	216.18
Total Airgas			216.18
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O. # 66757	5310 - EMS Bldg. Maint. & Repair	36.95
Amazon Capital Services	P.O. # 66737	5309 - EMS Vehicle Maint. & Re...	234.67
Total Amazon Capital Services			271.62
<u>Ameryg Disposal</u>			
Ameryg Disposal	P.O. # 66749	5331 - EMS Medical Waste	60.00
Total Ameryg Disposal			60.00
<u>Anderson County Tire</u>			
Anderson County Tire	P.O. # 66750	5309 - EMS Vehicle Maint. & Re...	1,188.48
Total Anderson County Tire			1,188.48
<u>Animal Clinic</u>			
Animal Clinic	P.O. # 66790	5432 - Veterinarian Charges	903.73
Total Animal Clinic			903.73
<u>ATCO International</u>			
ATCO International	P.O. # 66780	5614 - Road Garage Supplies	344.50
Total ATCO International			344.50
<u>AWG</u>			
AWG	P.O. # 66800	5614 - Road Garage Supplies	102.34
Total AWG			102.34
<u>C & C Auto</u>			
C & C Auto	P.O. # 66776	5504 - Park Supplies and Equip...	300.00
Total C & C Auto			300.00
<u>Carey's Towing</u>			
Carey's Towing	P.O. # 66793	5612 - Road Equipment Repairs	50.00
Total Carey's Towing			50.00
<u>Central Equipment</u>			
Central Equipment	P.O. # 66711	5504 - Park Supplies and Equip...	112.13
Total Central Equipment			112.13

Anderson County Fiscal Court Bill List

September 11, 2026

Source Name	Memo	Account	Paid Amount
<u>Defense Pest Control</u>			
Defense Pest Control	P.O.# 66797	5142 - County Building Pest Con	70.00
Defense Pest Control	P.O.# 66797	5142 - County Building Pest Con	65.00
Defense Pest Control	P.O.# 66797	5499 - Park Building's Maint.	70.00
Defense Pest Control	P.O.# 66797	5310 - EMS Bldg. Maint. & Repair	65.00
Defense Pest Control	P.O.# 66797	5433 - Animal Shelter Maintenance	60.00
Defense Pest Control	P.O.# 66797	5142 - County Building Pest Con.	
Defense Pest Control	P.O.# 66797	5433 - Animal Shelter Maintenance	60.00
Total Defense Pest Control			390.00
<u>First Financial Bank</u>			
First Financial Bank	P.O.# Various	5334 - AEMS Postage	18.00
First Financial Bank	P.O.# Various	5146 - Office Supplies	19.52
First Financial Bank	P.O.# Various	5004 - Training	709.59
First Financial Bank	P.O.# Various	5504 - Park Supplies and Equip...	7.79
First Financial Bank	P.O.# Various	5504 - Park Supplies and Equip...	100.69
First Financial Bank	P.O.# Various	5434 - Animal Shelter Supplies	33.00
First Financial Bank	P.O.# Various	5434 - Animal Shelter Supplies	10.59
First Financial Bank	P.O.# Various	5434 - Animal Shelter Supplies	139.92
First Financial Bank	P.O.# Various	5434 - Animal Shelter Supplies	225.00
First Financial Bank	P.O.# Various	5146 - Office Supplies	25.00
Total First Financial Bank			1,289.10
<u>Franklin County Detention Center</u>			
Franklin County Detention Center	P.O.# 66807	5910 - Jail Routine Medical	440.63
Total Franklin County Detention Center			440.63
<u>Franklin County Regional Jail</u>			
Franklin County Regional Jail	P.O.# 66826	5902 - Contracts with other Coun...	82,236.00
Total Franklin County Regional Jail			82,236.00
<u>Freedom Tactical</u>			
Freedom Tactical	P.O.# 66785	5078 - Fiscal Court Uniforms	88.00
Total Freedom Tactical			88.00
<u>G & J Pepsi Cola</u>			
G & J Pepsi Cola	P.O.# 66784	5502 - Park Concessions	552.70
Total G & J Pepsi Cola			552.70
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P.O.# 66798	5161 - Custodial Supplies - Cour...	645.00
Total Global Supply & Floor Equipment			645.00
<u>Gold Medal</u>			
Gold Medal	P.O.# 66794	5502 - Park Concessions	516.40
Total Gold Medal			516.40
<u>Harbor Freight</u>			
Harbor Freight	P.O.# 66786	5622 - Road Tools	1,099.63
Total Harbor Freight			1,099.63
<u>Heidelberg Materials Midwest Agg. Inc.</u>			
Heidelberg Materials Midwest Agg. Inc.	P.O.# 66779	5613 - Chip Seal Maintenance (S.	665.69
Total Heidelberg Materials Midwest Agg. Inc.			665.69
<u>Hydraulic Supply Company</u>			
Hydraulic Supply Company	P.O.# 66777	5617 - Road Parts	246.34
Total Hydraulic Supply Company			246.34

Anderson County Fiscal Court

Bill List

September 11, 2026

Source Name	Memo	Account	Paid Amount
<u>Kentucky Local Issues Conference</u>			
Kentucky Local Issues Conference	P.O. # 66463	5007 - KCJEA Membership	475.00
Total Kentucky Local Issues Conference			475.00
<u>KMS</u>			
KMS	P.O. # 66808	5902 - Contracts with other Coun.	620.00
Total KMS			620.00
<u>Life Assist</u>			
Life Assist	P.O. # 66745	5201 - Medical Supplies - Dispos...	985.35
Total Life Assist			985.35
<u>Master Medical Equipment</u>			
Master Medical Equipment	P.O. # 66752	4015 - EMS State Grant	10,000.00
Master Medical Equipment	P.O. # 66752	5201 - Medical Supplies - Dispos...	233.44
Total Master Medical Equipment			10,233.44
<u>Napa Auto Parts</u>			
Napa Auto Parts	P.O. # Various	5146 - Office Supplies	146.92
Napa Auto Parts	P.O. # Various	5614 - Road Garage Supplies	182.61
Napa Auto Parts	P.O. # Various	5614 - Road Garage Supplies	61.80
Napa Auto Parts	P.O. # Various	5617 - Road Parts	362.35
Napa Auto Parts	P.O. # Various	5434 - Animal Shelter Supplies	84.03
Napa Auto Parts	P.O. # Various	5617 - Road Parts	419.08
Napa Auto Parts	P.O. # Various	5504 - Park Supplies and Equip...	17.78
Napa Auto Parts	P.O. # Various	5617 - Road Parts	413.75
Napa Auto Parts	P.O. # Various	5309 - EMS Vehicle MainL. & Re...	44.63
Napa Auto Parts	P.O. # Various	5617 - Road Parts	618.65
Napa Auto Parts	P.O. # Various	5617 - Road Parts	750.81
Napa Auto Parts	P.O. # Various	5309 - EMS Vehicle MainL. & Re...	1,206.16
Napa Auto Parts	P.O. # Various	5504 - Park Supplies and Equip...	75.88
Napa Auto Parts	P.O. # Various	5617 - Road Parts	137.72
Total Napa Auto Parts			4,522.17
<u>Newcomb Oil Co. LLC</u>			
Newcomb Oil Co. LLC	P.O. # 66791	5312 - EMS Fuel	496.13
Newcomb Oil Co. LLC	P.O. # 66791	5435 - Animal Shelter Fuel	339.74
Newcomb Oil Co. LLC	P.O. # 66791	5903 - Jail Fuel	464.75
Newcomb Oil Co. LLC	P.O. # 66791	6014 - Maint. Vehicle Fuel	81.30
Newcomb Oil Co. LLC	P.O. # 66791	5044 - Coroner Gasoline & Maint	
Total Newcomb Oil Co. LLC			1,381.92
<u>O'Reilly Auto Parts</u>			
O'Reilly Auto Parts	P.O. # 66704	5614 - Road Garage Supplies	16.90
Total O'Reilly Auto Parts			16.90
<u>Oracle Elevator</u>			
Oracle Elevator	P.O. # 66796	5143 - Maintenance - Elevator	4,470.00
Total Oracle Elevator			4,470.00
<u>Pioneer News</u>			
Pioneer News	P.O. # 66778	5051 - Legal Advertising	150.82
Total Pioneer News			150.82
<u>Premier Energy</u>			
Premier Energy	P.O. # 66748	5312 - EMS Fuel	968.17
Premier Energy	P.O. # 66801	5615 - Road Fuel	2,410.31
Total Premier Energy			3,376.48

Anderson County Fiscal Court Bill List

September 11, 2026

Source Name	Memo	Account	Paid Amount
<u>Public Entity</u>			
Public Entity	P.O.# 66811	5330 EMS Insurance - Fireman	30,919.00
Total Public Entity			30,919.00
<u>Southern States</u>			
Southern States	P.O.# 66799	5077 Propane	48.00
Total Southern States			48.00
<u>Tractor Supply</u>			
Tractor Supply	P.O.# Various	5614 Road Garage Supplies	125.96
Tractor Supply	P.O.# Various	5434 Animal Shelter Supplies	253.90
Tractor Supply	P.O.# Various	5614 Road Garage Supplies	337.79
Tractor Supply	P.O.# Various	5614 Road Garage Supplies	116.70
Tractor Supply	P.O.# Various	5504 Park Supplies and Equip.	216.93
Tractor Supply	P.O.# Various	5434 Animal Shelter Supplies	137.83
Total Tractor Supply			1,189.11
<u>TreviPay</u>			
TreviPay	P.O.# 68755	5309 EMS Vehicle Maint. & Re...	12.08
Total TreviPay			12.08
<u>Tyler Perraut</u>			
Tyler Perraut	P.O.# 66747	5205 EMS Education Program	95.00
Total Tyler Perraut			95.00
<u>WES Hardware</u>			
WES Hardware	P.O.# Various	5504 Park Supplies and Equip...	74.89
WES Hardware	P.O.# Various	5504 Park Supplies and Equip...	101.97
WES Hardware	P.O.# Various	5504 Park Supplies and Equip...	38.97
WES Hardware	P.O.# Various	5310 EMS Bldg. Maint. & Repair	14.94
WES Hardware	P.O.# Various	5310 EMS Bldg. Maint. & Repair	23.98
Total WES Hardware			254.85
TOTAL			159,728.44

BILLS LIST ADDENDUM A- MARY & MARTHA'S CLEANING SERVICE

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONSON TO APPROVE THE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S CLEANING SERVICE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON RECUSED. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 5 YES - 1 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A**

September 12, 2026

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P.O.# 66830	5140 - Courthouse Contract Cl...	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			1,985.00

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE



Department of Highways ♦ District 7 Office
800 Newtown Court ♦ Building 2
P.O. Box 11127 ♦ Lexington, KY 40512
P: 859.246.2355 ♦ F: 859.246.2354
transportation.ky.gov/DistrictSeven



FY 2027
RURAL SECONDARY PROGRAM

003 – ANDERSON COUNTY

County Judge/Executive: **Orbrey Gritton** | **14 – 18** yr resurfacing cycle | **60.340** RS Miles ➔

	FY 2025	FY 2026	FY 2027
FLEX Percentage (Maintenance Rating-based beginning FY14)	15%	15%	15%
RS/CR Bituminous Resurfacing FLEX Funds	\$126,642	\$139,123	\$101,413
Balance for RS Projects	\$346,164	\$674,464	\$357,257
Total RS + FLEX Project Funds (PROJECTED)	\$472,806	\$813,587	\$458,670

◆ **FY25 Authorized RS Projects** [TC10#18922-0 FlexOnRS:N | Completed:**Awarded**]

KY 512 (Alton Station Rd): 3.077mi; BMP 0.000 (KY 395); EMP 3.077 (Benson Creek Rd)	\$353,251
	3.077 mi \$114,804 /mi

◆ **FY26 Authorized RS Projects** [TC10# 20654-0 | FlexOnRS:N | Completed:**Awarded**]

KY 53 (Bruner Rd): 2.584mi; BMP 5.950 (US 62); EMP 8.534 (KY 44)	\$686,947
KY 513 (Mill Creek Pk): 2.000mi; BMP 0.000 (US 62); EMP 2.000 (2020 Mill Creek Pk)	
KY 749 (Bonds Mill Rd): 1.238mi; BMP 0.000 (End of State Maintenance); EMP 1.238 (US 62) Base Failure Repairs Only	5.824 mi \$117,951 /mi

◆ **FY27 Recommended RS Projects** [TOTAL: **5.287 mi** | **\$355,000**]

KY 395 (BIRDIE RD/WADDY RD) 2.491mi; BMP 0.509 (BRIDGE OVER INDIAN CREEK); EMP 3.000 (0.061MI SOUTH OF CARLTON RD) [Last Resurfaced: 2018/2019; Width: 20; ADT: 383] BASE FAILURES AND ASPHALT PATCHING	\$25,000
KY 395 (BIRDIE RD): 0.459mi; BMP 0.000 (KY 44); EMP 0.459 (BRIDGE OVER INDIAN CREEK) [Last Resurfaced: 2018; Width: 20; ADT: 383] BASE FAILURES AND ASPHALT RESURFACING	\$70,000
KY 749 (HICKORY GROVE RD/BONDS MILL RD): 2.337mi; BMP 1.238 (US 62); EMP 3.575 (0.409MI WEST OF FOX CREEK-GOSHEN RD) [Last Resurfaced: 2015; Width: 16'-18'; ADT: 224] ASPHALT RESURFACING	\$260,000
[NOTE: R=Yr Last Resurfaced; W=Width(Lanes+Shoulders); ADT=Avg Daily Traffic]	

◆ **FY27 Recommended RS Projects using FLEX Funds** [TOTAL: **0.85 mi** | **\$95,000**]

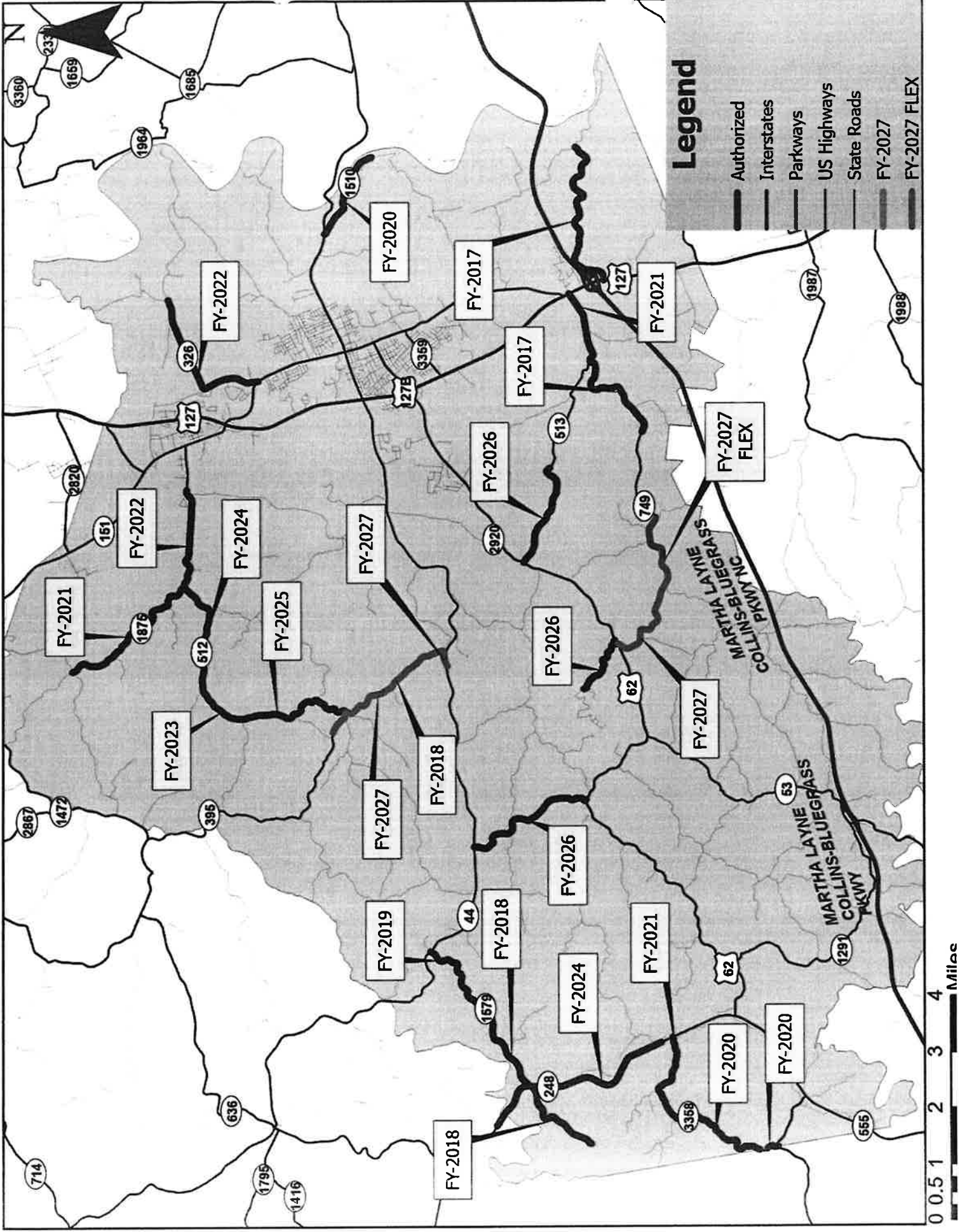
KY 749 (HICKORY GROVE RD/BONDS MILL RD): 0.85 mi; BMP 3.575 (0.409MI WEST OF FOX CREEK-GOSHEN RD); EMP 4.429 (0.01MI EAST OF BONDVILLE RD) [Last Resurfaced: 2015; Width: 16'-18'; ADT: 224] ASPHALT RESURFACING	\$95,000
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• **DECISION:** Use RS/CR Bituminous Resurfacing Flex Funds on District RS Recommendations? ☐ **YES** / ☐ **NO**

County Judge/Executive Signature of Fiscal Court Approval

Date

Anderson County FY 27 RS



ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 9/4/26

COMMITTEE NAME: Short Term Rentals

THOSE

PRESENT:

Bob Campbell A Ballard
Obey Griffin Sam Allen Mike Riley
Paul D

SUBJECT: Short Term Rentals
Review stipulations for C.U.D

ACTION

TAKEN:

None

Submitted By

Sam Allen



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-27

October 6, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Presley Pulliam as EMT at \$10.93 an hour, (effective date 9-18-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate, _____, seconded by Magistrate _____, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 6th of October, 2026, hereby approves this Executive Order.

Rodney Durr	_____	Dean Durr	_____
Mike Riley	_____	David Montgomery	_____
Leslie Edmondson	_____	Kenny Barnett	_____
Orbrey Gritton	_____		

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-28

October 6, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Megan Holt as Advanced EMT at \$16.20 an hour, (effective date 10-1-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate, _____, seconded by Magistrate _____, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 6th of October, 2026, hereby approves this Executive Order.

Rodney Durr _____

Dean Durr _____

Mike Riley _____

David Montgomery _____

Leslie Edmondson _____

Kenny Barnett _____

Orbrey Gritton _____

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-29

October 6, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Quentin Pruett as Paramedic at \$17.71 an hour, (effective date 10-5-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate, _____, seconded by Magistrate _____, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 6th of October, 2026, hereby approves this Executive Order.

Rodney Durr	_____	Dean Durr	_____
Mike Riley	_____	David Montgomery	_____
Leslie Edmondson	_____	Kenny Barnett	_____
Orbrey Gritton	_____		

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-30

October 6, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Makena Langendorfer as EMT at \$10.93 an hour, (effective date 10-8-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate, _____, seconded by Magistrate _____, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 6th of October, 2026, hereby approves this Executive Order.

Rodney Durr _____

Dean Durr _____

Mike Riley _____

David Montgomery _____

Leslie Edmondson _____

Kenny Barnett _____

Orbrey Gritton _____

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-31

October 6, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Emily Couch as EMT at \$10.93 an hour, (effective date 10-12-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate, _____, seconded by Magistrate _____, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 6th of October, 2026, hereby approves this Executive Order.

Rodney Durr _____

Dean Durr _____

Mike Riley _____

David Montgomery _____

Leslie Edmondson _____

Kenny Barnett _____

Orbrey Gritton _____

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk



COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

AUGUST 2026 FISCAL COURT REPORT

There were 46 people arrested in August with 109 total charges. This is 7 less than last month with 5 less charges. We currently have 63 in custody at Franklin County Regional Jail and 1 in Woodford County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 37

Total number of inmates transported for Court 66

Total number of transports for the month including doctor appointments and hospital stay 113

We used 124 gallons of fuel at a cost of \$464.75

Total inmate housing for the month from Franklin County \$82,236.00

Total number of hours spent in the hospital with an inmate 8

I collected \$327.61 from the state for transporting felony inmates.

AI's 2

DUI's 3

Felony Charges

Possession of controlled substance 1st degree 10

Trafficking in a controlled substance 1st 5

Fleeing or evading police 1st (motor vehicle) 1

Fleeing or evading police 1st (on foot) 2

Arson 1st 2

Arson 2nd degree 2

Criminal Mischief 1st 3

Wanton Endangerment 1st 2

Convicted felon in possession of a firearm 1

Possession of handgun by convicted felon 2

Tampering with physical evidence	2
Assault 1 st degree-Police Officer	1
Violation of Bond Condition	2
Operating motor vehicle under influence 4 th (agg)	1

Individual Charges

Operating on DUI suspended license 2 nd	1
Failure to surrender revoked license	1
Terroristic Threatening 3 rd	1
Assault 4 th degree (minor injury)	1
Violation of EPO/DVO	1
Public Intoxication	4
Resisting arrest	3
Disorderly conduct 2 nd	3
Fleeing or evading police 2 nd (on foot)	1
Attempt Wanton Endangerment 1 st degree	1
Operating motor vehicle under influence 2 nd	2
Open container of alcohol in a motor vehicle	1
Receiving stolen property	1
Solicitation tampering with physical evidence	1
Cultivate in marijuana <5 plants 1 st offense	1
Possession of drug paraphernalia	8
Criminal trespass 2 nd	1
Possession of marijuana	1
Failure of owner to maintain required insurance	1
Failure of non-owner to maintain required insurance	2
No Motorcycle/operator's license	4
Failure to notify address change to Department of Transportation	1
Leaving scene of accident-failure to render aid or assistance	1

Hitchhiking/ Disregarding traffic regulations by pedestrian	1
Probation Violation (misdemeanor offence)	1

Traffic

*No registration receipt	1
*Display of illegal/altered registration plate	1
*Failure to wear seatbelt	2
*Driving too fast for traffic conditions	1
*Careless driving	2
*Reckless driving	4
*Failure to produce insurance card	4
*Speeding over limit	5
*Failure to improper signal	1
*Disregarding traffic light	2
*Communication device violation 1 st	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 8-1-26

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 393530 | 390380 | 139563

Beginning Mileage for the Month: 393530 | 389886 | 138332

Miles driven for the Month: 0 | 694 | 1,231

Date:	Gallons/Costs	Mileage
1. <u>8-3-26</u>	<u>15</u> * <u>\$56.01</u>	<u>138479</u>
2. <u>8-5-26</u>	<u>13</u> * <u>\$47.42</u>	<u>389744</u>
3. <u>8-12-26</u>	<u>10</u> * <u>\$38.00</u>	<u>138699</u>
4. <u>8-11-26</u>	<u>19</u> * <u>\$67.42</u>	<u>390016</u>
5. <u>8-13-26</u>	<u>11</u> * <u>\$41.76</u>	<u>138845</u>
6. <u>8-18-26</u>	<u>12</u> * <u>\$46.00</u>	<u>139057</u>
7. <u>8-21-26</u>	<u>15</u> * <u>\$57.14</u>	<u>390237</u>
8. <u>8-24-26</u>	<u>13</u> * <u>\$50.00</u>	
9. <u>8-30-26</u>	<u>16</u> * <u>\$61.00</u>	<u>139526</u>
10. _____		
11. _____		
12. _____		
13. _____		
14. _____		
Total fuel		Total Costs
<u>124</u>		<u>\$464.75</u>