



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

SPECIAL CALLED
FISCAL COURT AGENDA
September 11, 2026
Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #2) & Pledge
3. Approval of Meeting Minutes for September 1, 2026
5. Department Head Reports
6. Tax Rates
7. County Clerk
 - a. Audit Findings
 - b. Ad Valorem Tax
 - c. Delinquent Tax
 - d. Storage Fees
 - e. Elections
8. Sheriff's Report
9. Approval of Bills List
10. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

SEPTEMBER 1, 2026

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON SEPTEMBER 1, 2026, AT 10:00 AM. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. RODNEY DURR GAVE THE INVOCATION FOR DISTRICT 1.

AUGUST 18, 2026, REGULAR CALLED MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE MINUTES FROM THE REGULAR CALLED MEETING ON AUGUST 18, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

VISITORS

DOTTY WATTS, BRAD AND SUSAN SMITH (DATA CENTER), CHASIDY YOCUM, ROBBIE MORGAN, CINDY COPENHAVER, JOANI CLARK, TERI CARTER (RECORDING FISCAL COURT MEETINGS), NOAL COTTON, BARBIE YOUNG, AND TARA RUSSELL.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Anderson County EMS

Department Head Report

September 1, 2026

Operations

Anderson County EMS responded to 440 runs during the month of August.

Education & Training

Our BCTC EMT and AEMT classes are off to a good start, and we are pleased with how both programs are progressing.

Staffing & Personnel

We are continuing to conduct interviews as we work to fill open positions and strengthen our staffing.

Community Outreach & Safety

Major Chelsea Norris completed her recertification as a Child Passenger Safety Technician and completed her first car seat installation since recertification on August 25, 2026.

Last week, Anderson County EMS began a new community education series called Beyond the Ambulance. Short informational pieces are posted to our Facebook page every Tuesday and Thursday to help answer questions from the community and explain EMS operations, policies, services, and other topics that citizens may not always understand about what we do.

Going Above and Beyond

We would like to recognize AEMT David Cross for going above and beyond for a patient in our community. After responding to a patient's residence and recognizing that the living conditions were uninhabitable, David took it upon himself, on his own time, to recruit some friends and return to help clean out and improve the patient's home.

Significant Incident — First Responder Safety

We recently experienced an incident involving a patient who was in significant pain and had been on the floor for several hours prior to our arrival. The patient agreed to be transported to the nearest appropriate facility; however, family members wanted the patient transported to a different hospital and ultimately interfered with and stopped the ambulance during transport.

The incident was reported to the Anderson County Sheriff's Office and remains under investigation.

This incident also highlights the importance of Kentucky's new Halo Act, KRS 519.022 — Impeding a First Responder. The law establishes protections for first responders performing their lawful duties and provides a 25-foot safety area after a verbal warning not to approach when the statutory requirements are met.

EMS providers routinely enter unpredictable environments without knowing whether a patient, family member, or bystander may be armed or become violent. Despite these risks, EMTs and paramedics do not receive hazardous-duty retirement classification simply because of their EMS positions.

A copy of KRS 519.022 is attached for reference.

519.022 Impeding a first responder.

- (1) As used in this section:
 - (a) "First responder" has the same meaning as in KRS 507.070, and includes a probation or parole officer, university police officer, and airport police officer; and
 - (b) "Harass" means to intentionally engage in a course of conduct directed at a first responder which causes or is intended to cause substantial emotional distress in the first responder and serves no legitimate purpose.
- (2) A person is guilty of impeding a first responder when, after receiving a verbal warning not to approach from another person he or she knows or reasonably should know is a first responder who is engaged in the lawful performance of his or her duties, the person knowingly violates the verbal warning and approaches or remains within twenty-five (25) feet of the first responder with the intent to:
 - (a) Impede or interfere with the first responder's ability to perform the first responder's duties;
 - (b) Threaten the first responder with physical harm; or
 - (c) Harass the first responder.
- (3) Impeding a first responder is a:
 - (a) Class B misdemeanor for the first offense;
 - (b) Class A misdemeanor for a second or third offense; and
 - (c) Class D felony for each subsequent offense.

Effective: July 15, 2026

History: Created 2026 Ky. Acts ch. 96, sec. 1, effective July 15, 2026.

EMERGENCY MANAGEMENT – AMY WOMACK

Anderson County Emergency Management

Department Head Report

9/1/2026

- Em office clean out
- Preparing files to be digitized
- Spoke with fireworks display company about early contractual agreement due to supply
- Received drive with all EM / LEPC from retired Dir Shuttleworth
- Preparing training for Hyper-Reach, coupled with ACFD
- Obtained access to WebEOC and Sharepoint via KyEM
- Marti Burton, area 5 manager retired 1Aug26, interim Bruce Crouch
- No calls required of EM

PARK AND RECREATION-MARK BRYANT

September 1, 2026

Fall softball and t-ball is scheduled to start Thursday, September 3, 2026.

Mark Bryant, Anderson County Parks and Rec

CODE ENFORCEMENT-TOM BOND

Code Enforcement – September 1, 2026

August 2026 – 11 Permits Issued

Single Family (New) – 5 Manufactured Homes – 1 Accessory Buildings – 1
Pole Building- 4

	<u>FY 2023-2024</u>	<u>FY 2024-2025</u>
# of Permits	37	34
Cost of Const.	\$4,370,400	\$6,712,000
Total Sq. Ft.	67,649	78,851
Total Fees	\$15,782.00	\$21,352.00

Zoning/Floodplain – No Changes

Code Enforcement –

1021 Primrose

1039 Hawthorne Rd. 2nd Notice

New Addresses –

1437 Puckett Rd.

ROAD DEPARTMENT-GLENN HAWKINS

8/4/26 Boom mowed on Carry Mill Rd. Side mowed on Various roads. Worked on dressing up Crawford Rd. bridge.

8/5/26 Side mowed on various roads. Boom mowed on Aaron Barnett Rd. Picked up the new to us trucks from the state.

8/6/26 Worked on the Crawford Rd Bridge fixing the approaches. finished the dirt work and seeded and strawed the around the bridge. Stayed over and Boom mowed on Aaron Barnett Rd.

8/7/26 Moved our equipment off the Crawford Rd. bridge project to Hammonds Creek Rd. so we can started fixing the ditches. Hauled a load of scrap metal off the the Crawford Rd. bridge to Francis Recycling.

8/10/26 Boom mowed on Aaron Barnett Rd. Side mowed on Leathers Rd and Ballard Rd.

8/11/26 Boom mowed on Aaron Barnett Rd. Side mowed on Ballard Rd. and Hoopole Rd.

8/12/26 Cleaned up the shop and picked up trees from the storms.

8/13/26 Cleaned up trees from the storms and Boom mowed on Aaron Barnett Rd.

8/14/26 Boom mowed on pigeon Forge Rd. Side mowed on Wildcat Rd.

8/17/26 Cut some low hanging limbs the bus garage called about. Boom mowed on Pigeon Forge Rd.

8/18/26 Boom mowed on Pigeon Forge Rd. Side mowed on Ballard Rd.

8/19/26-8/21/26 Boom mowed on Pigeon Forge Rd. Side mowed on Various roads.

8/24/26-8/27/26 Put riprap in the ditch on Hammonds Creek Rd. Side mowed on various roads.

8/28/26 Boom mowed on Avenstoke Rd and Crawford Rd. Side mowed on various roads.

8/31/26 Side mowed on various roads. Boom mowed on AvenStoke Rd.

**ZONING ADMINISTRATION
DEPARTMENT HEAD REPORT SEPTEMBER 2026**

**LAWRENCEBURG/ANDERSON CO., KY JOINT PLANNING COMMISSION
DEPARTMENT HEAD REPORT AUGUST 11, 2026**

PLANNING COMMISSION MEETING: August 11, 2026

The following items were addressed:

1) Site Development Plan – Mill Creek Pike:

Owner Elizabeth Lloyd is requesting approval of a site development plan, in conjunction with an entrance improvement and road plan, consisting of five (5) total lots, one (1) already developed and three (4) new lots containing approximately 20.49 acres, all lots located in an A-1 (Agricultural) zoning district, located on the north side of KY 513, approximately six hundred feet from the intersection of Rice Road and KY 513, Lawrenceburg, KY.

*As the site plan met all of the requirements of the Subdivision Regulations and Technical Review; the Planning Commission **granted** approval.*

2) Development Plan – Carlton Crossing Lots 6-A and 6-B:

Applicant Kentucky Lodging and Development Co., Inc. is requesting approval for a development plan of strip mall, consisting of three (3) lots, two (2) existing and one (1) proposed, in a B-1 (Neighborhood Business) zoning district, located at Legacy Way and Anderson County EMS Road, and lying on the east side of 127 Bypass S., approximately 950 feet north of the intersection of Carlton Drive and 127 ByPass North, Lawrenceburg, Kentucky, and containing approximately 1.87 acres.

*As the development plan met all of the requirements of the Subdivision Regulations and Technical Review; the Planning Commission **granted** approval.*

3) Text Amendment – A-1 Zoning District:

A proposal to amend the Anderson County zoning ordinance to allow the placement of accessory structures to be located in front of, or beside, the dwelling in an A-1 (Agricultural) zoning district, to be applicable in the unincorporated areas of the County only

*As this text amendment will benefit both the property owners and Anderson County; the Planning Commission **recommended approval** and directed this draft to be forwarded to County Attorney Robert Weido, contingent upon approval of minutes at the next regularly scheduled meeting of the Joint Planning Commission.*

-END OF AUGUST-

ZONING ADMINISTRATION
DEPARTMENT HEAD REPORT SEPTEMBER 2026

The following applications were heard at the August 20, 2026 Board of Adjustments public hearing

1. Owner ErWen Winery, LLC is requesting a Conditional Use Permit for the operation of a home occupation. Agricultural, winery, in an A-1 (Agricultural) zoning district, for the property located at 2201 Mill Creek Pike, Lawrenceburg, KY and containing approximately 21.14 acres.

The Board granted this conditional use permit request. The following with the following conditions and findings:

Conditions Set:

- 1) Maximum Occupancy: 25
- 2) Hours of Operation: Close at 8:00 pm
- 3) Days of Operation: Monday - Saturday
- 4) To be open by appointment only

Findings:

- 1) The proposed use will not impair the character or integrity of the zone it is located in.
- 2) Traffic flow will not be adversely affected.
- 3) Consumers will come from outside the county and benefit other businesses.
- 4) Would be consistent with past Board decisions.

2. Owner Dean Lickliter is requesting a Conditional Use Permit for the operation of a home occupation of a service character, in an A-1 (Agricultural) zoning district, for the property located at 1070 Gilberts Creek Road, Lawrenceburg, KY and containing approximately 18 acres.

The Board granted this conditional use permit request. The following with the following findings:

Findings:

- 1) The proposed use will not impair the character or integrity of the zone it is located in.
- 2) Traffic flow will not be adversely affected.
- 3) There were no objectors

3. Owners Steve and Alicia Baker are requesting a conditional use permit for an additional dwelling unit for immediate family member(s) in an A-1 (Agricultural) zoning district, for the property located at 1925 Bonds Mill Road, Lawrenceburg, KY and containing approximately 39.12 acres

The Board granted this conditional use permit request. The following with the following findings:

Findings:

- 1) The proposed use will not create a nuisance or hazard to the public.
- 2) Traffic flow will not be adversely affected.
- 3) There were no objectors
- 4) Would be consistent with past Board decisions.

4. Owner Mary Cerny is requesting a conditional use permit for an additional dwelling unit for immediate family member(s) in an A-1 (Agricultural) zoning district, for the property located at 1023 General Cable Drive, Lawrenceburg, KY and containing approximately 11.15 acres

5

The Board granted this conditional use permit request. The following with the following findings:

ZONING ADMINISTRATION
DEPARTMENT HEAD REPORT SEPTEMBER 2026

Findings:

- 1) *The proposed use will not create a nuisance or hazard to the public*
- 2) *The proposed use will not adversely affect the public health, safety or welfare.*
- 3) *Traffic flow will not be adversely affected.*
- 4) *There were no objectors*

- 6 Owner Dustin Goodlett is requesting a variance to place an accessory structure (garage/storage) beside a single-family dwelling. Mr. Goodlett is also requesting a dimensional variance, 32 feet from center-line of road, in an A-1 (Agricultural) zoning district, for the property located at 1450 Boston Goodlett Road, KY and containing approximately 35.13 acres

The Board granted this variance request. The following with the following findings:

Findings:

- 1) *The proposed use will not create a nuisance or hazard to the public*
- 2) *The proposed use will not adversely affect the public health, safety or welfare.*
- 3) *The proposed use will not impair the character or integrity of the zone it is located in.*
- 4) *There were no objectors*

2ND READING ORDINANCE 2026-7-ZONE CHANGE

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE 2ND READING ORDINANCE 2026-7-ZONE CHANGE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE
ANDERSON COUNTY ZONING MAP
ORDINANCE NO. 2026-7**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

SECTION I

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 26-004 including the record of the public hearing held by the Planning Commission on May 12, 2026 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its May 12, 2026 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

SECTION II

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

The request conforms to the Comprehensive Plan Land Use Map Update 2024 Map. The request meets with the goals of #11 and #13 of the Comprehensive Plan.

SECTION III

Therefore, the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from A-1 (Agricultural District) to R-1 (Single Family Residential District). The property so rezoned, owned by Gary and Cathy Sloan, is located 0.10 miles northeast of Highway 151 and KY Highway 512 and lying on the north side of KY Hwy 412, Lawrenceburg, Kentucky is more fully described as follows:

Said tract of land lying and being in Anderson County, Kentucky on the west side of Harrodsburg Road (Old US 127) and being more fully described as follows:

Beginning at a found #4 steel rebar with cap stamped "Carroll 1734", said rebar being a corner to Kelley Goins (DB 265 PG 493), thence with the line of Kelley Goins

S 57°28'03" E	566.71'	To a found #4" steel rebar with cap stamped "Carroll 1734", said rebar being a corner to the right of way of KY Hwy 512; thence leaving the line of Kelley Goins and with the right of way of KY Hwy 512.
S 32°38'38" W	60.62'	To a point, thence
S 32°21'36" W	30.00'	To a set #4 steel rebar with cap stamped "Rhody 4528"; thence
S 32°21'34" W	124.30'	To a found #4 steel rebar with cap stamped "DPS 3432"; thence
S 32°21'35" W	49.10'	To a found #4 steel rebar with cap stamped "DPS 3432"; thence
S 29°47'34" W	96.43'	To a found 3/4" open top pipe, said open top pipe being a corner to Chanda and Barton Reivitt (DB 288 PG 144); thence

Leaving the right of way of KY Hwy 512 and with the line of Chanda and Barton Reivitt.

N 64°02'44" W	157.29'	To a found #4 steel rebar with no cap, said rebar being a corner to Steve Carrier (DB 217 PG 641); thence leaving the line of Chanda and Barton Reivitt and with the line of Steve Carrier,
N 64° 19' 01" W	107.51'	To a found #4 steel rebar with cap stamped "Rhody 4528", said rebar being a corner to Jennifer Winger (DB 311 PG 709); thence leaving the line of Steve Carrier and with the line of Jennifer Winger,
N 64° 19' 01" W	95.08'	To a #4 steel rebar with cap stamped "DPS 3432", said rebar being a corner to Steve Carrier (DB 217 PG 641); thence leaving the line of Jennifer Winger and with the line of Steve Carrier,
N 04° 24' 17" E	180.42'	To a found #4 steel rebar with cap stamped "DPS 3432"; thence
N 04° 24' 17" E	193.34'	To a found #4 steel rebar with cap stamped "DPS 3432"; thence
N 04° 52' 50" E	81.31'	To a found #4 steel rebar with cap stamped "Carroll 1734"

Which is the Point of Beginning, containing 4.09 acres, more or less, and being subject to all legal rights of way, easements, and utilities of record or apparent upon the ground. This description is provided solely for zoning and planning purposes and shall not be used for deeds, conveyances, or other instruments of property transfer.

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law.

GIVEN FIRST READING ON THE 18th day of August, 2026.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate Dean Durr, seconded by Magistrate Leslie Edmonson at a duly convened meeting thereof held on the 1st day of September, 2026 with yea and nay votes as follows:

GIVEN FINAL PUBLICATION in the Anderson News on the 16th day of September, 2026.

Rodney Durr	<u>yes</u>
Mike Riley	<u>yes</u>
Leslie Edmonson	<u>yes</u>
Dean Durr	<u>yes</u>
David Montgomery	<u>yes</u>
Kenny Barnett	<u>yes</u>
Orbrey Gritton	<u>yes</u>

Orbrey Gritton
ORBREY GRITTON
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST:

Jason Denny
JASON DENNY
ANDERSON COUNTY CLERK

TAX RATES-EXTENSION SERVICE

A MOTION WAS MADE BY LESLIE EDMONDSON, SECONDED BY RODNEY DURR TO APPROVE THE EXTENSION SERVICE TAX RATE AT 0.14. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

TAX RATES-FIRE BOARD

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE FIRE BOARD TAX RATE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

TAX RATES-LIBRARY

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY KENNY BARNETT TO APPROVE THE LIBRARY TAX RATE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

RESOLUTION-DATA CENTER

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODEY DURR TO APPROVE THE RESOLUTION DATA CENTER. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

RESOLUTION

A RESOLUTION DECLARING A MORATORIUM: 1) ON THE ACCEPTANCE AND PROCESSING OF APPLICATIONS FOR ZONE MAP AMENDMENTS SEEKING TO CHANGE THE ZONE OF ANY PROPERTY IN THE COUNTY OF ANDERSON, KENTUCKY IF THE APPLICATION INCLUDES A PRELIMINARY DEVELOPMENT PLAN REFLECTING A DATA CENTER AS THE PROPOSED USE; AND 2) ON THE ACCEPTANCE AND REVIEW OF DEVELOPMENT PLANS FOR DATA CENTERS IN ANY ZONE; AND 3) ON THE ANDERSON COUNTY GOVERNMENT'S ISSUANCE OF ANY PERMITS APPROVALS AND AUTHORIZATIONS NECESSARY TO THE OPERATION OF DATA CENTERS IN ANY ZONE IN ORDER TO PROVIDE ANDERSON COUNTY GOVERNMENT TIME TO EXAMINE AND REVIEW THE REGULATION PROCESSING AND IMPACT OF DATA CENTERS IN THE COUNTY OF ANDERSON AND TO PROVIDE TIME TO REVIEW, CONSIDER AND AMEND IF NECESSARY ANY ORDINANCES RELATED TO DATA CENTERS IN ANDERSON COUNTY SO THAT IT MAY ENSURE THE PROPER INTEGRATION OF THESE USES INTO THE ADOPTED LAND USE AND ZONING SCHEME; SAID MORATORIUM BEING IN PLACE FROM THE EFFECTIVE DATE OF THIS RESOLUTION UNTIL DECEMBER 31, 2026

WHEREAS a moratorium on the acceptance and processing of applications for zone map amendments seeking to change the zone of any property within the County of Anderson if the application is for the express purpose of creating a data center; and, moratorium on the acceptance and review of development plans for data centers in any zone within the County of Anderson and a moratorium on the issuance of any permits, approvals, and authorizations necessary to the operation of data centers, in any zone, are necessary and appropriate so that the County of Anderson and Anderson County Planning Commission may consider and weigh the risks and benefits in allowing data centers in the County of Anderson given the recent uptick in demand for same, with the burdens they may impose on local resources as identified by residents and

appointed officials such as: (1) the environmental impact of data centers within the County of Anderson; (2) nuisances created by data centers within the County of Anderson; and, (3) residential energy costs related to the operation of data centers

WHEREAS the County of Anderson is soon to initiate a request that the Planning Commission make recommendations on a Zoning Ordinance Text Amendment(s) to better define and regulate data centers and which if implemented could further impact which zones allow the use, and which will require the Planning Commission hold a public hearing on any Zoning Ordinance Text Amendment it recommends;

WHEREAS the County of Anderson will then need sufficient time to study the recommended Zoning Ordinance Text Amendment(s) review any research the Council deems appropriate and review the comments received from residents and appointed officials regarding data centers;

WHEREAS this review is estimated to take five to six months in order for the Planning Commission and the County of Anderson to consider the concerns described herein and in order to implement any appropriate changes relating thereto, including any amendments to ordinances if such amendments are determined to be necessary.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY OF ANDERSON:

Section 1 That a moratorium is hereby declared on the acceptance and processing of applications for zone map amendments that seek to change any zone in the County of Anderson if the application includes a preliminary development plan reflecting a data center as the proposed use on the property.

Section 2 That a moratorium is also hereby declared on the acceptance and review of development plans for data centers in any zone within the County of Anderson

Section 3 That a moratorium is also hereby declared on the issuance of any permits, approvals, and authorizations necessary to the operation of data centers, in any zone within the County of Anderson.

Section 4 That the Anderson County Fiscal Court is directed to refuse to accept, process, review or issue any zone map amendment applications, development plans, or permits/approvals/authorizations as referenced in Sections 1-3 with the exception of applications already filed, if any, for the duration of this moratorium.

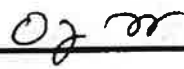
Section 5 That the purpose of this moratorium is to allow the Anderson County Fiscal Court sufficient time to review and consider issues related to data centers, and implement any changes relating thereto, including any amendments, if determined to be necessary, to any ordinances related to data centers in the County of Anderson..

Section 6 - That this moratorium shall be in place upon the effective date of this Resolution until December 31, 2028.

Section 7 - That this Resolution shall become effective on the date of its passage.

PASSED September 1, 2026 BY ANDERSON COUNTY

FISCAL COURT:



Orbreay Gritton
Anderson County/Judge/Executive

ATTEST:



Jason Deady, County Clerk

BILLS LIST AND ADDENDUM B

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST, INCLUDING ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court
Bill List**

September 1, 2026

Source Name	Memo	Account	Paid Amount
<u>Airgas</u>			
Airgas	P.O.# 66730	5201 - Medical Supplies - Dispos	730.96
Total Airgas			730.96
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O.# Various	5309 - EMS Vehicle Maint. & Re...	365.50
Amazon Capital Services	P.O.# Various	5310 - EMS Bldg. Maint. & Repair	195.71
Amazon Capital Services	P.O.# Various	5308 - EMS Computer Maint. & ...	244.59
Amazon Capital Services	P.O.# Various	5314 - EMS Office Supplies	105.47
Amazon Capital Services	P.O.# 66714	5146 - Office Supplies	20.88
Amazon Capital Services	P.O.# Various	5309 - EMS Vehicle Maint. & Re...	47.99
Amazon Capital Services	P.O.# Various	5308 - EMS Computer Maint. & ...	38.97
Amazon Capital Services	P.O.# Various	5310 - EMS Bldg. Maint. & Repair	36.97
Amazon Capital Services	P.O.# Various	5308 - EMS Computer Maint. & ...	41.55
Amazon Capital Services	P.O.# Various	5316 - EMS Uniforms	37.79
Total Amazon Capital Services			1,135.42
<u>American Heart Association</u>			
American Heart Association	P.O.# 66736	5206 - AHA Supplies	540.00
American Heart Association	P.O.# Various	5206 - AHA Supplies	808.59
American Heart Association	P.O.# Various	5206 - AHA Supplies	133.27
Total American Heart Association			1,481.86
<u>Anderson Apothecary</u>			
Anderson Apothecary	P.O.# 66732	5201 - Medical Supplies - Dispos...	349.08
Total Anderson Apothecary			349.08
<u>Anderson County Tire</u>			
Anderson County Tire	P.O.# 66722	5623 - Road Tires	769.64
Anderson County Tire	P.O.# 66726	5309 - EMS Vehicle Maint. & Re...	1,158.48
Anderson County Tire	P.O.# 66713	5623 - Road Tires	2,228.88
Total Anderson County Tire			4,157.00
<u>Bill Curtalinger</u>			
Bill Curtalinger	Nextel Reimb	5917 - Employee Nextel Reimbur ..	10.00
Total Bill Curtalinger			10.00
<u>City of Lawrenceburg</u>			
City of Lawrenceburg	P.O.# 66765	5611 - Tree Removal, Fence Re ..	350.00
Total City of Lawrenceburg			350.00
<u>David Montgomery (exp)</u>			
David Montgomery (exp)		5053 - Magistrate Expenses	300.00
Total David Montgomery (exp)			300.00
<u>De Lage Landen Financial</u>			
De Lage Landen Financial	P.O.# 66729	5308 - EMS Lease - Coper Mac ..	167.00
Total De Lage Landen Financial			167.00
<u>Dean Durr (exp)</u>			
Dean Durr (exp)		5053 - Magistrate Expenses	300.00
Total Dean Durr (exp)			300.00
<u>Federal Field Services LLC</u>			
Federal Field Services LLC	P.O.# 66703	5261 - CERT Team Equipmnot	3,809.00
Total Federal Field Services LLC			3,809.00

Anderson County Fiscal Court
Bill List
September 1, 2026

Source Name	Memo	Account	Paid Amount
<u>Forward Edge Associates</u>			
Forward Edge Associates	P.O.# 86717	5461 - Drug Testing - Employees	201.00
Total Forward Edge Associates			201.00
<u>Frankfort Regional Medical Center</u>			
Frankfort Regional Medical Center	P.O.# 86780	5910 - Jail Routine Medical	301.83
Total Frankfort Regional Medical Center			301.83
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P.O.# 86702	5161 - Custodial Supplies - Cour...	272.00
Total Global Supply & Floor Equipment			272.00
<u>Jason Denny (County Clerk)</u>			
Jason Denny (County Clerk)	Expense	5020 - Clerk of the Fiscal Court	497.16
Total Jason Denny (County Clerk)			497.16
<u>Joe Milam, Sheriff</u>			
Joe Milam, Sheriff	Monthly Funding	5031 - Sheriff Program Support	10,094.82
Total Joe Milam, Sheriff			10,094.82
<u>Kenneth Barnett (exp)</u>			
Kenneth Barnett (exp)		5053 - Magistrate Expenses	300.00
Total Kenneth Barnett (exp)			300.00
<u>Leslie Edmondson (exp)</u>			
Leslie Edmondson (exp)		5053 - Magistrate Expenses	300.00
Total Leslie Edmondson (exp)			300.00
<u>Life Assist</u>			
Life Assist	P.O.# 86734	5201 - Medical Supplies - Dispos...	3,176.23
Total Life Assist			3,176.23
<u>Linda Curtalinger</u>			
Linda Curtalinger		5915 - Jail Nextel Phones	10.00
Total Linda Curtalinger			10.00
<u>Mark A. Sloan</u>			
Mark A. Sloan	Medical Director	5200 - Medical Director	1,000.00
Total Mark A. Sloan			1,000.00
<u>Mike Riley (Exp)</u>			
Mike Riley (Exp)	Magistrate Expense Check	5053 - Magistrate Expenses	300.00
Total Mike Riley (Exp)			300.00
<u>Pitney Bowes</u>			
Pitney Bowes	P.O.# 86705	5147 - Postage - Annex	210.03
Total Pitney Bowes			210.03
<u>Premier Energy</u>			
Premier Energy	P.O.# 86731	5312 - EMS Fuel	1,482.76
Premier Energy	P.O.# 86742	5312 - EMS Fuel	1,298.58
Premier Energy	P.O.# Various	5615 - Road Fuel	2,234.50
Premier Energy	P.O.# Various	5615 - Road Fuel	1,597.61
Total Premier Energy			6,583.47

**Anderson County Fiscal Court
Bill List**

September 1, 2026

Source Name	Memo	Account	Paid Amount
<u>Robert Wiedo (exp)</u>			
Robert Wiedo (exp)		5012 - Co. Attorney Office Allow	400.00
Total Robert Wiedo (exp)			400.00
<u>Rodney Durr</u>			
Rodney Durr		5053 - Magistrate Expenses	300.00
Total Rodney Durr			300.00
<u>Susan Johnson</u>			
Susan Johnson	P.O.# 66725	5316 - EMS Uniforms	131.75
Total Susan Johnson			131.75
<u>Terry Duckwall</u>			
Terry Duckwall		5917 - Employee Nextel Reimbur	10.00
Total Terry Duckwall			10.00
<u>TreviPay</u>			
TreviPay	P.O.# 66712	5814 - Road Garage Supplies	262.56
TreviPay	P.O.# 66723	5434 - Animal Shelter Supplies	308.80
TreviPay	P.O.# 66766	5453 - Solid Waste Supplies & E...	181.50
Total TreviPay			752.86
<u>United Direct Solutions</u>			
United Direct Solutions	P.O.# 66758	5123 - Election Printing & Adverti...	169.86
Total United Direct Solutions			169.86
<u>Veracyte, Inc Austin</u>			
Veracyte, Inc Austin	P.O.# 66759	5910 - Jail Routine Medical	140.84
Total Veracyte, Inc Austin			140.84
<u>W. Dudley Shryock (exp)</u>			
W. Dudley Shryock (exp)		5061 - Co. Treasurer Office Allo ..	598.92
Total W. Dudley Shryock (exp)			598.92
TOTAL			38,541.09

Anderson County Fiscal Court
Bill List-Addendum B
September 3, 2026

Source Name	Memo	Account	Paid Amount
<u>Anderson County Clerk</u>			
Anderson County Clerk	P O # 66768	5021 County Clerk Fees	250 00
Total Anderson County Clerk			250 00
<u>Gold Medal</u>			
Gold Medal	P.O # 66772	5502 Park Concessions	217 00
Total Gold Medal			217 00
<u>Harp Enterprises</u>			
Harp Enterprises	P O # 66773	5123 Election Printing & Adv...	4,000.00
Total Harp Enterprises			4,000 00
<u>Heidelberg Materials Midwest Agg, Inc</u>			
Heidelberg Materials Midwest Agg, Inc	P O # 66721	5613 Chip Seal Maintenance...	3,761.89
Total Heidelberg Materials Midwest Agg, Inc			3,761.89
<u>Kimball Midwest</u>			
Kimball Midwest	P O # 66781	5614 Road Garage Supplies	1,064.56
Total Kimball Midwest			1,064 56
<u>Lowe's Home Improvement</u>			
Lowe's Home Improvement	P.O # 66701	5504 Park Supplies and Equi...	398 92
Total Lowe's Home Improvement			398.92
<u>Meade Tractor</u>			
Meade Tractor	P.O.# 66769	5617 Road Parts	1,797 36
Total Meade Tractor			1,797.36
<u>Premier Energy</u>			
Premier Energy	P.O # 66771	5615 Road Fuel	1,958.67
Total Premier Energy			1,958 67
<u>Public Entity Insurance</u>			
Public Entity Insurance	P.O # 66775	5504 Park Supplies and Equi...	459.10
Total Public Entity Insurance			459.10
<u>Public Entity Insurance</u>			
Public Entity Insurance	VOID: P.O # 66775	5504 Park Supplies and Equi...	0 00
Total Public Entity Insurance			0.00
<u>Southern Communications</u>			
Southern Communications	P O # 66770	5434 Animal Shelter Supplies	121.80
Total Southern Communications			121 80
TOTAL			14,029.30

BILLS LIST ADDENDUM A- MARY & MARTHA'S CLEANING SERVICE

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S CLEANING SERVICE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES - 2 RECUSE.

Anderson County Fiscal Court
Bill List-Addendum A
 September 2 2026

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O # 46713	6140 - Gouthouse Contract Cl	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			1,985.00

BILLS LIST ADDENDUM C- EDMONDSON PLUMBING

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE THE BILLS LIST ADDENDUM C FOR EDMONDSON PLUMBING. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. LESLIE EDMONDSON RECUSED. MOTION PASSED 6 YES - 1 RECUSE.

Anderson County Fiscal Court
Bill List-Addendum C
 September 4 2026

Source Name	Memo	Account	Paid Amount
<u>Edmondson Plumbing</u>			
Edmondson Plumbing	P O # 46713	6611 - Road Garage Supplies	67.96
Edmondson Plumbing	P O # 46713	6309 - Gouthouse Fine Paints	22.47
Total Edmondson Plumbing			90.43
TOTAL			100.43

BILLS LIST ADDENDUM D - LAWRENCEBURG SUPPLY

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE BILLS LIST ADDENDUM D FOR LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MIKE RILEY RECUSED. MOTION PASSED 6 YES - 1 RECUSE.

Anderson County Fiscal Court
Bill List-Addendum D
 September 5 2026

Source Name	Memo	Account	Paid Amount
<u>Lawrenceburg Supply</u>			
Lawrenceburg Supply	P O # 22436	6131 - Animal Shelter Supplies	5.95
Total Lawrenceburg Supply			5.95
TOTAL			5.95

SHORT TERM RENTALS

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO EXTEND THE MORATORIUM OF SHORT-TERM RENTALS UNTIL DECEMBER 1, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

TAYLOR YATES-EASEMENT FOR COUNTY SCHOOL BUS

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE THE OFFER MADE BY TAYLOR YATES AT 1630 ANDERSON CITY ROAD FOR AN EASEMENT FOR A SCHOOL BUS TURNAROUND. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

SPECIAL CALLED METTING-SEPTEMBER 11, 2026

NO MOTION REQUIRED, SPECIAL CALLED MEETING SEPTEMBER 11, 2026 AT 10:00 AM WILL TAKE PLACE OF REGULAR CALLED MEETING SCHEDULED FOR SEPTEMBER 15, 2026, TO SET THE TAX RATES.

TOURISM BOARD-ASHLEY BAILEY

A MOTION WAS MADE BY LESLIE EDMONDSON, SECONDED BY RODNEY DURR TO APPROVE ASHLEY BAILEY TO THE TOURISM BOARD UNTIL SEPTEMBER 15, 2029. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

200TH ANNIVERSARY OF ANDERSON COUNTY, KY-ROBBIE MORGAN

ROBBIE MORGAN HEAD OF THE TOURISM BOARD WANTS TO HOST EVENTS IN CELEBRATION OF THE 200TH ANNIVERSARY OF ANDERSON COUNTY KY.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

September 3, 2026

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from August 1, 2026 through August 31, 2026:

Waiting on Fee Claim \$10,907.77

State	0	Commission	0
County	0	Commission	0
School	0	Commission	0
Library	0	Commission	0
Health	0	Commission	0
Fire	0	Commission	0
Extension	0	Commission	0

School Int	\$0
S.O. Int	\$0
Refunds	\$0
S.O. Fees	\$0
Business License Collections	\$3,425.00
County	\$2,397.50
S.O.	\$1,027.50

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the ____ day of September, 2026 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this ____ day of September, 2026.

Anderson County Clerk