



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

August 4, 2026

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #2) & Pledge
3. Approval of Meeting Minutes for Special Called June 23, 2026
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. Committee Minutes
 - a. Short Term Rental
 - b. Animal Control
 - c. Solid Waste
7. Approval of Bills List
8. Other Business
9. Adjourn

ANDERSON COUNTY FISCAL COURT

SPECIAL CALLED MEETING

JULY 23, 2026

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON JULY 23, 2026, AT 10:00 A.M. FOR A SPECIAL CALLED MEETING. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS LATE. RODNEY DURR GAVE THE INVOCATION FOR DISTRICT 1.

JULY 7, 2026 REGULAR CALLED MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE MINUTES FROM THE REGULAR CALLED MEETING ON JULY 7, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

VISITORS

DOTTY WATTS, NOAL COTTON, COPENHAVER, AND MULTIPLE OTHER VISITORS INCLUDING EMS PERSONELL PRESENT WHO EITHER DID NOT STATE NAME OR NAME COULD NOT BE MADE OUT ON AUDIO

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY LESLIE EDMONDSON, SECONDED BY MIKE RILEY TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

EMERGENCY MANAGEMENT-AMY WOMACK

AMY WOMACK GAVE A BRIEF REPORT ON THE STORMS AND INFORMED THE COURT THAT THE SHELTERS WERE OPEN EARLY WERE USED BY SEVERAL RESIDENTS.

SHERIFF-CHIEF DEPUTY ROBBIE ARMSTRONG

CHIEF DEPUTY ROBBIE ARMSTRONG REPORTED ALL WAS GOOD AT THE SHERIFFS OFFICE AND THAT HE WOULD BE ATTENDING THE ACADEMY GRADUATION WHERE NOAH TOPPAS WOULD BE GRADUATING.

COUNTY CLERK-JASON DENNY

COUNTY CLERK JASON DENNY INFORMED THE COURT THAT A NEW STATEWIDE GIS TOOL IS NOW BEING USED TO PINPOINT VOTERS' RESIDENCE. COUNTY CLERKS ARE FINDING VOTERS THAT WERE REGISTERED IN THE WRONG COUNTY, WRONG PRECINCT, WRONG CONGRESSIONAL DISTRICT, WRONGLY REGISTERED IN THE CITY LIMITS OR VICE VERSUS DUE TO THE LACK OF ADEQUATE GIS IN THE PAST. ONCE WE IDENTIFY THESE, WE ARE BOUND BY THE LAW TO CORRECT THEM. AFFECTED VOTERS WILL BE NOTIFIED BY MAIL OF THE CHANGE. IF YOU GET CALLS, HAVE THEM CONTACT THE COUNTY CLERK'S OFFICE AT 502-839-3041.

CLERK DENNY REPORTED THAT AS OF JULY 15, 2026, KENTUCKY WAS A FULL VOTER PHOTO ID STATE. NO MORE CREDIT/DEBIT CARD, SOCIAL SECURITY CARDS OR POLL WORKER PERSONALLY IDENTIFYING THE VOTERS. ONLY DRIVERS LICENSE, KENTUCKY STATE ISSUED ID, PASSPORTS, MILITARY PHOTO ID, KENTUCKY COLLEGE PHOTO ID, AND A GOVERNMENT ISSUED PHOTO ID.

Anderson County EMS

Department Head Report

July 23, 2026

Personnel

- We conducted multiple employment interviews, resulting in the hiring of one full-time AEMT and one part-time EMT. These additions will help strengthen staffing and improve our ability to provide consistent emergency medical coverage for the citizens of Anderson County.
- Congratulations to EMT Bryce Flach, who graduated from paramedic school. Bryce will now begin preparing for the National Registry Paramedic examination. Upon successful completion of the examination and Kentucky licensure, Anderson County EMS will gain licensed paramedic to serve the citizens of Anderson County.
- One of our part-time EMTs, Steven Meyer, sustained a fractured foot while competing in the Ironman Triathlon in New York. The injury occurred during the transition from the swim to the bicycle portion of the race. Although he attempted to continue riding, he was unable to finish the event. Steven will be out of service while he recovers.
- Advanced EMT David Chisholm and Advanced EMT Mary Freeman both remain out on workers' compensation. At this time, we do not know when, or if, they will be able to return to duty.

Training

- Dan Forbing coordinated and instructed a Multi-Casualty Incident (MCI) training involving Anderson County EMS, Anderson County Fire Department, Lawrenceburg Fire Department, and Lawrenceburg Police Department. The training was well attended and provided valuable interagency experience that strengthened communication, coordination, and response capabilities during large-scale incidents.
- Major Chelsea Norris and EMT Steven Meyer taught CPR to the Lawrenceburg Police Department.
- On another day Major Chris Hood and EMT Trevor Sams taught the remaining police officers.
- Deputy Director Amy Womack and I conducted the trauma testing scenarios for the Bluegrass Community & Technical College (BCTC) EMT class, continuing our commitment to EMS education and workforce development.
- I was honored to be invited to deliver the commencement address for the graduating EMT class at the Bluegrass Community & Technical College Leestown Campus on July 31, 2026.

Fleet & Equipment

- EMSAR repaired the ambulance stretcher that was damaged during the movement of a bariatric patient. The stretcher has been returned to service, ensuring continued safe patient transport.
- Med 6 is expected to return to service soon. Under the engine warranty requirements, the ambulance must be driven approximately 1,000 miles without idling for more than one minute at a time before the warranty becomes effective. Once those requirements have been met, Med 6 will be placed back into service.

Administration

- We attended the Preliminary Inquiry Board (PIB) hearing with the Kentucky Board of EMS. After reviewing the facts of the complaint, the Board dismissed the case. This reinforces the importance of allowing investigations to follow the evidence and facts rather than relying on rumors or speculation.

For Review

- Operational Staffing Update
- Grants

Anderson County EMS Rural Health Grant Awards

I am pleased to announce that Anderson County EMS has been awarded two competitive Rural Health grants that will significantly improve healthcare services and EMS education for the citizens of Anderson County.

These are the largest grants ever awarded to Anderson County EMS. Securing these awards required weeks of planning, research, collaboration, grant writing, preparing detailed budgets, and program development to create projects that would meet the needs of our community while remaining competitive at the state level.

The first grant is the Community Paramedicine Grant, awarded in the amount of \$232,907. This funding will allow Anderson County EMS to establish a Community Paramedicine Program, providing proactive healthcare services beyond traditional emergency response. The program will focus on chronic disease management, fall prevention, hospital discharge follow-up, medication compliance assistance, wellness checks, and connecting patients with the healthcare and community resources they need. By addressing healthcare issues before they become emergencies, this program has the potential to improve patient outcomes while reducing unnecessary 911 calls and emergency department visits.

The second grant is the EMS Education and Training Grant, awarded in the amount of \$396,354. This funding will transform our EMS education and training capabilities through the purchase of advanced simulation equipment and training tools. Our EMTs, AEMTs, and Paramedics will be able to train on realistic adult, pediatric, infant, obstetric, and critical care emergencies, allowing our providers to build experience and confidence before encountering these situations in the field.

I would like to thank Lawrenceburg City Councilman Robbie Hume for bringing this grant opportunity to our attention. We appreciate him thinking of Anderson County EMS and sharing this opportunity with us.

Combined, these two competitive grants bring \$629,261 in outside funding to Anderson County, providing significant improvements to EMS services, EMS education, and healthcare without increasing the financial burden on our local taxpayers.

This is a significant milestone for Anderson County EMS and one that will have a lasting impact on our department and the citizens we serve.

Our mission remains the same: to provide the right care, at the right time, in the right place—because WHEN SECONDS COUNT, Anderson County EMS is ready.

Thank you.

Preliminary Inquiry Board

I would like to recognize Major Sue Johnson for her professionalism during the recent Preliminary Inquiry Board (PIB) process before the Kentucky Board of Emergency Medical Services. A complaint filed by former director James Ritchey was thoroughly reviewed, and the Preliminary Inquiry Board dismissed the case after determining that the information contained in the complaint was inaccurate and unsupported by the facts. The Board followed the evidence, not rumors or assumptions, and reached its decision based on an objective review of the information. This serves as an important reminder to all of us that we should never rely on gossip, speculation, or one-sided stories. Instead, we must always seek the facts, allow the appropriate process to work, and make decisions based on evidence and truth.

Operational Staffing Update

I would like to take a few minutes to address the operation of three ambulances.

On Friday, 7/10/2026, Judge Gritton asked me to place three ambulances in service immediately. I want everyone to know that I fully support that goal. In fact, consistently operating three ambulances has been one of my highest priorities since I accepted the position of EMS Director.

On December 6, 2025, I submitted a proposal outlining the personnel, wages, and financial resources necessary to consistently operate three ambulance crews. On June 7, 2026, I submitted an updated proposal reflecting our current staffing needs and operational realities. My goal has always been to build a system that can safely and consistently provide three ambulances while maintaining high-quality patient care.

The primary obstacle is not the number of ambulances we own, nor is it a lack of commitment from our employees. The challenge is recruiting and retaining enough qualified EMTs, AEMTs, and Paramedics to safely staff three ambulances twenty-four hours a day, seven days a week.

During the FY 2025-2026 budget process, after I was appointed EMS Director, our salary budget was reduced by \$300,000, decreasing from \$1.5 million to \$1.2 million, and it has remained at that level. That reduction has made recruitment and retention significantly more difficult. We continue to compete with surrounding EMS agencies that offer higher wages and, in many cases, newer equipment. Without competitive compensation, recruiting and retaining advanced providers will continue to be one of our greatest challenges.

Even with these challenges, our leadership team continues to support field operations every day. During normal business hours, Deputy Director Amy Womack, Captain Amber Perraut, and I routinely assist with ambulance calls whenever operational needs require it. Our Shift Commanders also respond to emergency calls every day while supervising personnel, managing field operations, coordinating incidents, completing investigations, and ensuring each shift operates safely and efficiently, along with any other assigned duties.

Captain Perraut also manages many of the administrative functions that keep Anderson County EMS operating, including administrative compliance, accounts payable and receivable, employee records, American Heart Association Training Center operations, and numerous other day-to-day responsibilities.

In addition to our daytime responsibilities, Deputy Director Womack and I rotate administrative on-call coverage every night, every weekend, and every holiday, where we must remain in the county. We are available to respond to major incidents, personnel emergencies, equipment failures, operational concerns, and any situation requiring executive decision-making outside of normal business hours.

While leadership will always assist wherever needed, relying on administrative staff and supervisors as permanent ambulance crews is not a sustainable long-term solution. It simply transfers critical leadership and administrative responsibilities to the ambulance without addressing the underlying staffing shortage.

The solution remains the same as the one I presented in December and again in June: providing the funding necessary to recruit and retain qualified personnel through competitive wages and appropriate staffing levels. If the \$300,000 that was removed from the EMS salary budget were restored, it would allow us to increase employee wages, making Anderson County EMS more competitive in recruiting and retaining qualified EMTs, AEMTs, and Paramedics. That investment would move us significantly closer to our shared goal of consistently operating three ambulances for the citizens of Anderson County.

Judge Gritton and I share the same goal of consistently operating three ambulances for the citizens of Anderson County. I remain committed to working with the Judge and the Fiscal Court to achieve that goal, and I appreciate your continued support as we work toward a long-term, sustainable solution.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

JUNE FISCAL COURT REPORT

There were 55 people arrested in June with 97 total charges. This is 4 more than last month with 36 less charges. We currently have 71 in custody at Franklin County Regional Jail and 3 in Woodford County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 38

Total number of inmates transported for Court 54

Total number of transports for the month including doctor appointments and hospital stay 114

We used 168 gallons of fuel at a cost of \$616.11

Total inmate housing for the month from Franklin County \$93,156.00

Inmate housing for the month from Woodford County \$3,864.00

Total number of hours spent in the hospital with an inmate 4 hours

I collected \$329.83 from the state for transporting felony inmates.

AI's	1
DUI's	5

Felony Charges

Receiving stolen property 10,000 or more	1
Theft by unlawful taking auto 500 or more but u/10,000	1
Possession of controlled substance 1 st degree	7
Burglary 1 st	1
Wanton Endangerment 1 st	1
Intimidating a participant in legal process	1
Promoting sex performance by minor u/18	1
Prohibited use of electronic communication system to procure minor	1
Strangulation 1 st degree-Domestic Violence	2

Assault 1 st -Domestic Violence	1
Assault 2 nd	1
Violation of EPO/DVO (enhanced 4)	1
Probation Violation	2
Violation of Bond Condition	1

Individual Charges

Operating on suspended/revoked license 1 st	4
Operating on DUI suspended license 1 st	2
Failure to surrender revoked license	2
Theft by unlawful taking or disposition all others	1
Theft by unlawful taking w/1,000	1
Theft by unlawful taking shoplifting	2
Terroristic Threatening 3 rd	2
Assault 4 th degree dating violence (no visible injury)	1
Assault 4 th degree (domestic violence) minor injury	1
Assault 4 th degree (minor injury)	1
Public Intoxication	4
Resisting arrest	2
Disorderly conduct 2 nd	3
Operating motor vehicle under influence 2 nd	2
Possession of a controlled substance 3 rd	1
Possession of drug paraphernalia	2
Criminal trespass 1 st	1
Criminal trespass 2 nd	1
Possession of marijuana	3
Possession of marijuana(enhancement)	2
Loitering	1
Failure of owner to maintain required insurance	2

Failure of non-owner to maintain required insurance	2
No Motorcycle/operator's license	4
Failure to register transfer of motor vehicle	1
Giving officer false identifying information	1
Probation Violation (misdemeanor offence)	1
Bond Violation	1

Traffic

* No registration plates	1
*No registration receipt	3
*Failure to wear seatbelt	3
*Driving too fast for traffic conditions	1
*Careless driving	1
*Reckless driving	1
*Failure to produce insurance card	4
*One headlight	1
*Speeding over limit	2
*Failure to improper signal	2

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHIA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 10-1-26
Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford
Ending Mileage for the Month: 393530 | 388572 | 137111
Beginning Mileage for the Month: 393530 | 387641 | 135420
Miles driven for the Month: 0 | 931 | 1,691

Date:	Gallons/Costs	Mileage
1. <u>6-2-26</u>	<u>13</u> * <u>53.01</u>	<u>135513</u>
2. <u>6-5-26</u>	<u>20</u> * <u>75.71</u>	<u>135904</u>
3. <u>6-7-26</u>	<u>14</u> * <u>52.21</u>	<u>387752</u>
4. <u>6-9-26</u>	<u>11</u> * <u>43.00</u>	<u>136095</u>
5. <u>6-10-26</u>	<u>11</u> * <u>42.00</u>	<u>136260</u>
6. <u>6-12-26</u>	<u>17</u> * <u>62.44</u>	<u>387964</u>
7. <u>6-17-26</u>	<u>15</u> * <u>53.00</u>	<u>136488</u>
8. <u>6-19-26</u>	<u>19</u> * <u>67.55</u>	<u>388293</u>
9. <u>6-22-26</u>	<u>15</u> * <u>52.00</u>	<u>136640</u>
10. <u>6-23-26</u>	<u>8</u> * <u>30.01</u>	<u>388382</u>
11. <u>6-28-26</u>	<u>14</u> * <u>48.10</u>	<u>136963</u>
12. <u>6-30-26</u>	<u>11</u> * <u>37.08</u>	<u>388538</u>
13. _____		
14. _____		

Total fuel

168

Total Costs

\$ 616.11

AIRBNB COMMITTEE MEETING MINUTES OF JULY 8, 2026

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO APPROVE THE AIRBNB COMMITTEE MEETING MINUTES OF JULY 8, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 7/8/26

7/9/26

COMMITTEE NAME: Short Term Rental

THOSE

PRESENT: Judge Gritton Mike Riley
Dean Durr

SUBJECT: Air BNB'S Short Term Rentals

ACTION

TAKEN: None taken

Submitted By: [Signature]

AIRBNB COMMITTEE MEETING MINUTES OF JULY 9, 2026

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE THE AIRBNB COMMITTEE MEETING MINUTES OF JULY 9, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 7/8/26

7/9/26

COMMITTEE NAME: Short Term Rental

THOSE

PRESENT:

Judge Grifton Mike Riley
Dean Durr

SUBJECT: Air BNB'S Short Term Rentals

ACTION

TAKEN:

None Taken

Submitted By:

Dean Durr

BCTCS-EMS CONTRACT

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE THE CONTRACT BETWEEN BCTCS AND ANDERSON COUNTY TO ALLOW THE EMS TO TEACH CLASSES AT BCTCS. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Memorandum of Agreement for BCTC Paramedic Technology Program

This Memorandum of Agreement ("MOA" or "Memorandum") is between Kentucky Community and Technical College System (the "First Party" or "KCTCS"), by and for the benefit of Bluegrass Community and Technical College ("BCTC"), and Anderson County EMS (the "Second Party"). First Party and Second Party may be referred to individually as the "Party," or collectively as the "Parties."

PURPOSE:

This MOA memorializes the Parties' agreement to work together to educate and train EMT, AEMT, and Paramedic Technology students and maintain a quality EMS program in order to meet the workforce development needs of employers in high demand industries and career pathways as well as the skill development needs of current and future workers.

DUTIES/RESPONSIBILITIES OF THE PARTIES:

The Second Party:

- Shall provide instructional hours delivered by Anderson County Emergency Medical Services' Training Division by Amy Womack or under the supervision of Amy Womack to BCTC's EMS Technology Program as requested and scheduled by BCTC's EMS Technology Program Coordinator.
- Agrees that nothing in this Memorandum grants permission for Anderson County EMS personnel to access the BCTC Lawrenceburg Campus outside of regularly scheduled campus hours.
- Accepts all responsibility for any damage to or loss of equipment owned by Anderson County EMS Services located at the BCTC Lawrenceburg Campus 1500 US 127 N Bypass, Lawrenceburg KY 40342.

The First Party:

- Agrees to pay the Second Party for the requested, scheduled, and delivered instructional hours provided by Anderson County Emergency Medical Services' Training Amy Womack to BCTC's EMS Technology Program at BCTC's current adjunct hourly pay rate 800.00 per credit hour, beginning August 1, 2026, and at the completion of each semester during the term of this Memorandum.

TERMS OF UNDERSTANDING:

This MOA is effective as of August 1, 2026 through July 31, 2027. This MOA may be renewed annually by written agreements of the Parties. Either party can cancel this agreement at any time for cause or can cancel without cause on a 30-day written notice.

CONFIDENTIALITY:

The Parties will comply with the provisions of the Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99).

LEGAL COMPLIANCE:

The Parties acknowledge and understand that they must fulfill their responsibilities under this Memorandum in accordance with the provisions of the law and regulations that govern their activities. Nothing in the Memorandum is intended to negate or otherwise render ineffective any such provisions or operating procedures. The Parties assume full responsibility for their performance under the terms of this Memorandum.

If at any time either Party is unable to perform their duties or responsibilities under this Memorandum consistent with such Party's statutory and regulatory mandates, the affected party shall immediately provide written notice to the other party to establish a date for a resolution of the matter.

LIMITATION OF LIABILITY:

No rights or limitations of rights shall arise or be assumed between the Parties as a result of the terms of this Memorandum.

NOTICE:

Any notice or communication required or permitted under this Memorandum shall be sufficiently given if delivered in person or by certified mail, return receipt requested, to the address set forth herein.

BCTC CONTACT:

Dr. Karen Mayo
Provost
Bluegrass Community and Technical College
500 Newtown Pike
Lexington, KY 40508

Anderson County EMS CONTACT:

Jeanne Hosp
Director
1191 Bypass S
Lawrenceburg KY 40342
502-839-7378

GOVERNING LAW:

This Memorandum shall be governed and construed in accordance with the laws of the Commonwealth of Kentucky.

SEVERABILITY

The breach, disagreement concerning, and/or illegality of any single provision of this agreement shall not nullify the entire agreement.

BCTC is an entity of the Kentucky Community and Technical College System (KCTCS) headquartered in Versailles, Kentucky. Any term or provision of this agreement inconsistent with, contrary to, or duplicative with the provisions of an existing KCTCS policy, procedure or contract provision shall, at the election of BCTC or KCTCS, be voidable without recourse.

DISCRIMINATION:

Both parties agree not to discriminate on the basis of race, color, national origin, religion, sex, age, or disability in employment or service delivery and program participation in conformity with the provisions of Title VI and VII of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972, as amended; American with Disabilities Act of 1990; and Executive Order No. 11246 of September 24, 1965, as amended; and all other applicable laws which prohibit discrimination and implementing regulations, guidelines, and standards lawfully and promulgated under the laws.

CHOICE OF LAW AND VENUE:

Both parties hereby agree that the Kentucky Community and Technical College System (KCTCS), as a public agency, enjoys sovereign immunity. Any litigation arising from the alleged breach of this contract and/or interpretation of the terms of this agreement shall be brought in Franklin Circuit Court. Any negligence claims against KCTCS shall be brought before the Kentucky Board of Claims pursuant to KRS Chapter 49. Furthermore, all terms and conditions in this agreement to the contrary notwithstanding, the parties understand and agree that state and federal laws governing KCTCS as a public agency shall prevail.

WHEREFORE, authorized representatives of each Party hereby execute this Agreement as of the Effective Date.

Anderson County EMS

Jeanne L. Hosp 7/23/2026
Signed Date
Jeanne L. Hosp Director
Print name Title

Bluegrass Community and Technical College

Laura Hunt July 23, 2026
Provost Date
Laura Hunt, Provost

Print name Title

SHERIFF'S REPORT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

July 7, 2026

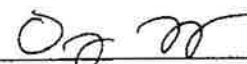
The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from June 1, 2026 through June 30, 2026:

Waiting on Fee Claim \$11,777.23

State	0	Commission	0
County	0	Commission	0
School	0	Commission	0
Library	0	Commission	0
Health	0	Commission	0
Fire	0	Commission	0
Extension	0	Commission	0

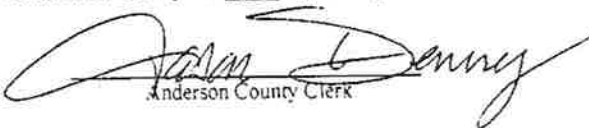
School Int	\$0
S.O. Int	\$0
Refunds	\$0
S.O. Fees	\$0

Business License Collections	\$33,483.00
County	\$23,438.10
S.O.	\$10,044.90


Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 23rd day of July, 2026 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this 23rd day of July, 2026.


Anderson County Clerk

BILLS LIST AND ADDENDUM B

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE THE
 BILLS LIST AND ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE
 EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT.
 MOTION PASSED 7-0.

Anderson County Fiscal Court**Bill List**

July 21, 2026

Source Name	Memo	Account	Paid Amount
<u>911 Billing Services & Consultants</u>			
911 Billing Services & Consultants	P.O. # 66433	5305 - EMS Debl Collection Fees	8,412.10
Total 911 Billing Services & Consultants			8,412.10
<u>A & J Tire</u>			
A & J Tire	P.O. # 66466	5904 - Jail Vehicle Repair & Maint	237.75
Total A & J Tire			237.75
<u>Airgas</u>			
Airgas	P.O. # 66479	5201 - Medical Supplies - Dispos...	702.76
Total Airgas			702.76
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O. # 66428	5333 - EMS Custodial Supplies	55.75
Amazon Capital Services	P.O. # 66429	5308 - EMS Computer Maint. & ...	199.99
Amazon Capital Services	P.O. # 66431	5201 - Medical Supplies - Dispos...	204.15
Amazon Capital Services	P.O. # 66471	5310 - EMS Bldg. Maint. & Repair	29.97
Amazon Capital Services	P.O. # 66471	5333 - EMS Custodial Supplies	10.19
Amazon Capital Services	P.O. # 66475	5309 - EMS Vehicle Maint. & Re...	135.04
Total Amazon Capital Services			635.09
<u>Anderson County Sheriff</u>			
Anderson County Sheriff	P.O. # 66468	5907 - Prisoner Transport - Sheriff	462.01
Total Anderson County Sheriff			462.01
<u>Anderson County Tire</u>			
Anderson County Tire	P.O. # 66496	5623 - Road Tires	1,112.32
Total Anderson County Tire			1,112.32
<u>AWG</u>			
AWG	P.O. # 66487	5614 - Road Garage Supplies	201.99
Total AWG			201.99
<u>Chelsea Norris'</u>			
Chelsea Norris'	P.O. # 66434	5316 - EMS Uniforms	126.99
Total Chelsea Norris'			126.99
<u>CNA Surety</u>			
CNA Surety	P.O. # 66499	5521 - Insurance and Bonds	101.80
Total CNA Surety			101.80
<u>Countryside Industries LLC</u>			
Countryside Industries LLC	P.O. # 66508	5453 - Solid Waste Supplies & E...	1,870.00
Total Countryside Industries LLC			1,870.00
<u>DeBra- Kuempel</u>			
DeBra- Kuempel	P.O. # 66519	5042 - Coroner Expenses	2,503.00
Total DeBra- Kuempel			2,503.00

Anderson County Fiscal Court

Bill List

July 21, 2026

Source Name	Memo	Account	Paid Amount
<u>First Financial Bank</u>			
First Financial Bank	P.O.# Various	5434 - Animal Shelter Supplies	33.00
First Financial Bank	P.O.# Various	5434 - Animal Shelter Supplies	9.99
First Financial Bank	P.O.# Various	5434 - Animal Shelter Supplies	110.59
First Financial Bank	P.O.# Various	5617 - Road Parts	43.34
First Financial Bank	P.O.# Various	5617 - Road Parts	1,244.72
First Financial Bank	P.O.# Various	5612 - Road Equipment Repairs	1,309.95
First Financial Bank	P.O.# Various	5905 - Jail Training	705.96
First Financial Bank	P.O.# Various	5504 - Park Supplies and Equip...	6.68
First Financial Bank	P.O.# Various	5504 - Park Supplies and Equip...	2,097.69
First Financial Bank	P.O.# Various	5022 - County Clerk Telephone	1,177.08
Total First Financial Bank			6,739.00
<u>Franklin County Regional Jail</u>			
Franklin County Regional Jail	P.O.# 66467	5802 - Contracts with other Coun...	420.00
Total Franklin County Regional Jail			420.00
<u>Global Water Technology Inc</u>			
Global Water Technology Inc	P.O.# 66453	6305 - Courthouse Fine Repairs	382.04
Global Water Technology Inc	P.O.# 66520	5161 - Custodial Supplies - Cour...	200.00
Total Global Water Technology Inc			582.04
<u>Gold Medal</u>			
Gold Medal	P.O.# 66522	5502 - Park Concessions	1,146.12
Total Gold Medal			1,146.12
<u>Government Utilities Technology</u>			
Government Utilities Technology	P.O.# 66489	5036 - Property Tax Postage	7,042.00
Total Government Utilities Technology			7,042.00
<u>Heidelberg Materials Midwest Agg. Inc</u>			
Heidelberg Materials Midwest Agg. Inc	P.O.# 66435	5613 - Chip Seal Maintenance (S...	1,892.63
Heidelberg Materials Midwest Agg. Inc	P.O.# 66501	5613 - Chip Seal Maintenance (S...	129.72
Total Heidelberg Materials Midwest Agg. Inc			2,022.35
<u>IMI</u>			
IMI	P.O.# 66460	5498 - Park Ground Maintenance	2,046.00
Total IMI			2,046.00
<u>Jason Cubert</u>			
Jason Cubert	P.O.# 66498	5160 - Attorney Fees	700.00
Total Jason Cubert			700.00
<u>Jason Denny (County Clerk)</u>			
Jason Denny (County Clerk)	P.O.# 66517	5121 - Election Commissioners	100.00
Total Jason Denny (County Clerk)			100.00
<u>John Rennels</u>			
John Rennels	P.O.# 66515	5121 - Election Commissioners	100.00
Total John Rennels			100.00
<u>Johnson's Small Engine & Farm Supply</u>			
Johnson's Small Engine & Farm Supply	P.O.# 66357	5504 - Park Supplies and Equip...	277.00
Total Johnson's Small Engine & Farm Supply			277.00

Anderson County Fiscal Court

Bill List

July 21, 2026

Source Name	Memo	Account	Paid Amount
<u>Kentucky State Treasurer</u>			
Kentucky State Treasurer	P.O.# 66469	5338 AEMS Tax	6,603.00
Total Kentucky State Treasurer			6,603.00
<u>KY State Treasurer</u>			
KY State Treasurer	P.O.# 66521	6000 Public Advocacy Program	2,981.50
Total KY State Treasurer			2,981.50
<u>Life Assist</u>			
Life Assist	P.O.# 66430	5201 Medical Supplies - Dispos...	1,967.41
Total Life Assist			1,967.41
<u>Lil' Jack's</u>			
Lil' Jack's	P.O.# 66486	5504 Park Supplies and Equip...	745.00
Total Lil' Jack's			745.00
<u>Linden Smith</u>			
Linden Smith	P.O.# 66490	5132 Planning Advisor	2,120.00
Total Linden Smith			2,120.00
<u>Mackenzie Morris</u>			
Mackenzie Morris	P.O.# 66516	5121 Election Commissioners	100.00
Total Mackenzie Morris			100.00
<u>McGregor & Associates</u>			
McGregor & Associates	P.O.# 66502	5543 Health Insurance	200.00
Total McGregor & Associates			200.00
<u>MWI Animal Health</u>			
MWI Animal Health	P.O.# 66491	5434 Animal Shelter Supplies	263.90
Total MWI Animal Health			263.90
<u>Noon & Son Funeral Home</u>			
Noon & Son Funeral Home	P.O.# 66513	5042 Coroner Expenses	500.00
Total Noon & Son Funeral Home			500.00
<u>Pioneer News</u>			
Pioneer News	P.O.# 66504	5051 Legal Advertising	170.00
Total Pioneer News			170.00
<u>Pitney Bowes</u>			
Pitney Bowes	P.O.# 66500	5147 Postage - Annex	406.00
Total Pitney Bowes			406.00
<u>Premier Energy</u>			
Premier Energy	P.O.# 66518	5615 Road Fuel	1,265.00
Total Premier Energy			1,265.00
<u>Saf-Ti-Co</u>			
Saf-Ti-Co	P.O.# 66505	5620 Road Signs & Posts	31.50
Total Saf-Ti-Co			31.50
<u>Teleflex</u>			
Teleflex	P.O.# 66478	5201 Medical Supplies - Dispos...	3,400.00
Total Teleflex			3,400.00

Anderson County Fiscal Court

Bill List

July 21, 2026

Source Name	Memo	Account	Paid Amount
<u>Tractor Supply</u>			
Tractor Supply	P.O. # Various	5433 Animal Shelter Maintenanc	247.82
Tractor Supply	P.O. # Various	5504 Park Supplies and Equip...	4.99
Tractor Supply	P.O. # Various	5433 Animal Shelter Maintenanc	113.83
Tractor Supply	P.O. # Various	5504 Park Supplies and Equip...	79.99
Tractor Supply	P.O. # Various	5504 Park Supplies and Equip...	159.98
Tractor Supply	P.O. # Various	5504 Park Supplies and Equip...	99.99
Tractor Supply	P.O. # Various	5614 Road Garage Supplies	22.99
Tractor Supply	P.O. # Various	5453 Solid Waste Supplies & E...	127.97
Tractor Supply	P.O. # Various	5504 Park Supplies and Equip...	16.98
Total Tractor Supply			874.54
<u>TreviPay</u>			
TreviPay	P.O. # 66493	5434 Animal Shelter Supplies	145.40
TreviPay	P.O. # 66462	5453 Solid Waste Supplies & E...	270.16
Total TreviPay			415.56
<u>USPS</u>			
USPS	P.O. # 66470	5333 EMS Custodial Supplies	600.00
Total USPS			600.00
<u>W. Dudley Shryock</u>			
W. Dudley Shryock	P.O. # 66514	5121 Election Commissioners	100.00
Total W. Dudley Shryock			100.00
TOTAL			60,283.73

Anderson County Fiscal Court

Bill List-Addendum B

July 23, 2026

Source Name	Memo	Account	Paid Amount
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O.# 66472	5308 - EMS Computer Maint. ...	233.10
Amazon Capital Services	P.O.# 66483	5310 - EMS Bldg. Maint. & Re...	47.49
Amazon Capital Services	P.O.# 66537	5700 - Opioid Settlement Exp...	1,340.95
Total Amazon Capital Services			1,621.54
<u>Bates Security</u>			
Bates Security	P.O.# 66530	5602 - Road Bldg. Maintenance	54.56
Total Bates Security			54.56
<u>De Lage Landen Financial</u>			
De Lage Landen Financial	P.O.# 66484	5306 - EMS Lease - Copier M...	167.00
Total De Lage Landen Financial			167.00
<u>Life Assist</u>			
Life Assist	P.O.# 66474	5201 - Medical Supplies - Disp...	1,192.16
Total Life Assist			1,192.16
<u>Premier Energy</u>			
Premier Energy	P.O.# 66485	5312 - EMS Fuel	1,503.98
Total Premier Energy			1,503.98
TOTAL			4,539.24

BILLS LIST ADDENDUM A – MARY & MARTHA’S

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE BILLS LIST ADDENDUM A FOR MARY & MARTHA’S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSED.

**Anderson County Fiscal Court
Bill List-Addendum A**

July 22, 2026

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P.O # 68507	5140 Courthouse Contract Cl...	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			1,985.00

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 7/23/26

COMMITTEE NAME: Short Term Rental

THOSE

PRESENT: <u>Dean Duke</u>	<u>Mike Riley</u>
<u>Nancy Cook</u>	<u>ROBERT WIGG</u>
<u>Robby Armstrong</u>	
<u>Robert Calkins</u>	
<u>Andrew Bae</u>	
<u>Angie Ballard</u>	

SUBJECT: _____

ACTION
TAKEN: None Taken

Submitted By: _____

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 7-30-2026

COMMITTEE NAME: Animal Control

THOSE
PRESENT: Judge Gritton, Dean Durr, Leslie
Edmondson, Zach Cotton

SUBJECT: Animal Control Operations

ACTION
TAKEN: none

Submitted By: Leslie Edmondson

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 7-30-2026

COMMITTEE NAME: Solid Waste

THOSE
PRESENT: Rodney Durr, Justin Stamper, Orbrey Gritter, Dean Durr

SUBJECT: operations @ Solid waste Facility, look into other fire paychrs

ACTION
TAKEN: none

Submitted By: 