



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## ***Magistrates***

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

## FISCAL COURT AGENDA

November 19, 2024

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #1) & Pledge
3. Approval of Meeting Minutes for Special Called November 4, and Special Called Meeting November 6, 2024
3. Visitors would you like to introduce yourself?
4. Department Head Reports
5. Transportation Committee Meeting Minutes
6. Standing Committees
7. Anderson County Extension Board Member
8. Sheriff's Report
9. Approval of Bill List
10. Other Business
11. Adjourn

**ANDERSON COUNTY FISCAL COURT**  
**SPECIAL CALLED JOINT MEETING WITH CITY OF LAWRENCEBURG**

**NOVEMBER 4, 2024**

**5:00 P.M.**

**COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III**

**COUNTY ATTORNEY ROBERT WIEDO**

THE ANDERSON COUNTY FISCAL COURT MET ON NOVEMBER 4, 2024, AT 5:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. KENTON BOTTOMS AND DAVID MONTGOMERY WERE ABSENT. JUDGE GRITTON GAVE THE INVOCATION.

**INFORMATIONAL ONLY**

LUCAS WHITT WITH MWM AND ANNE-TYLER MORGAN WITH MCBRAYER, PLLC GAVE A PRESENTATION TO MAYOR TROY YOUNG AND CITY OF LAWRENCEBURG COUNCILMEMBERS ON A POTENTIAL JOINT PROJECT FROM THE KY PRODUCT DEVELOPMENT INITIATIVE BETWEEN FRANKLIN COUNTY, THE CITY OF FRANKFORT, ANDERSON COUNTY, AND THE CITY OF LAWRENCEBURG. THE ANDERSON COUNTY FISCAL COURT PASSED A RESOLUTION FOR JUDGE EXECUTIVE ORBREY GRITTON TO SIGN ANY DOCUMENTS FOR THE PROJECT IN MAY 2024. THE CITY OF LAWRENCEBURG PASSED A RESOLUTION DURING THIS MEETING FOR MAYOR TROY YOUNG TO DO THE SAME. NO MOTIONS TAKEN BY THE ANDERSON COUNTY FISCAL COURT DURING THIS MEETING.

**ADJOURN**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. MOTION PASSED 5-0.

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HONORABLE ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE

**ANDERSON COUNTY FISCAL COURT**

**SPECIAL CALLED MEETING**

**NOVEMBER 6, 2024**

**10:00 A.M.**

**COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III**

**COUNTY ATTORNEY ROBERT WIEDO**

THE ANDERSON COUNTY FISCAL COURT MET ON NOVEMBER 6, 2024, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. KENTON BOTTOMS AND DAVID MONTGOMERY WERE ABSENT. JUDGE GRITTON GAVE THE INVOCATION FOR DISTRICT 6

**DEPARTMENT HEAD REPORTS**

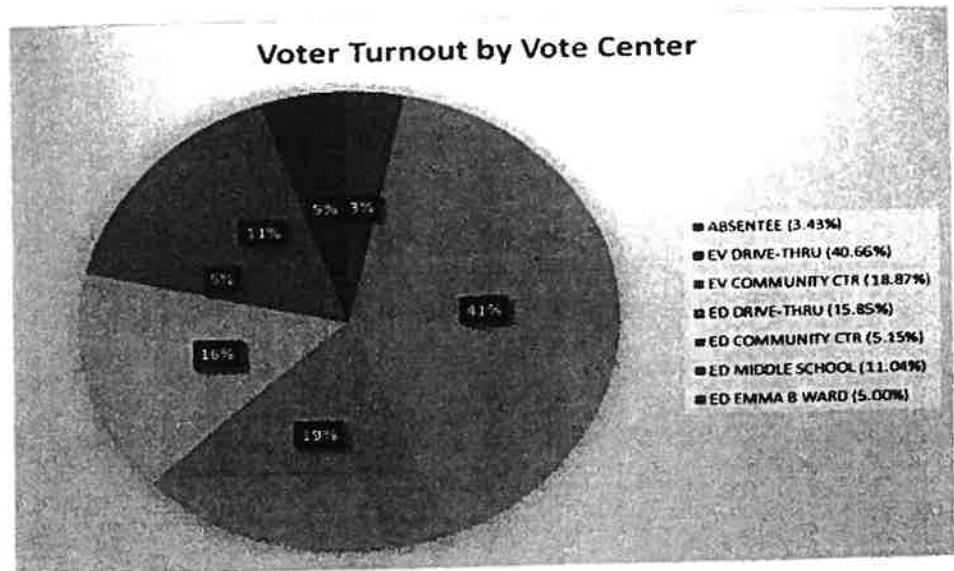
A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. KENTON BOTTOMS AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.



**JASON DENNY**  
**ANDERSON COUNTY CLERK**  
100 SOUTH MAIN STREET  
LAWRENCEBURG, KY 40342  
PHONE: 502-839-3041 FAX: 502-839-3043

During the 2024 General Election, Anderson County processed a total of 13,201 voters. 7,858 voters cast their ballot during Early Voting, with the remaining 4,890 waiting until Election Day. Anderson County was first in the state for voter turnout during Early Voting with 41% as well as first in the state over all with a 68.93% turnout overall. Of all voters that cast a ballot for the General, 3.43% voted Absentee, 59.53% voted during the three days of Early Voting, and 37.04% voted on Election Day.

- Mail-in Absentee: 415 (3.14%)
- Walk-in Absentee: 38 (0.29%)
- Drive-Thru:
  - Early Voting: 5,367 (40.66%)
  - Election Day: 2,093 (15.85%)
- Community Center:
  - Early Voting: 2,491 (18.87%)
  - Election Day: 680 (5.15%)
- Middle School: 1,457 (11.04%)
- Emma B. Ward Elementary: 660 (5.00%)



PARKS-MARK BRYANT

## ANDERSON COUNTY PARKS & RECREATION

November 6, 2024

Park Report

1. Grade work on Tennis/Pickleball completed, thanks to Glen and his crew.
2. 2025 Little League Softball Calendar for Anderson Co.
  - A. Jr and Sr League Softball State Tournament July 11-13.
  - B. Central Region Softball July 21-25

### OCTOBER 15, 2024 MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE MEETING MINUTES FROM OCTOBER 15, 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. KENTON BOTTOMS AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

**JUSTIN SHIFFLETT-ZONE CHANGE AMENDMENT REQUEST**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY KENNY BARNETT TO BEGIN THE PROCESS WITH PLANNING AND ZONING TO ALLOW SHORT TERM RENTALS AS CONDITIONAL USE PERMIT IN A B-3. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. KENTON BOTTOMS AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

Department Head Report  
Anderson County Public Safety EMS/EM  
11/6/24

- 10/15/24 – Director Powell participated in an interview as a FRMC board member for the open COO position.
- 10/18/24 – Director Powell met with Bluegrass Hosp. leadership at ACEMS.
- 10/21/24 – Director Powell attended a 2025 Wildman Race meeting with all public safety department heads and Robbie Morgan.
- 10/22/24 – Director Powell participated in an interview as a FRMC board member for the open COO position.
- 10/24/24 – Director Powell missed a 0700-trauma meeting and the 0800 EMS meeting at FRMC due to a major accident on the Bluegrass Parkway.
- 10/24/24 – Director Powell participated in the last of 3 interviews as a FRMC board member for the open COO position.
- 10/24/24 – Director Powell attended the awards dinner at ACHS.
- 10/29/24 – Major Womack and Paramedic A. Perruat taught an American Heart Association PEARS (Pediatric Emergency Assessment, Recognition and Stabilization) class for ACEMS EMTs and AEMTs.
- 11/5/24 - Director Powell and EMS staff positioned an Ambulance and ATV at the drive through voting site at 0500 hrs.

ANIMAL CONTROL-OCTOBER 15, 2024

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE OCTOBER 15, 2024 SOLID WASTE COMMITTEE MEETING MINUTES. VOTING YES WERE RODNEY DURR MIKE RILEY, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. KENTON BOTTOMS AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 10-15-2024

COMMITTEE NAME: Animal Control

THOSE

PRESENT: Dean Durr Kenton Bottoms Zuck & (5th) Wade & Gritter

SUBJECT: Discuss Meeting with Humane Society T.R.D.

ACTION TAKEN: None

Submitted By: [Signature]



**2024-2025 ROAD RESURFACING LIST APPROVAL**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE 2024-2025 ROAD RESURFACING SELECTION LIST. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. KENTON BOTTOMS AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

**2024-2025 Road Resurface**

| Road                                | Dist.           | Length | Grade | Quote          |
|-------------------------------------|-----------------|--------|-------|----------------|
| <b>BUDGET:</b>                      |                 |        |       |                |
| Dugansville                         | 6 <sup>th</sup> | 1.65   | 7     | BJ's \$109,155 |
| Spring Meadow                       | 4 <sup>th</sup> | .26    | 6.5   | Mago \$28,690  |
| Fairview                            | 6 <sup>th</sup> | 1.4    | 5     | Mago \$107,779 |
| Cedar Brook                         | 1*              | 1.28   | 5     | Mago \$55,165  |
| <b>FLEX FUNDS: (\$126,642)</b>      |                 |        |       |                |
| Edmondson                           | 6 <sup>th</sup> | .82    | N/A   | BJ's \$78,302  |
| Primrose                            | 4 <sup>th</sup> | .20    | 5     | BJ's \$24,929  |
| Bond (Wildcat)                      | 4 <sup>th</sup> |        | 5     | BJ's \$26,038  |
| <b>DISCRETIONARY FUNDS REQUEST:</b> |                 |        |       |                |
| Benson Creek                        | 6 <sup>th</sup> | 3.39   | 7     | Mago \$196,000 |

**SEPTEMBER ADVALOREM TAX-COUNTY CLERK**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO ACCEPT A CHECK IN THE AMOUNT OF \$ 25,223.56 FROM COUNTY CLERK JASON DENNY FOR ADVALOREM TAXES COLLECTED IN OCTOBER. VOTING YES WERE RODNEY DURR. MIKE RILEY, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. KENTON BOTTOMS AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

**SEPTEMBER DELINQUENT TAX-COUNTY CLERK**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO ACCEPT A CHECK IN THE AMOUNT OF \$ 32.21 FROM COUNTY CLERK JASON DENNY FOR DELINQUENT TAXES COLLECTED IN OCTOBER. VOTING YES WERE RODNEY DURR. MIKE RILEY, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. KENTON BOTTOMS AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

**SEPTEMBER STORAGE FEES-COUNTY CLERK**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO ACCEPT A CHECK IN THE AMOUNT OF \$ 3,220.00 FROM COUNTY CLERK JASON DENNY FOR STORAGE FEES COLLECTED IN OCTOBER. VOTING YES WERE RODNEY DURR. MIKE RILEY, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. KENTON BOTTOMS AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

**BILLS LIST AND ADDENDUM C**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST AND ADDENDUM C. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. KENTON BOTTOMS AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

**Anderson County Fiscal Court  
Bill List  
November 6, 2024**

| Source Name                                  | Memo          | Account                          | Paid Amount |
|--|---------------|----------------------------------|-------------|
| <b><u>Ace Hardware</u></b>                   |               |                                  |             |
| Ace Hardware                                 | P O # Various | 5614 Road Garage Supplies        | 105.31      |
| Ace Hardware                                 | P O # Various | 5434 Animal Shelter Supplies     | 19.99       |
| Ace Hardware                                 | P O # Various | 5504 Park Supplies and Equip     | 19.08       |
| Ace Hardware                                 | P O # Various | 5504 Park Supplies and Equip     | 24.57       |
| Ace Hardware                                 | P O # Various | 5504 Park Supplies and Equip     | 59.38       |
| Total Ace Hardware                           |               |                                  | 228.33      |
| <b><u>Airgas</u></b>                         |               |                                  |             |
| Airgas                                       | P O # 62942   | 5201 Medical Supplies - Dispos   | 1,339.89    |
| Total Airgas                                 |               |                                  | 1,339.89    |
| <b><u>Amazon Capital Services</u></b>        |               |                                  |             |
| Amazon Capital Services                      | P O # 62943   | 5201 Medical Supplies - Dispos   | 5,024.90    |
| Amazon Capital Services                      | P O # 62944   | 5201 Medical Supplies - Dispos   | 226.59      |
| Amazon Capital Services                      | P O # 62945   | 5309 EMS Vehicle Maint & Re      | 187.43      |
| Amazon Capital Services                      | P O # 62946   | 5310 EMS Bldg Maint & Repair     | 325.20      |
| Amazon Capital Services                      | P O # 62947   | 5314 EMS Office Supplies         | 24.50       |
| Total Amazon Capital Services                |               |                                  | 5,788.62    |
| <b><u>Amber Perraut</u></b>                  |               |                                  |             |
| Amber Perraut                                | P O # 63034   | 5205 EMS Education Program       | 180.55      |
| Total Amber Perraut                          |               |                                  | 180.55      |
| <b><u>American Heart Association</u></b>     |               |                                  |             |
| American Heart Association                   | P O # 62941   | 5206 AHA Supplies                | 160.19      |
| Total American Heart Association             |               |                                  | 160.19      |
| <b><u>Anderson County Tire</u></b>           |               |                                  |             |
| Anderson County Tire                         | P O # 62918   | 5617 Road Parts                  | 133.94      |
| Total Anderson County Tire                   |               |                                  | 133.94      |
| <b><u>Animal Clinic</u></b>                  |               |                                  |             |
| Animal Clinic                                | P O # 63045   | 5432 Veterinarian Charges        | 452.77      |
| Total Animal Clinic                          |               |                                  | 452.77      |
| <b><u>Bates Security</u></b>                 |               |                                  |             |
| Bates Security                               | P O # 62960   | 5602 Road Bldg Maintenance       | 46.35       |
| Total Bates Security                         |               |                                  | 46.35       |
| <b><u>Bill's Detailing</u></b>               |               |                                  |             |
| Bill's Detailing                             | P O # 63020   | 5904 Jail Vehicle Repair & Maint | 200.00      |
| Total Bill's Detailing                       |               |                                  | 200.00      |
| <b><u>Bound Tree Medical</u></b>             |               |                                  |             |
| Bound Tree Medical                           | P O # 63029   | 5201 Medical Supplies - Dispos   | 485.88      |
| Total Bound Tree Medical                     |               |                                  | 485.88      |
| <b><u>Canon Financial Services, Inc.</u></b> |               |                                  |             |
| Canon Financial Services, Inc                | P O # 62979   | 5144 Copier Lease - Annex        | 211.37      |
| Total Canon Financial Services, Inc          |               |                                  | 211.37      |

# Anderson County Fiscal Court Bill List

November 6, 2024

| Source Name                                       | Memo          | Account                             | Paid Amount |
|---|---------------|-------------------------------------|-------------|
| <b><u>Capital One</u></b>                         |               |                                     |             |
| Capital One                                       | P O # Various | 5072 Office Supplies                | 366.51      |
| Capital One                                       | P O # Various | 5497 Park Custodial Supplies        | 114.49      |
| Capital One                                       | P O # Various | 5042 Coroner Expenses               | 116.35      |
| Capital One                                       | P O # Various | 5453 Solid Waste Supplies & E       | 43.68       |
| Capital One                                       | P O # Various | 5146 Office Supplies                | 74.75       |
| Capital One                                       | P O # Various | 5434 Animal Shelter Supplies        | 272.14      |
| Capital One                                       | P O # Various | 5201 Medical Supplies - Disposables | 275.12      |
| Capital One                                       | P O # Various | 5310 EMS Blug Maint & Repair        | 24.92       |
| Capital One                                       | P O # Various | 5314 EMS Office Supplies            | 52.75       |
| Total Capital One                                 |               |                                     | 1,340.76    |
| <b><u>Chelsea Norris</u></b>                      |               |                                     |             |
| Chelsea Norris                                    | P O # 63033   | 5205 EMS Education Program          | 180.55      |
| Total Chelsea Norris                              |               |                                     | 180.55      |
| <b><u>Cintas</u></b>                              |               |                                     |             |
| Cintas  | P O # 62999   | 5614 Road Garage Supplies           | 199.48      |
| Total Cintas                                      |               |                                     | 199.48      |
| <b><u>De Lage Landen Financial</u></b>            |               |                                     |             |
| De Lage Landen Financial                          | P O # 53030   | 5306 EMS Lease - Cooper Mac         | 186.46      |
| Total De Lage Landen Financial                    |               |                                     | 186.46      |
| <b><u>Devin Owens</u></b>                         |               |                                     |             |
| Devin Owens                                       | P O # 62025   | 5443 Animal Shelter Uniforms        | 26.97       |
| Total Devin Owens                                 |               |                                     | 26.97       |
| <b><u>Edmondson Plumbing</u></b>                  |               |                                     |             |
| Edmondson Plumbing                                | P O # Various | 5617 Road Parts                     | 273.75      |
| Edmondson Plumbing                                | P O # Various | 5614 Road Garage Supplies           | 25.52       |
| Edmondson Plumbing                                | P O # Various | 5504 Park Supplies and Equip        | 45.19       |
| Edmondson Plumbing                                | P O # Various | 6305 Courthouse Fine Repairs        | 112.80      |
| Total Edmondson Plumbing                          |               |                                     | 457.26      |
| <b><u>Fastenal</u></b>                            |               |                                     |             |
| Fastenal  | P O # 62014   | 5504 Park Supplies and Equip        | 676.75      |
| Total Fastenal                                    |               |                                     | 676.75      |
| <b><u>G &amp; J Pepsi Cola</u></b>                |               |                                     |             |
| G & J Pepsi Cola                                  | P O # 63002   | 5502 Park Concessions               | 486.40      |
| Total G & J Pepsi Cola                            |               |                                     | 486.40      |
| <b><u>Global Supply &amp; Floor Equipment</u></b> |               |                                     |             |
| Global Supply & Floor Equipment                   | P O # 63016   | 5161 Custodial Supplies - Cour      | 278.48      |
| Total Global Supply & Floor Equipment             |               |                                     | 278.48      |
| <b><u>Global Water Technology Inc</u></b>         |               |                                     |             |
| Global Water Technology Inc                       | P O # 62965   | 6305 Courthouse Fine Repairs        | 200.00      |
| Total Global Water Technology Inc                 |               |                                     | 200.00      |
| <b><u>Gold Medal</u></b>                          |               |                                     |             |
| Gold Medal  | P O # 62977   | 5502 Park Concessions               | 34.10       |
| Gold Medal  | P O # 63003   | 5502 Park Concessions               | 540.90      |
| Total Gold Medal                                  |               |                                     | 575.00      |

**Anderson County Fiscal Court**  
**Bill List**  
November 6, 2024

| Source Name   | Memo        | Account                         | Paid Amount |
|---|-------------|---------------------------------|-------------|
| <b><u>Harp Enterprises</u></b>                          |             |                                 |             |
| Harp Enterprises  | P O # 62968 | 5123 Election Printing & Advert | 8,925.90    |
| Total Harp Enterprises                                  |             |                                 | 8,925.90    |
| <b><u>Heidelberg Materials Midwest Agg. Inc</u></b>     |             |                                 |             |
| Heidelberg Materials Midwest Agg. Inc                   | P O # 62982 | 5613 Chip Seal Maintenance :S   | 365.17      |
| Heidelberg Materials Midwest Agg. Inc                   | P O # 62987 | 5613 Chip Seal Maintenance :S   | 1,323.69    |
| Total Heidelberg Materials Midwest Agg. Inc             |             |                                 | 1,688.86    |
| <b><u>J &amp; R of Draffenville</u></b>                 |             |                                 |             |
| J & R of Draffenville                                   | P O # 63008 | 5911 Jail Routine Medical - Ph  | 60.22       |
| Total J & R of Draffenville                             |             |                                 | 60.22       |
| <b><u>JAGCA Club</u></b>                                |             |                                 |             |
| JAGCA Club  | P O # 62987 | 5069 Litter Abatement           | 994.00      |
| Total JAGCA Club  |             |                                 | 994.00      |
| <b><u>Johnson Small Engine</u></b>                      |             |                                 |             |
| Johnson Small Engine                                    | P O # 63019 | 5504 Parts Supplies and Equip   | 132.00      |
| Total Johnson Small Engine                              |             |                                 | 132.00      |
| <b><u>KACO Leasing Trust-County Clerk Office-#2</u></b> |             |                                 |             |
| KACO Leasing Trust-County Clerk Office-#2               | P O # 62989 | 6026 County Clerk Office-Serie  | 1,895.83    |
| Total KACO Leasing Trust-County Clerk Office-#2         |             |                                 | 1,895.83    |
| <b><u>Kaco Leasing Trust-Sheriff BACH#41</u></b>        |             |                                 |             |
| Kaco Leasing Trust-Sheriff BACH#41                      | P O # 62994 | 5037 Sheriff Vehicle            | 5,830.16    |
| Total Kaco Leasing Trust-Sheriff BACH#41                |             |                                 | 5,830.16    |
| <b><u>Kaco Leasing Trust-Sheriffs - 2011 C</u></b>      |             |                                 |             |
| Kaco Leasing Trust-Sheriffs - 2011 C                    | P O # 62988 | 5039 Sheriff Bldg Loan-C Bonds  | 2,315.62    |
| Total Kaco Leasing Trust-Sheriffs - 2011 C              |             |                                 | 2,315.62    |
| <b><u>Kaco Leasing Trust - AEMS #40</u></b>             |             |                                 |             |
| Kaco Leasing Trust - AEMS #40                           | P O # 62992 | 5311 Ambulance Payments-31      | 4,021.57    |
| Total Kaco Leasing Trust - AEMS #40                     |             |                                 | 4,021.57    |
| <b><u>Kaco Leasing Trust - Voting Machines</u></b>      |             |                                 |             |
| Kaco Leasing Trust - Voting Machines                    | P O # 62990 | 6028 Voting Machine Lease Pa    | 3,218.91    |
| Total Kaco Leasing Trust - Voting Machines              |             |                                 | 3,218.91    |
| <b><u>Kaco Leasing Trust -Coroner Van</u></b>           |             |                                 |             |
| Kaco Leasing Trust -Coroner Van                         | P O # 62991 | 5047 Coroner Vehicle Lease P    | 1,127.26    |
| Total Kaco Leasing Trust -Coroner Van                   |             |                                 | 1,127.26    |
| <b><u>KACO Leasing Trust - #42 Trucks</u></b>           |             |                                 |             |
| KACO Leasing Trust - #42 Trucks                         | P O # 62990 | 5136 Code Enforcement/Blgd I    | 676.58      |
| KACO Leasing Trust - #42 Trucks                         | P O # 62993 | 5446 Animal Shelter Vehicle Le  | 729.70      |
| KACO Leasing Trust - #42 Trucks                         | P O # 62993 | 5004 Road Equipment Lease P     | 902.87      |
| Total KACO Leasing Trust - #42 Trucks                   |             |                                 | 2,309.15    |
| <b><u>KCKA Varsity Basketball</u></b>                   |             |                                 |             |
| KCKA Varsity Basketball                                 | P O # 63022 | 5069 Litter Abatement           | 1,022.90    |
| Total KCKA Varsity Basketball                           |             |                                 | 1,022.90    |

# Anderson County Fiscal Court Bill List

November 6, 2024

| Source Name                                       | Memo          | Account                        | Paid Amount |
|---|---------------|--------------------------------|-------------|
| <b><u>KCKA Varsity Volleyball</u></b>             |               |                                |             |
| KCKA Varsity Volleyball                           | P O # 63029   | 5069 Letter Anatemery          | 1,009.70    |
| Total KCKA Varsity Volleyball                     |               |                                | 1,009.70    |
| <b><u>Kentucky State Treasurer</u></b>            |               |                                |             |
| Kentucky State Treasurer                          | P O # 63004   | 5520 Audit Services            | 7,691.35    |
| Total Kentucky State Treasurer                    |               |                                | 7,691.35    |
| <b><u>Kentucky State Treasurer - Forestry</u></b> |               |                                |             |
| Kentucky State Treasurer - Forestry               | P O # 62971   | 5410 State Forest Protection   | 1,173.00    |
| Total Kentucky State Treasurer - Forestry         |               |                                | 1,173.00    |
| <b><u>Life Assist</u></b>                         |               |                                |             |
| Life Assist                                       | P O # 63032   | 5201 Medical Supplies - Dispos | 2,473.42    |
| Total Life Assist                                 |               |                                | 2,473.42    |
| <b><u>Lowe's Home Improvement</u></b>             |               |                                |             |
| Lowe's Home Improvement                           | P O # Various | 5504 Park Supplies and Equip   | 152.02      |
| Lowe's Home Improvement                           | P O # Various | 5504 Park Supplies and Equip   | 37.80       |
| Total Lowe's Home Improvement                     |               |                                | 189.82      |
| <b><u>McCoy Construction and Forestry</u></b>     |               |                                |             |
| McCoy Construction and Forestry                   | P O # 62838   | 5612 Road Equipment Repairs    | 1,647.22    |
| Total McCoy Construction and Forestry             |               |                                | 1,647.22    |
| <b><u>Meade Tractor</u></b>                       |               |                                |             |
| Meade Tractor                                     | P O # 62900   | 5617 Road Parts                | 775.21      |
| Total Meade Tractor                               |               |                                | 775.21      |
| <b><u>Napa Auto Parts</u></b>                     |               |                                |             |
| Napa Auto Parts                                   | P O # Various | 5617 Road Parts                | 131.38      |
| Napa Auto Parts                                   | P O # Various | 5617 Road Parts                | 261.23      |
| Napa Auto Parts                                   | P O # Various | 5614 Road Garage Supplies      | 559.48      |
| Napa Auto Parts                                   | P O # Various | 5614 Road Garage Supplies      | 383.61      |
| Napa Auto Parts                                   | P O # Various | 5614 Road Garage Supplies      | 104.38      |
| Napa Auto Parts                                   | P O # Various | 5617 Road Parts                | 632.54      |
| Napa Auto Parts                                   | P O # Various | 5453 Solid Waste Supplies & E  | 2.46        |
| Napa Auto Parts                                   | P O # Various | 5453 Solid Waste Supplies & E  | 208.65      |
| Napa Auto Parts                                   | P O # Various | 5504 Park Supplies and Equip   | 45.27       |
| Napa Auto Parts                                   | P O # Various | 5617 Road Parts                | 52.33       |
| Napa Auto Parts                                   | P O # Various | 5309 EMS Vehicle Maint & Re    | 843.43      |
| Napa Auto Parts                                   | P O # Various |                                |             |
| Total Napa Auto Parts                             |               |                                | 3,464.78    |
| <b><u>Neil Huffman</u></b>                        |               |                                |             |
| Neil Huffman                                      | P O # 63038   | 5306 EMS Vehicle Maint & Re    | 3,874.04    |
| Total Neil Huffman                                |               |                                | 3,874.04    |
| <b><u>Notary Commissions</u></b>                  |               |                                |             |
| Notary Commissions                                | P O # 63044   | 5116 Office Supplies           | 10.00       |
| Total Notary Commissions                          |               |                                | 10.00       |
| <b><u>PHASE</u></b>                               |               |                                |             |
| PHASE   | P O # 63035   | 5201 Medical Supplies - Dispos | 5,543.00    |
| Total PHASE                                       |               |                                | 5,543.00    |

# Anderson County Fiscal Court Bill List

November 6, 2024

| Source Name                            | Memo        | Account                        | Paid Amount      |
|--|-------------|--------------------------------|------------------|
| <b><u>Revival Animal Health</u></b>    |             |                                |                  |
| Revival Animal Health                  | P O # 62926 | 5434 Animal Shelter Supplies   | 277.57           |
| Total Revival Animal Health            |             |                                | 277.57           |
| <b><u>Scheil Septic Service</u></b>    |             |                                |                  |
| Scheil Septic Service                  | P O # 62966 | 5451 Solid Waste Supplies & E  | 150.00           |
| Total Scheil Septic Service            |             |                                | 150.00           |
| <b><u>Southern Petroleum</u></b>       |             |                                |                  |
| Southern Petroleum                     | P O # 62970 | 5615 Road Fuel                 | 776.00           |
| Southern Petroleum                     | P O # 63017 | 5615 Road Fuel                 | 956.20           |
| Southern Petroleum                     | P O # 63036 | 5312 EMS Fuel                  | 2,338.13         |
| Total Southern Petroleum               |             |                                | 4,070.33         |
| <b><u>Stacy Satterly</u></b>           |             |                                |                  |
| Stacy Satterly                         | P O # 62478 | 4034 Park Facility Rental      | 75.00            |
| Total Stacy Satterly                   |             |                                | 75.00            |
| <b><u>Stericycle Inc.</u></b>          |             |                                |                  |
| Stericycle Inc                         | P O # 63037 | 5331 EMS Medical Waste         | 135.56           |
| Total Stericycle Inc                   |             |                                | 135.56           |
| <b><u>Steve Crawley</u></b>            |             |                                |                  |
| Steve Crawley                          | P O # 63010 | 4031 Misc Receipts             | 100.00           |
| Total Steve Crawley                    |             |                                | 100.00           |
| <b><u>Suzanne Rogers, Ph.D</u></b>     |             |                                |                  |
| Suzanne Rogers, Ph.D                   | P O # 63009 | 5160 Attorney Fees             | 350.00           |
| Total Suzanne Rogers, Ph.D             |             |                                | 350.00           |
| <b><u>Teleflex</u></b>                 |             |                                |                  |
| Teleflex                               | P O # 63036 | 5201 Medical Supplies - Dispos | 598.00           |
| Total Teleflex                         |             |                                | 598.00           |
| <b><u>Tex's Transmissions</u></b>      |             |                                |                  |
| Tex's Transmissions                    | P O # 62427 | 5612 Road Equipment Repairs    | 1,034.73         |
| Total Tex's Transmissions              |             |                                | 1,034.73         |
| <b><u>University of Kentucky</u></b>   |             |                                |                  |
| University of Kentucky                 | P O # 62154 | 5054 Meeting Expenses Training | 95.00            |
| Total University of Kentucky           |             |                                | 95.00            |
| <b><u>Zoll Medical Corporation</u></b> |             |                                |                  |
| Zoll Medical Corporation               | P O # 63039 | 5201 Medical Supplies - Dispos | 259.50           |
| Zoll Medical Corporation               | P O # 63040 | 5307 EMS Equipment Maint. C    | 2,744.00         |
| Total Zoll Medical Corporation         |             |                                | 3,003.50         |
| <b>TOTAL</b>                           |             |                                | <b>96,026.61</b> |

**Anderson County Fiscal Court**  
**Bill List-Addendum C**  
November 9, 2024

| Source Name                                       | Memo        | Account                      | Paid Amount     |
|---|-------------|------------------------------|-----------------|
| <b><u>Bluegrass Integrated Communications</u></b> |             |                              |                 |
| Bluegrass Integrated Communications               | P O # 63054 | 5123 Election Printing & Adv | 268 24          |
| Total Bluegrass Integrated Communications         |             |                              | 268 24          |
| <b><u>Countryside Industries LLC</u></b>          |             |                              |                 |
| Countryside Industries LLC                        | P O # 63052 | 5451 Solid Waste Carcass R   | 2 800 00        |
| Total Countryside Industries LLC                  |             |                              | 2 800 00        |
| <b><u>Defense Pest Control</u></b>                |             |                              |                 |
| Defense Pest Control                              | P O # 63051 | 5142 County Building Pest C  | 70 00           |
| Defense Pest Control                              | P O # 63051 | 5142 County Building Pest C. | 65 00           |
| Defense Pest Control                              | P O # 63051 | 5499 Park Building's Maint   | 70 00           |
| Defense Pest Control                              | P O # 63051 | 5310 EMS Bldg. Maint & Re    | 65 00           |
| Defense Pest Control                              | P O # 63051 | 5433 Animal Shelter Mainten  | 60 00           |
| Defense Pest Control                              | P O # 63051 | 5433 Animal Shelter Mainten  | 60 00           |
| Total Defense Pest Control                        |             |                              | 390 00          |
| <b><u>Mago Construction</u></b>                   |             |                              |                 |
| Mago Construction                                 | P O # 62995 | 5610 Highway Paving/Patching | 1 287 90        |
| Total Mago Construction                           |             |                              | 1 287 90        |
| <b><u>Southern Petroleum</u></b>                  |             |                              |                 |
| Southern Petroleum                                | P O # 63050 | 5615 Road Fuel               | 595 64          |
| Total Southern Petroleum                          |             |                              | 595 64          |
| <b>TOTAL</b>                                      |             |                              | <b>5,341 78</b> |



**BILLS LIST ADDENDUM A – MARY AND MARTHA’S**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE BILLS LIST ADDENDUM A FOR MARY AND MARTHA’S. VOTING YES WERE RODNEY DURR, MIKE RILEY, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY AND KENTON BOTTOMS WERE ABSENT. ORBREY GRITTON RECUSED. MOTION PASSED 4 YES – 1 RECUSAL.

**Anderson County Fiscal Court  
Bill List-Addendum A  
November 7, 2024**

| Source Name                                      | Memo        | Account                     | Paid Amount     |
|--|-------------|-----------------------------|-----------------|
| <b><u>Mary and Martha's Cleaning Service</u></b> |             |                             |                 |
| Mary and Martha's Cleaning Service               | P O # 62985 | 5140 Courthouse Contract Cl | 1,985.00        |
| Total Mary and Martha's Cleaning Service         |             |                             | 1,985.00        |
| <b>TOTAL</b>                                     |             |                             | <b>1,985.00</b> |

**BILLS LIST ADDENDUM B / LAWRENCEBURG SUPPLY**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE ADDENDUM B-LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. KENTON BOTTOMS AND DAVID MONTGOMERY WERE ABSENT. MIKE RILEY RECUSED. MOTION PASSED 4 YES- 1 RECUSAL.

**Anderson County Fiscal Court  
Bill List-Addendum B  
November 8, 2024**

| Source Name                       | Memo          | Account                      | Paid Amount   |
|-----------------------------------|---------------|------------------------------|---------------|
| <b><u>Lawrenceburg Supply</u></b> |               |                              |               |
| Lawrenceburg Supply               | P O # Various | 5614 Road Garage Supplies    | 74.86         |
| Lawrenceburg Supply               | P O # Various | 5434 Animal Shelter Supplies | 19.51         |
| Lawrenceburg Supply               | P O # Various | 5453 Solid Waste Supplies &  | 42.75         |
| Total Lawrenceburg Supply         |               |                              | 137.12        |
| <b>TOTAL</b>                      |               |                              | <b>137.12</b> |

**ADJOURN**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY KENTON BOTTOMS TO ADJOURN. VOTING YES WERE MIKE RILEY, KENTON BOTTOMS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. RODNEY DURR WAS ABSENT. MOTION PASSED 6-0.

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HONORABLE ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 10-31-24

COMMITTEE NAME: TRAVEL

THOSE

PRESENT: DAVID MONTGOMERY, KENNY BALLET, JUDGE GUEHON  
ALEX HAWKINS

SUBJECT: 24/25 Road Paving

ACTION

TAKEN: NO

Submitted By: DAVID MONTGOMERY

# STANDING COMMITTEES

2024

AMENDED NOVEMBER 19, 2024

|                |   |
|----------------|---|
| BUDGET/FINANCE | RODNEY DURR, CHAIRMAN<br>MIKE RILEY   |
| ANIMAL CONTROL | DEAN DURR, CHAIRMAN<br>LESLIE EDMONDSON   |
| PUBLIC SAFETY  | LESLIE EDMONDSON, CHAIRMAN<br>KENNY BARNETT   |
| TRANSPORTATION | DAVID MONTGOMERY, CHAIRMAN<br>KENNY BARNETT   |
| PARK           | MIKE RILEY, CHAIRMAN<br>DAVID MONTGOMERY  |
| SOLID WASTE    | RODNEY DURR, CHAIRMAN<br>DEAN DURR  |
| INSURANCE      | Cheryl Searcy – Judge’s Office<br>Jason Denny – County Clerk’s Office<br>Brandi Cook – Sheriff’s Office<br>Susan Johnson – EMS<br>Rodney Durr – Magistrate<br>Jerry Waldrige – Road Department<br>Jonathan Wampler – County Attorney’s Office |

**Cooperative Extension Service**

Anderson County  
1026 County Park  
Road Lawrenceburg,  
KY 40342  
(502)839-7271  
Fax: (502)839-9829

November 8, 2024

MEMORANDUM

To: Anderson County Fiscal Court

Members From: Susan Campbell

*Susan Campbell*

The following names were submitted by the Anderson County Extension Council Members to serve on our Extension District Board for a three year term beginning January 2025. Please choose two of the following individuals for our board. We will swear these new members in at our next board meeting in January. Please call if you have additional questions.

1. Jeff Zinner
2. Alex Hunter
3. Kay Scheffler
4. Mary Lowery

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Disability  
accommodated  
with prior notification.



# ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam  
208 South Main Street  
Lawrenceburg, Kentucky 40342

November 7, 2024

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from October 1, 2024 through November 1, 2024:

Waiting on Fee Claim \$12,363.05

|                              |               |            |            |
|------------------------------|---------------|------------|------------|
| State                        | 1,974,024.89  | Commission | 87,894.38  |
| County                       | 2,099,115.51  | Commission | 93,291.04  |
| School                       | 11,031,746.27 | Commission | 341,600.36 |
| Library                      | 1,245,134.55  | Commission | 55,335.49  |
| Health                       | 554,903.92    | Commission | 24,659.75  |
| Fire                         | 1,237,646.69  | Commission | 12,518.91  |
| Extension                    | 258,948.03    | Commission | 11,507.59  |
| School Int                   | \$148.57      |            |            |
| S.O. Int                     | \$129.92      |            |            |
| Refunds                      | \$28,097.00   |            |            |
| S.O. Fees                    | \$0           |            |            |
| Business License Collections | \$1,950.00    |            |            |
| County                       | \$1,365.00    |            |            |
| S.O.                         | \$585.00      |            |            |

\_\_\_\_\_  
Anderson County Judge/Executive

State of Kentucky  
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the \_\_\_\_ day of November, 2024 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.  
Witness my hand as Clerk of Anderson County this \_\_\_\_ day of November, 2024.

\_\_\_\_\_  
Anderson County Clerk