



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Juretta Wells
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

September 5, 2023

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #6) & Pledge
3. Approval of Meeting Minutes for August 15, 2023
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. Charter/Spectrum updates
7. Approval of Committee Meeting Minutes
 - a. Transportation
 - b. Budget
8. Fire Tax Rates
9. County Clerk
 - a. Ad Valorem
 - b. Delinquent
 - c. Storage Fees
10. Approval of Bill List
11. Other Business
12. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

AUGUST 15, 2023

7:00 P.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON AUGUST 15, 2023, AT 7:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. JURETTA WELLS WAS ABSENT. DAVID MONTGOMERY GAVE THE INVOCATION FOR DISTRICT 5.

VISITORS

BRIAN SPEARS

*SUSAN AKERS

CHLOE FEDDERSON

LORA HARRISON AND MOTHER

MIKE SETTLES

*DEMARIS HILL, LIBRARY DIRECTOR

REDA BIANCHI

*LETTERS READ TO COURT PROVIDED ON FOLLOWING PAGES

AUGUST 1, 2023 MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE THE MEETING MINUTES FROM AUGUST 1, 2023. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0. DEPARTMENT HEAD REPORTS TO FOLLOW THE LETTERS READ TO THE FISCAL COURT.

SPECTRUM FRANCHISE AGREEMENT

JUDGE EXECUTIVE ORBREY GRITTON ASKED THE FISCAL COURT TO REVIEW THE FRANCHISE AGREEMENT FOR SPECTRUM TO VOTE ON AT THE NEXT MEETING. NO MOTION.

LETTER FROM SUSAN AKERS READ TO THE FISCAL COURT

Since it has been publicly noted that I get on the opposite side of you, I would like to publicly address that issue. My conclusions are a result of what I witnessed while attending various board meetings over the last 2 plus years.

I am on the side of my fellow citizens, those of us not serving on boards or committees and who have no control in decisions made in meetings. I oppose policy and procedure that allows any committee or board to have exclusive power and to run roughshod over unsuspecting citizens.

I am on the side that believes citizens should receive equal respect and consideration for their homes, properties, investments, environment, and safety when committees plan economic developments. I oppose the blatant disregard of zoning ordinances and the comprehensive plan by committees to accommodate business plans and developments.

I am on the side that expects committee members to make thoughtful decisions according to the purpose of the board they are serving on. I oppose the idea that a citizen should have to adhere to your set of beliefs in order to qualify for service.

I am on the side that suspects many committee members are making decisions based on relationships, whether it's buddy, business, or family. I oppose mindless voting with the only intension to oblige others.

I am on the side that supports closing a zoning loophole that ^{has allowed} the elimination of our industrial zoning ordinances and regulations to accommodate a small group of people and their developments regardless of disruption and harm to citizens and their communities.

I am on the side that favors equal representation on our Board of Zoning Adjustments, a voting member for each district.

I am on the side that advocates to have meetings, such as Fiscal Court, live streamed for the benefit of Anderson County citizens.

There may be other reasons that I get on the opposite side of you. These are the ones that came quickly to mind from my experience while attending meetings on issues that have a direct impact on my life.

LETTER FROM DEMARIS HILL READ TO THE FISCAL COURT

American Activist Maggie Kuhn said, "Speak your mind even if your voice shakes."

Librarians are consistently found to be one of the most trusted professions in the world according to research, second only to Nurses. I am proud to be a Librarian. As a librarian I have given children the love of reading, given teens a place where they feel welcome, helped seniors learn new technology, helped the underserved apply for benefits, and helped the unemployed get jobs. Folks have told me the library saved their life.

I was so excited to be a part of this community. Since I became Director, I have been active in the Chamber serving on two fundraising committees, the library has sponsored the Stavefest, participated in Trick or Treat in the park, and made an exception to our meeting room policy when you all double booked your community room. I shop local. Imagine my surprise at the treatment I received when someone spread the misinformation the library had a Drag Queen performance. Staff were cursed at and I received threats to my personal safety including a person who said if I didn't resign and leave town he would "put me in the ground."

I have no animosity towards Bobby Proctor. He is a very nice person and we spent some time talking with each other the day he was sworn in. I told him I would respect his opinion and asked him to respect mine.

I have dedicated my career to upholding the ALA Code of Ethics. The two most important for me are to provide the highest level of service to all library users and to distinguish between our personal convictions and professional duties so we don't allow our personal beliefs to interfere with our mission as librarians.

The library board is supposed to be representative of a library's mission to serve everyone in the community. It is not a place for "personal" beliefs. While there may be displays and books you don't like, those very same books and displays are appreciated and liked by others. Frankly, I think romance books and cozy mysteries are ridiculous but that does not mean the library is going to discontinue purchasing these books. They are some of the most popular books in our collection.

There are some in this community that want to ignore the rights of the LGBTQ members of our community and some that want to pretend they don't exist. This attitude always makes me think of Harry Potter in the Chamber of Secrets when he says, "I'll be in my room, making no noise, pretending I don't exist." Well the LGBTQ members in this community do exist and they pay taxes just like everyone else. They deserve to have materials and representation in the library just as you do.

Department Head Report
Anderson County Public Safety EMS/EM
8/15/23

- 7/19/23 – ACEMS staff taught a Stop The Bleed class at ACHS
- 7/19/23 – Dir. Powell Met with the OIG related to a case.
- 8/3/23 – Major Womack in Oldham County to test paramedics students.
- 8/5/23 – EMS staff taught a CPR class at Saffel School.
- 8/14/23 – Director Powell met with the OIG related to a class.
- 8/15/23 – Dir. Powell attended the FRMC Board of Trustee's meeting.
- 8/15/23 – Hospice at EMS to present a presentation.

EMS Status Report for month of: July-23

Run Report Stats for Month, Year, Fiscal Year						
	Month		Year 2023		Fiscal Year 23-24	
911 Runs	193	46.4%	1322	48.1%	193	46.4%
Non-transports	119	28.6%	733	26.7%	119	28.6%
Coroner ReEueests	3	0.7%	25	0.9%	3	0.7%
FRMC Transfers	40	9.6%	326	11.9%	40	9.6%
Other Transfers	8	1.9%	44	1.6%	8	1.9%
Fire/PR Events	49	11.8%	280	10.2%	49	11.8%
Blood Draws	4	1.0%	20	0.7%	4	1.0%
Total Run Reports	416	100.0%	2750	100.0%	416	100.0%

Runs vs Reports Stats			
	Month	FYTD	YTD
Runs	418	418	2753
Reports	416	416	2750

Transfer Opportunites Missed or Turned Down	39
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Covid+ Patient Contacts	
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ALS Runs	
BLS Runs	

911 Transport Locations	Jul-23
Alr Methods	1
Central Baptist Hospital/Baptist Health	27
Bluegrass Community Hospital	5
Frankfort Regional Medical Center	120
St Joseph Hospital	5
UK Medical Center	22
Veterans Hospital, Lexington	7
Other Locations	6
Total 911 Calls	193

911 Reasons	Jul-23
Breathing Related	30
Cardiac Related	29
Drug Related	6
Fall Related	16
MVC Accident	12
Seizure Event	10
Trauma Event	28
Sickness/Other	62
Total 911 Calls	193

Fuel Cost / Consumption / Mileage for July-23					
Month	S	Cost	Gallons	Miles Driven	MPG
Month	S	5,836.54	1903.4	17254	9.06
FYTD	S	5,836.54	1903.4	17254	9.06

ROAD DEPT – GLENN HAWKINS

8/1/23 Put concrete on the culvert in Glenview Put channel liner rock on New Liberty Rd. to fix a wash out where water flooded the road

8/2/23 Patched the hole on Gregory Lane where we fixed a culvert. Put concert on the channel liner we put on New Liberty Rd

8/3/23 Side mowed on various roads

8/4/23 Side mowed on various roads

8/7/23 Side mowed on various roads

8/8/23 Side mowed on various road.

8/9/23 Side mowed on various roads. Stayed over and boom mowed.

8/10/23 Side mowed on various roads. Stayed over and boom mowed .

8/11/23 Side mowed on various roads. Graded and rocked on Lovers Leap, Enterprise Rd, Hyatt Rd. and started on Edmondson road.

8/14/23 Finished the second round of Side mowing. Boom mowed on Lick Skillet.

**CORONER'S OFFICE
JUNE 30-August 15 2023**

1,128 on call hours-24/7 county & city coverage

Deaths-July 3, August 0

45 office hours records/reports/death certificates/phone calls

2 bodies sent for autopsy

4 provisional signature requests for cremation

4 record requests sent to Bluegrass Navigators

2 family contacts (support/review autopsy-toxicology reports)

1 Lawrenceburg PD/ACSO meeting/information request

1 medical record requests

2 death certificates completed/3 pending autopsy report

3 cases pending autopsy reports

Phone calls and Emails with OSHA (possible work related electrocution)

21 DEATHS FOR THE YEAR-1 homicide, 3 suicide, 6 overdoses, 7 natural, 1 accidental, 3 pending autopsy

- 7 Jan-2 OD, 2 suicide, 1 homicide, 2 natural
- 2 Feb-2 natural
- 3 March- 2 natural, 1 OD
- 0 April
- 2 May- 1 OD, 1 natural
- 3 June- 1 overdose, 1 accidental (fire & oxygen tank), 1 suicide (mortem dog mutilation) 1 OD
- 3 July-3 pending autopsy



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

JULY 2023 FISCAL COURT REPORT

There were 65 people arrested for the month of July with 129 total charges. This is 19 more than last month with 56 more charges. We currently have 32 people in custody at Shelby County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video for the month 36

Total number of inmates transported for Court 75

Total number of transports for the month 139

We used 312 gallons of fuel at a cost of \$1,036.29

Total inmate housing for the month from Shelby County \$44,975.00

I collected \$593.67 from the state for transporting felony inmates.

AI's	2
DUI's	14
<u>Felony Charges</u>	
Possession of controlled substance 1 st degree	3
Trafficking in a controlled substance 1 st	2
Burglary 3 rd	1
Wanton Endangerment 1 st	1
Tampering with physical evidence	2
Unlawful transaction with minor 1 st degree	4
Promoting sex performance by minor u/18	1
Prohibited use of electronic communication system to procure minor	1
Rape 3 rd degree	1
Sodomy 3 rd degree	2

Sexual abuse 1 st	2
Strangulation 1 st degree	1
Assault 3 rd degree-Police/Probation Officer	1

Individual Charges

Operating on suspended/revoked license 1 st	1
Operating on DUI suspended license 1 st	1
Operating on DUI suspended license 2 nd	1
Failure to surrender revoked license	1
Theft by unlawful taking shoplifting	4
Terroristic Threatening 3 rd	1
Assault 4 th (domestic violence) minor injury	2
Assault 4 th degree (no visible injury)	1
Public Intoxication	4
Resisting arrest	3
Obstructing a highway	1
Disorderly conduct 2 nd	3
Attempt fleeing or evading police 2 nd (on foot)	1
Wanton Endangerment 2 nd degree	2
Operating motor vehicle under influence 2 nd	2
Open container of alcohol in a motor vehicle	8
Ignition interlock driver license-use violation	1
Possession of drug paraphernalia	5
Possession of marijuana	3
Criminal mischief 2 nd	1
Failure of owner to maintain required insurance	1
Failure of non-owner to maintain required insurance	1
No Motorcycle/operator's license	5

Failure to notify address change to Department of Transportation	1
Failure to register transfer of motor vehicle	1
Leaving scene of accident-failure to render aid or assistance	1
Endangering the welfare of a minor	1
Unlawful transaction with a minor 3 rd degree	1

Traffic

* No registration plates	2
*No registration receipt	2
*No expired other state registration receipt or plate	1
*Failure to wear seatbelt	5
*Booster seat violation	1
*Careless driving	2
*Reckless driving	6
*Failure to produce insurance card	5
*No tail lamps	2
*No rear-view mirror	1
*No brake lights	1
*Speeding over limit	1
* Disregarding stop sign	2
*Failure to improper signal	2

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police and probation and parole that patrol our county on a regular basis.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 8-1-23

Year and Make of Vehicle:	<u>03 Ford</u>	<u>12 Chevy</u>	<u>19 Ford</u>
Ending Mileage for the Month:	<u>388899</u>	<u>352670</u>	<u>86227</u>
Beginning Mileage for the Month:	<u>388732</u>	<u>351389</u>	<u>82527</u>
Miles driven for the Month:	<u>162</u>	<u>1,281</u>	<u>3,700</u>

Date:	Gallons/Costs	Mileage
1. 7-3-23	14 \$45.00	82714
2. 7-5-23	21 \$68.82	351389
3. 7-8-23	15 \$55.01	83024
4. 7-9-23	12 \$38.00	83212
5. 7-11-23	21 \$67.46	351722
6. 7-12-23	15 \$48.20	83460
7. 7-13-23	20 \$63.16	352034
8. 7-15-23	15 \$50.65	83732
9. 7-16-23	16 \$55.00	84014
10. 7-18-23	17 \$54.00	84307
11. 7-19-23	10 \$32.50	84512
12. 7-20-23	17 \$54.68	84818
13. 7-21-23	16 \$49.80	352276
14. 7-24-23	12 \$45.47	388840
15. 7-24-23	14 \$47.00	85066
Total fuel	312	Total Costs \$1,036.29
16. 7-25-23	19 \$60.00	85598
17. 7-24-23	13 \$41.50	85632
18. 7-27-23	29 \$86.54	352654
19. 7-29-23	8 \$29.10	85766
20. 7-30-23	13 \$44.40	85979

COUNTY CLERK – JASON DENNY

THE STATE BOARD OF ELECTIONS HAS APPROVED THE COUNTY BOARD'S PLAN FOR THE GENERAL ELECTION, WITH THE ADDITION OF EMMA B. WARD ELEMENTARY AS A VOTE CENTER ON ELECTION DAY ONLY.

BALLOTS WILL BE CERTIFIED ON AUGUST 28TH.

THE VOTING MACHINES WILL BE SET ON SEPTEMBER 11TH.

WE STILL NEED ELECTION OFFICERS FOR TUESDAY, NOVEMBER 7TH.

JULY 2023 ADVALOREM TAXES

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY DEAN DURR TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$23,840.92 FOR JULY 2023 ADVALOREM TAXES. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

JULY 2023 DELINQUENT TAXES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$3,786.65 FOR JULY 2023 DELINQUENT TAXES. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

JULY 2023 STORAGE FEES

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$3,290. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

2022 COLD CHECKS

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$699.71 FOR COLLECTIONS BY THE COUNTY ATTORNEY FOR 2022 COLD CHECKS. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

SHERIFF'S REPORT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

August 8, 2023

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from July 1, 2023 through July 31, 2023:

Waiting on Fee Claim \$12,562.08

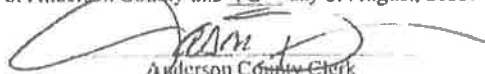
State	102.20	Commission	4.54
County	111.98	Commission	4.97
School	548.32	Commission	16.96
Library	63.11	Commission	2.80
Health	26.66	Commission	1.18
Fire	91.90	Commission	.93
Extension	12.44	Commission	.55

School Int	\$50.06
S.O. Int	\$1.55
Refunds	\$0
S.O. Fees	\$0
Business License Collections	\$10,650.00
County	\$7,455.00
S.O.	\$3,195.00


Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 15th day of August, 2023 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this 15th day of August, 2023.


Anderson County Clerk

BILLS LIST AND ADDENDUM B

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST AND ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 1 RECUSE.

**Anderson County Fiscal Court
Bill List
August 15, 2023**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>911 Billing Services & Consultants</u>			
911 Billing Services & Consultants	P.O.# 80535	5305 - EMS Debt Collection Fees	277.40
Total 911 Billing Services & Consultants			277.40
<u>Ace Hardware</u>			
Ace Hardware	P.O. # Various	5504 - Park Supplies and Equip...	43.89
Ace Hardware	P.O. # Various	5453 - Solid Waste Supplies & E...	26.32
Ace Hardware	P.O. # Various	5310 - EMS Bldg. Maint. & Repair	314.76
Ace Hardware	P.O. # Various	5310 - EMS Bldg. Maint. & Repair	19.08
Ace Hardware	P.O. # Various	5310 - EMS Bldg. Maint. & Repair	19.08
Total Ace Hardware			423.23
<u>Advanced Auto</u>			
Advanced Auto	P.O. # 60470	5309 - EMS Vehicle Maint. & Re...	162.48
Advanced Auto	P.O. # Various	5504 - Park Supplies and Equip...	104.93
Advanced Auto	P.O. # Various	5904 - Jail Vehicle Repair & Maint.	5.51
Total Advanced Auto			272.92
<u>Aetna Better Health</u>			
Aetna Better Health	P.O. # 60537	5318 - EMS Reimbursements	360.00
Total Aetna Better Health			360.00
<u>Airgas</u>			
Airgas	P.O. # 60538	5201 - Medical Supplies - Dispos...	483.85
Total Airgas			483.85
<u>Allstate</u>			
Allstate	P.O.# 60539	5319 - EMS Reimbursements	224.00
Total Allstate			224.00
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O. # 60540	5309 - EMS Vehicle Maint. & Re...	4,408.80
Amazon Capital Services	P.O. # 60541	5309 - EMS Vehicle Maint. & Re...	148.85
Amazon Capital Services	P.O. # 60541	5310 - EMS Bldg. Maint. & Repair	10.00
Amazon Capital Services	P.O. # 60542	5310 - EMS Bldg. Maint. & Repair	142.59
Amazon Capital Services	P.O. # 60543	5314 - EMS Office Supplies	181.16
Total Amazon Capital Services			4,892.50
<u>Amber Perraut</u>			
Amber Perraut	P.O.# 60610	5310 - EMS Bldg. Maint. & Repair	23.89
Total Amber Perraut			23.89
<u>Anderson County Clerk</u>			
Anderson County Clerk	P.O.# 60553	5021 - County Clerk Fees	200.00
Total Anderson County Clerk			200.00
<u>Anderson County Health Department</u>			
Anderson County Health Department	P.O. # 60544	5201 - Medical Supplies - Dispos...	20.00
Total Anderson County Health Department			20.00
<u>Anderson County Sheriff</u>			
Anderson County Sheriff	P.O.# 80585	5907 - Prisoner Transport - Sheriff	88.48
Total Anderson County Sheriff			88.48

**Anderson County Fiscal Court
Bill List
August 15, 2023**

Source Name	Memo	Account	Paid Amount
<u>Anderson County Tire</u>			
Anderson County Tire	P.O. # Various	5823 - Road Tires	398.89
Anderson County Tire	P.O. # Various	5823 - Road Tires	1,915.95
Anderson County Tire	P.O. # Various	5823 - Road Tires	1,294.34
Anderson County Tire	P.O. # Various	5088 - Vehicle Maintenance	355.75
Anderson County Tire	P.O. # Various	6010 - Solid Waste Vehicle Rep...	583.49
Total Anderson County Tire			4,528.22
<u>Animal Clinic</u>			
Animal Clinic	P.O.# 60582	5432 - Veterinarian Charges	420.22
Total Animal Clinic			420.22
<u>Arnett Stratton</u>			
Arnett Stratton	P.O.# 60819	5319 - EMS Reimbursements	270.00
Total Arnett Stratton			270.00
<u>AutoZone</u>			
AutoZone	P.O.# Various	5504 - Park Supplies and Equip...	54.99
AutoZone	P.O.# Various	5310 - EMS Bldg. Maint. & Repair	143.99
Total AutoZone			198.98
<u>AWG</u>			
AWG	P.O. # 60852	5814 - Road Garage Supplies	59.47
Total AWG			59.47
<u>Bauchman Chevrolet</u>			
Bauchman Chevrolet	P.O.# 60588	5812 - Road Equipment Repairs	285.12
Total Bauchman Chevrolet			285.12
<u>Best Stop KY</u>			
Best Stop KY	P.O.# 60574	5435 - Animal Shelter Fuel	28.84
Total Best Stop KY			28.84
<u>BJ's Paving</u>			
BJ's Paving	P.O. # 60573	5626 - Contract Highway Paving	4,884.00
Total BJ's Paving			4,884.00
<u>Bonnie Chesser</u>			
Bonnie Chesser	P.O.# 60597	5319 - EMS Reimbursements	145.09
Total Bonnie Chesser			145.09
<u>Canon Financial Services, Inc.</u>			
Canon Financial Services, Inc.	P.O. # 60594	5144 - Copier Lease - Annex	151.39
Canon Financial Services, Inc.	P.O. # 60593	5144 - Copier Lease - Annex	182.85
Total Canon Financial Services, Inc.			334.24

Anderson County Fiscal Court
Bill List
 August 15, 2023

Source Name	Memo	Account	Paid Amount
<u>Cardmember Service</u>			
Cardmember Service	P.O.# Various	5205 - EMS Education Program	35.00
Cardmember Service	P.O.# Various	5453 - Solid Waste Supplies & E...	58.99
Cardmember Service	P.O.# Various	5453 - Solid Waste Supplies & E...	569.98
Cardmember Service	P.O.# Various	5504 - Park Supplies and Equip...	8.00
Cardmember Service	P.O.# Various	5822 - Road Tools	39.31
Cardmember Service	P.O.# Various	5504 - Park Supplies and Equip...	224.00
Cardmember Service	P.O.# Various	5817 - Road Parts	289.99
Cardmember Service	P.O.# Various	5334 - AEMS Postage	530.00
Cardmember Service	P.O.# Various	5308 - EMS Computer Maint. & ...	29.29
Cardmember Service	P.O.# Various	5309 - EMS Vehicle Maint. & Re...	330.85
Cardmember Service	P.O.# Various	5252 - EM Program	250.00
Cardmember Service	P.O.# Various	5434 - Animal Shelter Supplies	0.99
Cardmember Service	P.O.# Various	5504 - Park Supplies and Equip...	223.98
Cardmember Service	P.O.# Various	6025 - Equipment Purchase	1,374.00
Total Cardmember Service			3,962.34
<u>Charles Hungate</u>			
Charles Hungate	P.O.# 60605	5319 - EMS Reimbursements	17.29
Total Charles Hungate			17.29
<u>Cintas</u>			
Cintas	P.O.# 60587	5814 - Road Garage Supplies	183.50
Total Cintas			183.50
<u>Countryside Industries LLC</u>			
Countryside Industries LLC	P.O.# 80648	5451 - Solid Waste Carcass Re...	2,250.00
Total Countryside Industries LLC			2,250.00
<u>County Equipment East</u>			
County Equipment East	P.O.# 60555	5817 - Road Parts	52.00
Total County Equipment East			52.00
<u>Dadisman Builders</u>			
Dadisman Builders	P.O.# 60557	6305 - Courthouse Fine Repairs	42,150.00
Total Dadisman Builders			42,150.00
<u>Defense Pest Control</u>			
Defense Pest Control	P.O.# 80528	5310 - EMS Bldg. Maint. & Repair	65.00
Defense Pest Control	P.O.# 80528	5142 - County Building Pest Con...	70.00
Defense Pest Control	P.O.# 80528	5499 - Park Building's Maint.	70.00
Defense Pest Control	P.O.# 80528	5142 - County Building Pest Con...	85.00
Defense Pest Control	P.O.# 80528	5433 - Animal Shelter Maintenanc...	60.00
Defense Pest Control	P.O.# 80528	5433 - Animal Shelter Maintenanc...	60.00
Total Defense Pest Control			390.00
<u>Dolores Mefford</u>			
Dolores Mefford	P.O.# 60607	5319 - EMS Reimbursements	116.74
Total Dolores Mefford			116.74
<u>Don Peach Insurance</u>			
Don Peach Insurance	P.O.# 60555	5521 - Insurance and Bonds	101.80
Total Don Peach Insurance			101.80
<u>Edward Gibson</u>			
Edward Gibson	P.O.# 60602	5319 - EMS Reimbursements	100.00
Total Edward Gibson			100.00

Anderson County Fiscal Court
Bill List
August 15, 2023

Source Name	Memo	Account	Paid Amount
<u>Elena Willgen</u>			
Elena Willgen	P.O.# 60626	5319 · EMS Reimbursements	52.63
Total Elena Willgen			52.63
<u>Emergency Medical Products</u>			
Emergency Medical Products	P.O. # 60600	5201 · Medical Supplies · Dispos...	1,597.12
Total Emergency Medical Products			1,597.12
<u>EMSAR</u>			
EMSAR	P.O. # 60601	5307 · EMS Equipment MainL. C...	386.28
Total EMSAR			386.28
<u>Enterprise Fleet Management</u>			
Enterprise Fleet Management	P.O.# 80654	5446 · Animal Shelter Vehicle Le...	2,468.25
Total Enterprise Fleet Management			2,468.25
<u>Fernando Thomas</u>			
Fernando Thomas	P.O.# 60623	5319 · EMS Reimbursements	590.36
Total Fernando Thomas			590.36
<u>Fox Creek Christian Church</u>			
Fox Creek Christian Church	P.O.# 60580	5069 · Litter Abatement	1,056.00
Total Fox Creek Christian Church			1,056.00
<u>Freedom Tactical</u>			
Freedom Tactical	P.O.# 60479	5316 · EMS Uniforms	207.00
Total Freedom Tactical			207.00
<u>G & J Pepsi Cola</u>			
G & J Pepsi Cola	P.O. # 60583	5502 · Park Concessions	320.20
G & J Pepsi Cola	P.O. # 60651	5502 · Park Concessions	320.20
Total G & J Pepsi Cola			640.40
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P.O.# 60585	5161 · Custodial Supplies - Cour...	124.00
Global Supply & Floor Equipment	P.O.# 60550	5161 · Custodial Supplies - Cour...	337.49
Total Global Supply & Floor Equipment			461.49
<u>Government Utilities Technology</u>			
Government Utilities Technology	P. O. # 60846	5036 · Property Tax Postage	4,615.84
Total Government Utilities Technology			4,615.84
<u>Hyatt Plumbing & HVAC</u>			
Hyatt Plumbing & HVAC	P.O.# 80653	4700 · Courthouse Repair Fees	1,227.30
Total Hyatt Plumbing & HVAC			1,227.30
<u>IMI</u>			
IMI	P.O.# 80556	5613 · Chip Seal Maintenance (S...	2,291.00
Total IMI			2,291.00
<u>Janice Stucker</u>			
Janice Stucker	P.O.# 60620	5319 · EMS Reimbursements	22.04
Total Janice Stucker			22.04

Anderson County Fiscal Court
Bill List
 August 15, 2023

Source Name	Memo	Account	Paid Amount
<u>Jo Collins</u>			
Jo Collins	P.O.# 60588	5319 - EMS Reimbursements	84.59
Jo Collins	P.O.# 60589	5319 - EMS Reimbursements	104.83
Total Jo Collins			189.42
<u>Johnson's Small Engine & Farm Supply</u>			
Johnson's Small Engine & Farm Supply	P.O.# 60529	5504 - Park Supplies and Equip...	189.00
Total Johnson's Small Engine & Farm Supply			189.00
<u>Johnson Controls Fire Protection</u>			
Johnson Controls Fire Protection	P.O.# 60579	5154 - Electric - Annex	607.05
Total Johnson Controls Fire Protection			607.05
<u>KCKA</u>			
KCKA	P.O.# 60578	5069 - Litter Abatement	839.70
Total KCKA			839.70
<u>Kendal Bowman</u>			
Kendal Bowman	P.O.# 60546	5319 - EMS Reimbursements	80.00
Total Kendal Bowman			80.00
<u>Kentucky Jailers Association</u>			
Kentucky Jailers Association	P. O. # 60584	5905 - Jail Training	225.00
Total Kentucky Jailers Association			225.00
<u>Life Assist</u>			
Life Assist	P.O.# 60806	5201 - Medical Supplies - Dispos...	4,677.29
Total Life Assist			4,677.29
<u>Linda Burke</u>			
Linda Burke	P.O.# 60547	5319 - EMS Reimbursements	15.99
Total Linda Burke			15.99
<u>Meade Tractor</u>			
Meade Tractor	P.O.# 60583	5617 - Road Parts	88.31
Total Meade Tractor			88.31
<u>MobileXUSA</u>			
MobileXUSA	P.O.# 60566	5910 - Jail Routine Medical	77.00
Total MobileXUSA			77.00
<u>Mutual of Omaha</u>			
Mutual of Omaha	P.O.# 60608	5319 - EMS Reimbursements	155.41
Total Mutual of Omaha			155.41
<u>Napa Auto Parts</u>			
Napa Auto Parts	P.O.# Various	5504 - Park Supplies and Equip...	73.98
Napa Auto Parts	P.O.# Various	5617 - Road Parts	231.24
Napa Auto Parts	P.O.# Various	5617 - Road Parts	151.63
Napa Auto Parts	P.O.# Various	5309 - EMS Vehicle Maint. & Re...	79.93
Napa Auto Parts	P.O.# Various	5309 - EMS Vehicle Maint. & Re...	94.00
Napa Auto Parts	P.O.# Various	5309 - EMS Vehicle Maint. & Re...	21.16
Napa Auto Parts	P.O.# Various	5309 - EMS Vehicle Maint. & Re...	72.46
Total Napa Auto Parts			724.42

Anderson County Fiscal Court
Bill List
 August 15, 2023

Source Name	Memo	Account	Paid Amount
<u>Norma Hilbert</u>			
Norma Hilbert	P.O.# 60604	5318 · EMS Reimbursements	270.00
Total Norma Hilbert			270.00
<u>O'Reilly Auto Parts</u>			
O'Reilly Auto Parts	P.O.# Various	5817 · Road Parts	220.45
O'Reilly Auto Parts	P.O.# Various	5817 · Road Parts	418.55
Total O'Reilly Auto Parts			639.00
<u>Olney Patrick</u>			
Olney Patrick	P.O.# 60609	5319 · EMS Reimbursements	295.00
Total Olney Patrick			295.00
<u>Oracle Elevator</u>			
Oracle Elevator	P. O. # 60554	5143 · Maintenance - Elevator	2,040.21
Total Oracle Elevator			2,040.21
<u>Peggy Ann Sowder Estate</u>			
Peggy Ann Sowder Estate	P.O.# 60814	5319 · EMS Reimbursements	618.00
Total Peggy Ann Sowder Estate			618.00
<u>Pioneer News</u>			
Pioneer News	P.O.# 60844	5051 · Legal Advertising	170.00
Total Pioneer News			170.00
<u>priscilla Teegarden</u>			
priscilla Teegarden	P.O.# 60821	5319 · EMS Reimbursements	108.53
Total priscilla Teegarden			108.53
<u>Rama Contracting</u>			
Rama Contracting	P.O.# 60571	5626 · Contract Highway Paving	225,000.00
Total Rama Contracting			225,000.00
<u>Rebecca Armstrong</u>			
Rebecca Armstrong	P.O.# 60545	5319 · EMS Reimbursements	270.00
Total Rebecca Armstrong			270.00
<u>Shawn Rodriguez</u>			
Shawn Rodriguez	P.O.# 60612	5319 · EMS Reimbursements	50.00
Total Shawn Rodriguez			50.00
<u>Shelby County Detention Center</u>			
Shelby County Detention Center	P.O.# 80587	5902 · Contracts with other Coun ...	44,975.00
Total Shelby County Detention Center			44,975.00
<u>SMS Tire Processing</u>			
SMS Tire Processing	P.O. # 60521	6007 · Recycle Program(Tires & ...	1,357.50
Total SMS Tire Processing			1,357.50
<u>Southern Petroleum</u>			
Southern Petroleum	P.O.# 60613	5312 · EMS Fuel	2,589.87
Total Southern Petroleum			2,589.87

**Anderson County Fiscal Court
Bill List
August 15, 2023**

Source Name	Memo	Account	Paid Amount
<u>State Farm Claims Office</u>			
State Farm Claims Office	P.O.# 60615	5319 - EMS Reimbursements	1,125.40
State Farm Claims Office	P.O.# 60616	5319 - EMS Reimbursements	169.40
State Farm Claims Office	P.O.# 60617	5319 - EMS Reimbursements	32.40
Total State Farm Claims Office			1,327.20
<u>Stericycle Inc.</u>			
Stericycle Inc	P.O.# 60618	5331 - EMS Medical Waste	129.11
Total Stericycle Inc.			129.11
<u>Teleflex</u>			
Teleflex	P.O. # 60622	5201 - Medical Supplies - Dispos...	677.50
Total Teleflex			677.50
<u>Toshiba Financial Services</u>			
Toshiba Financial Services	P.O.# 60575	5919 - Jail Coplor Maint. Agreem...	230.57
Total Toshiba Financial Services			230.57
<u>Tractor Supply</u>			
Tractor Supply	P.O. 60445	5617 - Road Parts	92.13
Total Tractor Supply			92.13
<u>Tree Works</u>			
Tree Works	P.O.# 60582	5611 - Tree Removal, Fence Re..	875.00
Total Tree Works			875.00
<u>ULP Cardiology</u>			
ULP Cardiology	P.O.# 60589	5910 - Jail Routine Medical	9.52
Total ULP Cardiology			9.52
<u>United Healthcare</u>			
United Healthcare	P.O. # 60624	5319 - EMS Reimbursements	199.81
United Healthcare	P.O. # 60625	5319 - EMS Reimbursements	123.67
Total United Healthcare			323.48
<u>Wax Bank</u>			
Wax Bank	P.O.# 60645	5312 - EMS Fuel	944.87
Wax Bank	P.O.# 60645	5435 - Animal Shelter Fuel	583.32
Wax Bank	P.O.# 60645	5044 - Coroner Gasoline & Maint	74.47
Wax Bank	P.O.# 60645	5903 - Jail Fuel	1,016.65
Wax Bank	P.O.# 60645	6014 - Maint. Vehicle Fuel	76.52
Wax Bank	P.O.# 60645	5615 - Road Fuel	3,680.09
Total Wax Bank			6,375.92
<u>William Glass</u>			
William Glass	P.O.# 60603	5319 - EMS Reimbursements	192.22
Total William Glass			192.22
<u>WPS Tricare For Life</u>			
WPS Tricare For Life	P.O.# 60627	5319 - EMS Reimbursements	148.90
Total WPS Tricare For Life			148.90
TOTAL			379,788.98

Anderson County Fiscal Court
Bill List-Addendum B
 August 17, 2023

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Bluegrass Kesco</u>			
Bluegrass Kesco	P.O. # 60655	6305 - Courthouse Fine Repairs	200.00
Total Bluegrass Kesco			200.00
<u>Harbor Freight</u>			
Harbor Freight	P.O. # 60450	5822 - Road Tools	530.64
Total Harbor Freight			530.64
<u>IMI</u>			
IMI	P.O.# 60658	5813 - Chip Seal Maintenance	3,410.00
Total IMI			3,410.00
<u>Mago Construction</u>			
Mago Construction	P. O. # 60657	5626 - Contract Highway Paving	3,783.28
Total Mago Construction			3,783.28
<u>Sexton Construction</u>			
Sexton Construction	P.O.# 60656	5504 - Park Supplies and Equi...	800.00
Total Sexton Construction			800.00
TOTAL			8,723.92

BILLS LIST ADDENDUM A

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 4 YES – 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A
August 16, 2023**

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P. O. # 60570	5140 - Courthouse Contract Cl...	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			1,985.00

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

PROPERTY TAX RATE REQUEST FORM FOR TAX YEAR 2024

* Please fill-in the current year on the blank line above.



62A3000 (06-22)
 Commonwealth of Kentucky
 DEPARTMENT OF REVENUE
 Office of Property Valuation
 501 High Street, Station 32
 Frankfort, Kentucky 40601-2103

The original form should be completed and submitted within 45 days of the Department's certification KRS 132.0225

COPY TO: County Clerk

This form is necessary to ensure that your jurisdiction will receive the appropriate amount of property tax revenue from state collections and to ensure your current mailing address is on file to send the checks for collected revenue.

* **DO NOT LEAVE A BOX BLANK!** If you elected not to adopt a rate for a tax type, please enter "0" or check the "NO" box.

Tax Rates Per \$100
 Ex: 10¢ = 0.1000

TAXTYPE

	1 * 0.1000	GENERAL REAL ESTATE RATE
REAL PROPERTY		
TANGIBLE PERSONAL PROPERTY	2 * 0.1000	GENERAL TANGIBLE PERSONAL PROPERTY RATE
INVENTORY	3 * 0.1000	KRS 132.028 and 68.246 Rate on business inventories levied by a city, urban-county government and fiscal court. Subject to the provisions of KRS 132.027 and KRS 68.245 a city, urban-county government or county fiscal court may levy a rate on business inventories equal to or less than the prevailing rate of taxation on other tangible personal property in the respective city, urban-county government or county.
This is your tangible rate above for all taxing jurisdictions unless you are a city, urban-county government, or fiscal court that has levied a rate less than the prevailing tangible rate.		
OPTIONAL TAXES		132.200 Property subject to state tax only.
If your jurisdiction has voted to tax the following optional items, please check "YES." Otherwise, check "NO."		All property subject to taxation for state purposes shall also be subject to taxation in the county, city, school, or other taxing district in which it has a taxable situs, except the class of property described in KRS 132.030 and the following classes of property, which shall be subject to taxation for state purposes only:
AIRCRAFT	4 * YES <input checked="" type="radio"/> NO <input type="radio"/>	(18) Aircraft not used in the business of transporting persons or property for compensation or hire if an exemption is approved by the county, city, school, or other taxing district in which the aircraft has its taxable situs.
Taxed at tangible rate, or exempt; not motor vehicle rate.		
DOCUMENTED WATERCRAFT	5 * YES <input checked="" type="radio"/> NO <input type="radio"/>	(19) Federally documented vessels not used in the business of transporting persons or property for compensation or hire or for other commercial purposes, if an exemption is approved by the county, city, school, or other taxing district in which the federally documented vessel has its taxable situs.
NON-KY REGISTERED WATERCRAFT		
Taxed at tangible rate, or exempt; not motor vehicle rate.		
IN-TRANSIT INVENTORY	6 * YES <input checked="" type="radio"/> NO <input type="radio"/>	132.099 Local taxation of personal property held for shipment out-of-state
Taxed at prevailing tangible rate or exempt.		(3) Any fire district or other special taxing district may exempt from the ad valorem tax personal property placed in a warehouse or distribution center for the purpose of subsequent shipment to an out-of-state destination.
Note: Cities, counties, and schools cannot receive revenue from In-Transit Inventory (KRS 132.099(2))		

PLEASE PRINT YOUR CURRENT MAILING ADDRESS AND CONTACT INFORMATION.

County: Anderson Taxing Jurisdiction Name: Anderson County Fire Protection District
 Contact Person: Patrick Krogman Title: Fire Chief
 Mailing Address: 1009 Wildcat Road State: Kentucky Zip Code: 40342
 City: Lawrenceburg Email: patrick.krogman@acfpd.net
 Telephone: 502-839-5039- Fax:

As the representative for the local jurisdiction named above, I certify that these requested property tax rates have been set for the above year.

Signature: Date: 8/3/2023
 Print Name: Patrick R. Krogman Title: Fire Chief

Questions concerning this form and the property tax rate levies can be directed to Kathryn Reaves at (502) 782-2477 or Justin Taylor at (502) 564-7098

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 8-23-23

COMMITTEE NAME: Budget

THOSE PRESENT: Orvey, Mike & Rodney

SUBJECT: Tax Rate

ACTION TAKEN: None

Submitted By: Rodney Orvey

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 8-15-23

COMMITTEE NAME: Transportation

THOSE

PRESENT: GLEN, JUDGE, DAVID, KENNY

SUBJECT: Mowing & Black top

ACTION

TAKEN: NO

Submitted By: _____