



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## **Magistrates**

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

## FISCAL COURT AGENDA

July 16, 2024

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #3) & Pledge
3. Approval of Meeting Minutes for Special Called June 28  
And July 2, 2024
3. Visitors would you like to introduce yourself?
4. Department Head Reports
6. Cub Scout Conservation Project
7. Anderson County Health Department Tax Rates
8. Appointments
  - a. Fire Board
  - b. EDA
9. 2<sup>nd</sup> Reading Ordinance #2024-5 - Seating Occupancy
10. Sheriff's Report
11. Approval of Bill List
12. Other Business
13. Adjourn

**ANDERSON COUNTY FISCAL COURT**

**SPECIAL CALLED MEETING**

**JUNE 28, 2024**

**10:00 A.M.**

**COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III**

**COUNTY ATTORNEY ROBERT WIEDO**

THE ANDERSON COUNTY FISCAL COURT MET ON JUNE 4, 2024, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. RODNEY DURR GAVE THE INVOCATION FOR DISTRICT 1.

**JUNE 4, 2024 MEETING MINUTES**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE THE JUNE 4, 2024 MEETING MINUTES. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**VISITORS**

FRANCINE SLOAN, RISING SONS WINERY

ADAM JOHNSON, KENTUCKY DISTILLERS ASSOCIATION

NEAL MORRIS, KENTUCKY DISTILLERS ASSOCIATION

KATIE KEELEY, LAWRENCEBURG BOURBON COMPANY (LETTER INCLUDED ON FOLLOWING PAGES)

GREG KEELEY, LAWRENCEBURG BOURBON COMPANY

JULIE GORHAM, FOUR ROSES

KELLI WRIGHT, FOUR ROSES

**DEPARTMENT HEAD REPORTS**

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

## LETTER FROM KATHRYN KEELEY

They say democracy dies in darkness. So, too, does small business.

My name is Katie Keeley and I am, alongside my husband Greg Keeley, owner and founder of the Lawrenceburg Bourbon Company.

I have been told the Anderson County Sheriff's Office, by order of Sheriff Joe Milam, and with the unanimous agreement of you, Members of this Fiscal Court, recently passed a 5% fee on alcohol sales in Anderson County.

I, the business owner, have yet to be informed by anyone in this room or anyone from the Sheriff's office what this tax actually is or requires from me. However, other businesses in Anderson County who assume they will be affected have told me of the tactics that have been employed by Anderson County Officials related to this fee. It is only through this means that I have gleaned information to prepare for the financial strain of this fee.

From what I understand, this 5% fee is being levied on alcohol sales to pay for enforcement of alcohol policies by the Anderson County Sheriff. Let me say that again: Sheriff Joe Milam, one of the highest paid sheriffs in the State of Kentucky, is levying a 5% fee on alcohol sales in Anderson County so that his office has more money to enforce the payment of the fee. I serve in the United States Navy Reserve and you know what we call this? A self-licking ice cream cone.

As my input was never sought, as no warning was ever given to me or other businesses affected by this sudden, startling, and strangling tax, please allow me a moment to share with you what this means for a small business.

We have stopped hiring. For the employees we have retained, we have cut their hours.

I have stopped buying goods from Anderson County businesses and cottage industries: from pickles to t-shirts.

The cleaning service we use, the lawn service we use, the asphalt paving service we use—each one of these businesses and the families who work for them live in Anderson County. They have seen our plans and purchases cut by half—and they know exactly why.

Instead of investing and expanding my business, I am now trying to figure out how exactly I can track, report, and parse out the revenue that will be subjected to this fee. The administrative burden alone is going to cost us thousands of dollars.

All these people who now have less money and business than they did before? They are my neighbors, my nursing students, my colleagues, and your voters.

I understand a uniformed member of the Anderson County Sheriff's office told another small business just to "make more products" to pay for the fee. This comment, though made by one person, reflects not only the lack of understanding of the people who formed and passed this tax; but it's worse than that. It shows you each have lost all appreciation from where the money is coming from. Because when it's not yours to earn, it's just yours to tax and take, you don't care.

How dare you for not caring that you are destroying the American Dream that we are working so hard to build here in your community. To provide a scholarship for your nursing students at BCTC. To provide jobs. To contribute to the very economic development plan members of this fiscal court told me we are a vital part of.

Three weeks ago, Judge Executive Orbrey Gritton came to my business to praise our growth and plans to the face and company of Gov. Andy Beshear. Judge Gritton, Gov Beshear released that video on FaceBook last night; I encourage you to watch it. It speaks of the promise of Anderson County. Of your work to support growing small businesses. This fee does the opposite. It may very well kill our business. And when you lose that tax base, when there is an empty building sitting where my thriving business once was, you will have no one to blame but yourselves.

Thank you.

28 June 2024

Kathryn K. Keeley /s/

Department Head Report  
Anderson County Public Safety EMS/EM  
6/28/2024

- 6/5,6,7,8,9/24 – Director Powell in Lexington teaching the 40 hour Rope Rescue Technician class at the Lexington Fire School.
- 6/17,18,19,20,21/24 – EMT Jimmy Robinson in Wisconsin taking the CMC Rope Rescue Technician level I/II class which he did complete.
- 6/26/24 – EMS, ACFD and ACSO had units placed in the parking lot at Beaver Lake while the road department replaced a culvert through the causeway. Public safety also had boats on the water available to transport patients across to an ambulance if there was a need.
- 6/27/24 – Dir. Powell attended the 0700 trauma meeting at FRMC.
- 6/27/24 – Dir. Powell attended the 0800 EMS meeting at FRMC

Note: We have hired two part time EMTs and one full time medic. The full-time medic position will be on the next agenda for approval.

Part time EMT Bri Ennis and full time EMT Chris Lee past the Advanced EMT class. AEMT Ennis will be on next weeks agenda for full time approval.

Fire works are July 4<sup>th</sup> with a rain date of July 5<sup>th</sup>. If both days are rained out the pyrotechnic company will store the fireworks until next year.

# THE KENTUCKY EMERGENCY MEDICAL SERVICES FOR CHILDREN PROGRAM

## ANDERSON COUNTY EMS

IN LAWRENCEBURG, KENTUCKY


Has met the criteria established by the KYEMSC Voluntary EMS Pediatric Recognition Program,  
based on national recommendations and guidelines, to be recognized for their dedication to

## Pediatric Emergency Care

Dated this 17th Day of April 2024

This recognition is conferred annually by the Kentucky Emergency Medical Services for Children Program and is valid unless withdrawn for failure  
to meet applicable standards and requirements. This recognition is nontransferable and is limited to the above location.



  
**Morgan Scaggs**  
Program Administrator  
Kentucky Emergency Medical Services for Children Program  
Kentucky Board of Emergency Medical Services



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax: 502-839-9333

MAY 2024 FISCAL COURT REPORT

There were 50 people arrested in May with 68 total charges. This is 7 more than last month with 7 more charges. We currently have 3 people in custody at Shelby County Detention Center and 35 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 30

Total number of inmates transported for Court 34

Total number of transports for the month 94

We used 143 gallons of fuel at a cost of \$472.85

Total inmate housing for the month from Shelby County \$3,395.00

Total inmate housing for the month from Franklin County \$46,208.00

Total housing cost \$49,603.00

I collected \$216.15 from the state for transporting felony inmates.

AI's	1
DUI's	10

Felony Charges

Possession of controlled substance 1 <sup>st</sup> degree	2
Wanton Endangerment 1 <sup>st</sup>	2
Unlawful transaction with minor 1 <sup>st</sup> degree	1
Rape 3 <sup>rd</sup> degree	1
Probation Violation	4
Violation of Bond Condition	3

Individual Charges

Terroristic Threatening 3 <sup>rd</sup>	3
Assault 4 <sup>th</sup> degree (domestic violence) minor injury	1

Assault 4 <sup>th</sup> degree (no visible injury)	1
Violation of EPO/DVO	1
Resisting arrest	1
Disorderly conduct 2 <sup>nd</sup>	2
Wanton Endangerment 2 <sup>nd</sup> degree	1
Operating motor vehicle under influence 2 <sup>nd</sup>	1
Open container of alcohol in a motor vehicle	3
Possession of drug paraphernalia	1
Possession of marijuana	2
Failure of owner to maintain required insurance	1
Failure of non-owner to maintain required insurance	1
No Motorcycle/operator's license	2
Leaving scene of accident-failure to render aid or assistance	3
Hitchhiking/ Disregarding traffic regulations by pedestrian	1

#### Traffic

* No registration plates	1
*No registration receipt	1
*Careless driving	2
*Reckless driving	4
*Failure to dim head lights	1
*Speeding over limit	6
* Disregarding stop sign	2
*Failure to improper signal	2

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.





COMMONWEALTH OF KENTUCKY  
TASHA HILLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax: 502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date 6-1-24

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 390760 | 368007 | 107279

Beginning Mileage for the Month: 390623 | 367285 | 106113

Miles driven for the Month: 137 | 722 | 1166

Date:	Gallons/Costs	Mileage
1. 5-2-24	9 \$30.82	106113
2. 5-7-24	10 \$36.00	390704
3. 5-7-24	11 \$36.12	106296
4. 5-8-24	14 \$46.56	367332
5. 5-10-24	14 \$46.74	367533
6. 5-13-24	15 \$49.04	106542
7. 5-17-24	20 \$66.12	367804
8. 5-20-24	12 \$39.00	106736
9. 5-22-24	12 \$39.00	106933
10. 5-28-24	14 \$44.10	107152
11. 5-29-24	12 \$39.35	367977
12. _____		
13. _____		
14. _____		

Total fuel

143

Total Costs

\$472.85

SAFETY COMMITTEE MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE SAFETY COMMITTEE MEETING MINUTES FROM JUNE 4, 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 6-4-24

COMMITTEE NAME: Safety

THOSE  
PRESENT: Barb Powell, Judge Gritton, John Shuttleworth, Kenny Barnett

SUBJECT: Services, map of Parks (city & county), Beaver Lake culvert replacement, triathlon event coming up

ACTION  
TAKEN: NONE

Submitted By: Kenny Barnett

PARKS COMMITTEE MEETING MINUTES

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE PARKS COMMITTEE MEETING MINUTES FROM JUNE 4, 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 6-4-24

COMMITTEE NAME: Parks

THOSE

PRESENT: Mark Bryant, Judge Gritton, Mike Riley, David Montgomery

SUBJECT: pickleball courts,

ACTION  
TAKEN: none

Submitted By: Mike Riley

## SALT AUCTION

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE SALT AUCTION BID FROM COMPASS MINERALS. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

KACo County Salt Auction #3 2024				
Post Auction Report (PAR)				
GROUP 3				
Anderson County Fiscal Court				
Auction Credentials				
Auction ID	697969			
Auction Type	Real Time Reverse			
Auction Title	KACo County Salt Auction #3 2024 Group 3			
Start Date	12/June/2024 01:30 PM			
Close Date	12/June/2024 03:00 PM			
Extension Time	2			
Number of Extensions	30			
Supplier Information				
Company Name	Contact Person	Phone	Ext	Email
Cargill, Incorporated - Salt, Road Safety	Customer Care	800-600-7258		salt_customer@roadandsafety.com
Compass Minerals America Inc.	Jason Fritz	913-344-9106		fritzj@compassminerals.com
Morton Salt, Inc.	Mariola Cruz	3128072737		bids@mortonsalt.com
IBG Magic Of Kentuckiana	Jessica R Dunivan	5026412739		bill@minorandcompany.com
Lowest Bidders				
Lot ID	Bidder	Bid Amount	Tons	Amount
15	Compass Minerals America Inc.	\$99.01	100	\$9901.00
15	Morton Salt, Inc.	\$99.90	100	\$9990.00
15	IBG Magic Of Kentuckiana	\$107.00	100	\$10700.00
BID PRICES GOOD FOR 30 DAYS				
AWARDS DUE IN 30 DAYS				
You will be sent an email link where you can upload the award letter or please create & email your award letter to the winning supplier and CC us at:				
Orbis Online( );				

## ORDINANCE 2024-4 – SECOND READING

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE SECOND READING OF ORDINANCE 2024-4. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT MOTION PASSED 7-0.

### ANDERSON COUNTY ORD3 PG352

#### ORDINANCE NUMBER 2024-4

AN ORDINANCE relating to the annual budget and amendment thereof:

WHEREAS the County of Anderson has realized unbudgeted receipts from the General Fund, Road Fund, Jail Fund, LGEA Fund, AEMS Fund, Park Fund, Court Fine Fund, Bond Fund, Capital Outlay Fund, Federal Funds, BE IT ORDAINED by the Fiscal Court of the County of Anderson, Commonwealth of Kentucky:

SECTION ONE: The budget for the Fiscal Year 2023-2024 is amended to:

A. Increase the Receipts of the General Fund		
#1-4101-4000	Real Property Tax	\$ 159,000.00
#1-4901	CASH BALANCE, JULY 1	\$ 85,000.00
#1-4910	Interfund Transfers In (Capital Outlay)	\$ 380,000.00
#1-4909	Bond Fund	\$ (10,000.00)
		<u>\$ 614,000.00</u>
B. Increase the Expenditures of the General Fund		
#1-9200-99-5530	RESERVE FOR TRANSFER	\$ 614,000.00
	Total Disbursements	<u>\$ 614,000.00</u>
C. Increase the Receipts of the Road Fund		
#2-4518-4102	County Road Aid	\$ 717,000.00
#2-4901	Cash Balance, July 1	<u>\$1,209,345.00</u>
	Total Receipts	<u>\$1,926,345.00</u>
D. Increase the Disbursements of the Road Fund		
#2-6105-311-5626	Contract Hwy Paving	<u>\$1,926,345.00</u>
	Total Disbursements	<u>\$1,926,345.00</u>
E. Increase the Receipts of the Jail Fund		
#3-4901	CASH BALANCE, JULY 1	<u>\$ 37,300.00</u>
	Total Receipts	<u>\$ 37,300.00</u>
F. Increase Disbursements		
#3-5101-314-5902	CONTRACTS W/OTHER COUNTIES	<u>\$ 37,300.00</u>
	TOTAL DISBURSEMENTS	<u>\$ 37,300.00</u>
G. Increase Cash Receipts of the AEMS Fund		
#9-4910	INTERFUND TRANSFERS IN (ARPA)	\$ 800,000.00

ANDERSON COUNTY  
ORD3 PG353

Total Receipts	\$ 800,000.00
H. Increase Disbursements of the AEMS Fund	
#9-5140-141-5303 EMS Salaries	\$ 800,000.00
Total Disbursements	\$ 800,000.00
I. Increase Cash Receipts of the Park Fund	
#14-4910 INTERFUND TRANSFERS IN (Capital Outlay )	\$ 125,000.00
Total Receipts	\$ 125,000.00
J. Increase Disbursements of the Park Fund	
#14-5401-179-5501 PART TIME SALARIES	\$ 125,000.00
Total Disbursements	\$ 125,000.00
K. Increase the Receipts of the Court Fine Repair Fund	
#78-4910 INTERFUND TRANSFERS IN (Capital Outlay)	\$ 120,000.00
Total Receipts	\$ 120,000.00
L. Increase Disbursements for the Court Fine Repair Fund	
#78-5080-334-6305 Courthouse Repairs	\$ 120,000.00
Total Disbursements	\$ 120,000.00
M. Increase the Receipts of the Bond Fund	
#77-4910 INTERFUND TRANSFERS IN(Gen Fd)	\$ 10,000.00
Total Receipts	\$ 10,000.00
N. Increase Disbursements in Bond Fund	
#77-7700-602-6027 AEMS BLDG PYMT	\$ 10,000.00
Total Disbursements	\$ 10,000.00
O. Increase Receipts for the Capital Outlay Fund	
#76-4137-4500 INSURANCE PREMIUM TAX	\$ 625,000.00
#76-4909 TRANSFER TO COURTHOUSE REPAIR FUND	\$ (120,000.00)
#76-4909 TRANSFER TO PARK FUND	\$ (125,000.00)
#76-4909 TRANSFER TO GENERAL FUND	\$ (380,000.00)
Total Receipts	\$ -0-
P. Increase Disbursements in Federal Funds	
#83-4901 CASH BALANCE , July 1	\$ 800,000.00
Total Receipts	\$ 800,000.00
Q. Increase Disbursements of the Federal Funds	
83-4909 Transfer out (AEMS)	\$ 800,000.00

ANDERSON COUNTY  
ORD3 PG354

Total Disbursements

\$ 800,000.00

SECTION TWO: The amounts adjusting the receipt and expenditure accounts in Section One are for governmental purposes.

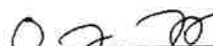
Approved by the Fiscal Court of Anderson County, the 4 day of June, 2024.

  
\_\_\_\_\_  
County Judge/Executive

Approved to form and classification this 14<sup>th</sup> day of June, 2024.

  
\_\_\_\_\_  
State Local Finance Officer

This budget amendment was duly adopted by the Fiscal Court of Anderson County, Kentucky, this the 3<sup>rd</sup> day of June, 2024.

  
\_\_\_\_\_  
County Judge/Executive

DOCUMENT NO: 287974  
RECORDED: July 08, 2024 11:47:00 AM  
TOTAL FEES: \$0.00  
COUNTY CLERK: JASON DENNY  
DEPUTY CLERK: JAIME PHILLIPS  
COUNTY: ANDERSON COUNTY  
BOOK: ORD3 PAGES: 352 - 354

**ORDINANCE 2024-5 – FIRST READING**

FIRST READING OF ORDINANCE 2024-5. SECOND READING TO BE HELD ON JULY 16<sup>TH</sup>. NO MOTION REQUIRED.


**FIRE BOARD APPOINTMENT – TRISTAN DRURY**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPOINT TRISTAN DRURY TO THE REMAINDER OF TONY LIKINS' TERM TO EXPIRE JUNE 30, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



ELECTION EQUIPMENT UPGRADES REIMBURSEMENT – COUNTY CLERK

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY DEAN DURR TO APPROVE REIMBURSEMENT TO THE COUNTY CLERK IN THE AMOUNT OF \$11,850 FOR ELECTION EQUIPMENT UPGRADES. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

		Anderson County, KY Verity Conversion Quote	
Item Description	Quantity	Price	Total
Duo/SA to Print Conversion	2	\$ 2,250.00	\$ 4,500.00
Scan (388T) to Print Conversion	3	\$ 2,200.00	\$ 6,600.00
Shipping	1	\$ 750.00	\$ 750.00
Total		\$	11,850.00

 12-8-23  
County Representative Date

MAY 2024 ADVALOREM TAX – COUNTY CLERK

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$31,813.45 FOR MAY 2024 ADVALOREM TAX. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**HELP AMERICA VOTE ACT GRANT**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO ALLOW JUDGE EXECUTIVE GRITTON TO SIGN THE RESOLUTION ON THE HELP AMERICA VOTE ACT GRANT FOR UP TO \$8,300. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**FISCAL YEAR 2025  
HELP AMERICA VOTE ACT (HAVA) – ELECTION SECURITY**

**AUTHORIZING RESOLUTION  
COUNTY OF ANDERSON**

ADOPTION OF A RESOLUTION OF THE ANDERSON COUNTY FISCAL COURT AUTHORIZING THE FILING OF FY 2025 PHYSICAL SECURITY, HELP AMERICA VOTE ACT (HAVA) APPLICATION WITH THE KENTUCKY STATE BOARD OF ELECTIONS (SBE) FOR UP TO \$8,300.00; AUTHORIZING AND DIRECTING THE ANDERSON COUNTY JUDGE/EXECUTIVE TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY SBE TO CARRY OUT THIS PROJECT; AND AUTHORIZING THE JUDGE/EXECUTIVE TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS PROJECT.

**WHEREAS, ANDERSON County** ("County") desires to purchase voter privacy booths approved by the State Board of Elections (SBE) on behalf of the residents of ANDERSON County by supporting the HAVA – Election Security Project; and

**WHEREAS,** it is recognized that HAVA monies available to the County for the purposes stated herein, pursuant to HAVA – Election Security, impose certain obligations, and responsibilities upon the County and will require among other things:

- 1) Approve of a satisfactory application transmitted to SBE for approval, and,
- 2) Other obligations of the County in connection with receiving the HAVA grant monies for the purposes states herein;

**NOW, THEREFORE,** be it resolved this 28 day of JUNE, 2024, by ANDERSON county Fiscal Court:

That a FY25 Physical Security – Help America Vote Act Application on behalf of the County for HAVA monies up to \$8,300.00. Project shall be submitted to SBE; the county shall provide such additional information and furnish such documentation as may be required, and the county Judge Executive shall act as the authorized department correspondent for this Project.

Done this 28 day of JUNE, 2024. Motion by Rodney Durr and seconded by Mike Riley, members present voting unanimously in favor.

By: 

County Judge/Executive

ATTEST:

By:  
Title:

  
ANDERSON COUNTY CLERK

PHYSICAL SECURITY (FY25)  
Help America Vote Act Application  
Kentucky State Board of Elections

**Project Information**

Project Title: Physical Security FY 25  
County: Anderson

**Shipping Information**

Contact: Jason Denny  
Shipping Address (1): 100 South Main Street  
Shipping Address (2):   
City: Lawrenceburg  
State: KY  
Contact Phone: 502-839-3041  
Contact Email: jason.denny2@ky.gov

**Quantity Information**

	Quantity	Cost	Total
Small Cart	2	1445.00	2890
Large Cart	0	1203.50	0
Reimbursable Grant	n/a	6323.40	6323.4
<b>Total</b>			9213.4

\*\*Total must not exceed \$8,300.00.

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Please check each box to acknowledge the following:



Inventory tags, provided by SBE will be attached to the equipment upon receipt of the listed items.



Invoice(s) and SBE Resolution are attached for Reimbursable grant requests  
**ONLY**

To the best of my knowledge and belief the information included is true and correct and the proposed use of the equipment legally complies with the Election Security grant funding provided by the Election Assistance Commission.

**Orbrey Gritton**

Printed Name

Signature

**Judge Executive**

Title

**6-24-24**

Date



inclusion=solutions

## Inclusion Solutions

2000 Greenleaf St

Suite 3 Evansville, IL 40202

www.inclusionsolutions.com

Email: contact@inclusionsolutions.com

tel: 847-869-2500

fax: 847-869-2515

## Sales Quote

Quote # SQ-012980

Date 6/21/2024

Billing Address **Anderson KY County of**  
100 S Main Street  
Lawrenceburg KY  
40342-1192

Shipping  
Address

**Anderson KY County of**  
100 S Main Street  
Lawrenceburg KY  
40342-1192

Contact Jason Denny  
Phone 502-839-3043

Email jason.denny2@ky.gov  
Fax# 502/839-3043

## Sales Rep

James Young

SKU	Description	Quantity	Unit Price	Sub-Total
PS	Poll Star Standard Voting Booth	10	\$170.00	\$1,700.00
45FRKLN	Franklin® 4-Station Voting Booth	4	\$999.00	\$3,996.00

## Remarks

Reimbursable via State Board of Elections HAVA Grant

Sub Total	\$5,696.00
Shipping	\$630.40
Total	\$6,326.40

To approve, please sign and fax back to 847-869-2515 a signed document and email to  
sales@inclusionsolutions.com

Quote Approved by \_\_\_\_\_ Sign Here!

By signing this quote, I authorize Inclusion Solutions to ship the product listed herein and acknowledge that I have  
followed all state, county, or local purchasing requirements.

In this case, all equipment, freight and shipping costs change rapidly. Prices good for 10 days from Quote Date.  
Additional pricing available online at [www.inclusionsolutions.com](http://www.inclusionsolutions.com) or call 847-869-2500.

## Notice of Grant Opportunity

Fiscal Year 2025 Help America Vote Act ("HAVA") via the State Board of Elections

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In an effort to strengthen the physical security of your election equipment and provide up to date privacy for your voters, the State Board of Elections has devoted Help America Vote Act ("HAVA") funding to lessen this financial burden for our County Clerks. Each county is eligible for up to \$8,300.00 for the acquisition of the following items **ONLY**.

### 1.) Election Equipment Security Carts

Two size options are available under the scope of this grant. The smaller cart will include one fixed shelf and will not collapse. The larger cart will include one shelf but is collapsable. The dimensions are included below with the price per unit.

These items will be purchased and owned by the State Board of Elections through Federal grant funding. If you request carts, you will receive inventory tags to be affixed to those items and they will be included on your yearly Federal Inventory report. These items will **not** be included in your annual SEFA report.

### 2.) Privacy Voting Booths

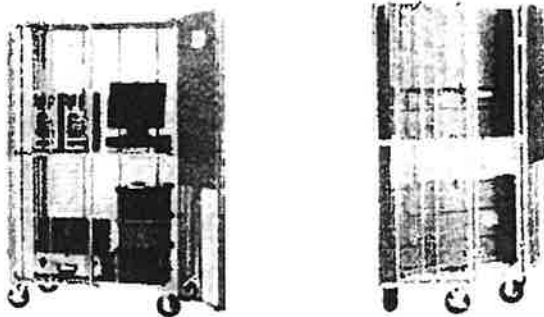
Funding for privacy booths will only be available as a reimbursable grant. You will be responsible for the procurement of these items. After your order has been placed, you will submit required documentation to SBE for disbursement of funds. These will be pass-through funds and will be included in your annual SEFA report.

Any combination of items can be claimed under the scope of this grant, however, your total spent **MUST NOT** exceed your eligibility. **Unused** funding will not be reallocated. Any dollars spent over your eligibility must be absorbed by the Clerk's Office or the Fiscal Court.

Application must be returned to [SBEGrants@ky.gov](mailto:SBEGrants@ky.gov) by the close of business, **Wednesday, July 31, 2024**. Any applications received at another email address or after the deadline will not be accepted.

The scope of this grant is firm, and **no substitutions can be made**. All questions relating to this opportunity must be sent to [SBEGrants@ky.gov](mailto:SBEGrants@ky.gov).

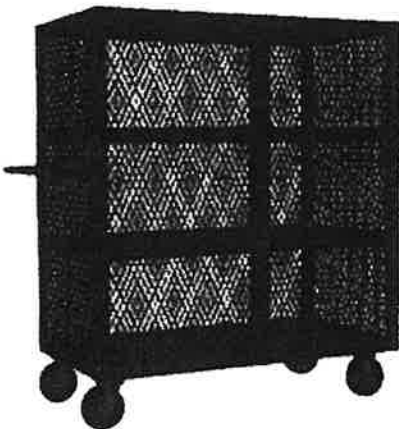
LARGE, COLLAPSABLE CART - \$1,203.50



Fold-Up Security Truck, 27"W x 44-1/3"L x 76"H,  
2000 Pounds Capacity, Gray

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SMALL, *non* COLLAPSABLE CART - \$1,445.00



Non-Collapsible Security Truck, 26"W x 54-1/2"L x 56-7/16"H  
2000 Pounds Capacity



**BILLS LIST**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT MOTION PASSED 7-0.

**Anderson County Fiscal Court**  
**Bill List**  
 June 28, 2024

Source Name	Memo	Account	Paid Amount
<b><u>911 Billing Services &amp; Consultants</u></b>			
911 Billing Services & Consultants	P O # 62186	5305 EMS Debt Collection Fees	12,078 25
Total 911 Billing Services & Consultants			12,078 25
<b><u>911 Fleet &amp; Fire Equipment</u></b>			
911 Fleet & Fire Equipment	P O # 52195	5252 EM Program	566 50
Total 911 Fleet & Fire Equipment			566 50
<b><u>Airgas</u></b>			
Airgas	P O # 62188	5201 Medical Supplies - Dispos.	238 21
Airgas	P O # 62244	5201 Medical Supplies - Dispos	378 05
Airgas	P O # 62253	5201 Medical Supplies - Dispos	643 02
Total Airgas			1,259 28
<b><u>Amazon Capital Services</u></b>			
Amazon Capital Services	P O # 62189	5308 EMS Computer Maint. & ..	1,823 51
Amazon Capital Services	P O # 62245	5333 EMS Custodial Supplies	224 94
Amazon Capital Services	P O # 62224	5146 Office Supplies	642 51
Amazon Capital Services	P O # 62254	5314 EMS Office Supplies	100 52
Amazon Capital Services	P O # 62255	5308 EMS Computer Maint. &	56 97
Total Amazon Capital Services			2,848 45
<b><u>American Heart Association</u></b>			
American Heart Association	P O # 62187	5206 AHA Supplies	18,414 16
Total American Heart Association			18,414 16
<b><u>American Welding &amp; Gas</u></b>			
American Welding & Gas	P O # 62261	5614 Road Garage Supplies	60 83
Total American Welding & Gas			60 83
<b><u>Anderson Apothecary</u></b>			
Anderson Apothecary	P O # 62256	5201 Medical Supplies - Dispos	423 57
Total Anderson Apothecary			423 57
<b><u>Anderson County Clerk</u></b>			
Anderson County Clerk	P O # 62302	5021 County Clerk Fees	250 00
Anderson County Clerk	P O # 62241	5123 Election Printing & Adverti	11,850 00
Total Anderson County Clerk			12,100 00
<b><u>Anderson County Farm Service</u></b>			
Anderson County Farm Service	P O # 62284	5504 Park Supplies and Equip	51 00
Total Anderson County Farm Service			51 00
<b><u>Anderson County Sheriff</u></b>			
Anderson County Sheriff	P O # 62236	5907 Prisons: Transport - Sheriff	179 55
Total Anderson County Sheriff			179 55
<b><u>Autumn Boblitt</u></b>			
Autumn Boblitt	P O # 62349	5070 Board of Appeals Supervi	100 00
Total Autumn Boblitt			100 00
<b><u>Bates Security</u></b>			
Bates Security	P O # 62305	5602 Road Bldg Maintenance	77 76
Total Bates Security			77 76

**Anderson County Fiscal Court**  
**Bill List**  
June 28, 2024

Source Name	Memo	Account	Paid Amount
<b><u>Blue Ridge Office</u></b>			
Blue Ridge Office	P.O. # 62316	5146 Office Supplies	186.53
Total Blue Ridge Office			186.53
<b><u>Blue Rooster</u></b>			
Blue Rooster	P.O. # Various	5514 Park Uniforms	314.00
Blue Rooster	P.O. # Various	5514 Park Uniforms	7,524.00
Total Blue Rooster			7,838.00
<b><u>Bluegrass Area Development District</u></b>			
Bluegrass Area Development District	P.O. # 62275	5134 Matching Share, Planning	3,500.00
Total Bluegrass Area Development District			3,500.00
<b><u>Bluegrass Integrated Communications</u></b>			
Bluegrass Integrated Communications	P.O. # 62213	5123 Election Printing & Adverti	23.85
Total Bluegrass Integrated Communications			23.85
<b><u>Bluegrass Kesco</u></b>			
Bluegrass Kesco	P.O. # 62262	6305 Courthouse Fine Repairs	200.00
Total Bluegrass Kesco			200.00
<b><u>Bobcat Enterprises</u></b>			
Bobcat Enterprises	P.O. # 62231	5617 Road Parts	108.17
Total Bobcat Enterprises			108.17
<b><u>Bound Tree Medical</u></b>			
Bound Tree Medical	P.O. # 62246	5201 Medical Supplies - Dispos	1,205.35
Total Bound Tree Medical			1,205.35
<b><u>Canon Financial Services, Inc.</u></b>			
Canon Financial Services, Inc.	P.O. # 62306	5144 Copier Lease - Annex	210.63
Total Canon Financial Services, Inc.			210.63
<b><u>Cintas</u></b>			
Cintas	P.O. # 62226	5614 Road Garage Supplies	199.48
Cintas	P.O. # 62308	5614 Road Garage Supplies	199.48
Total Cintas			398.96
<b><u>CNA Surety</u></b>			
CNA Surety	P.O. # 62235	5521 Insurance and Bonds	101.80
Total CNA Surety			101.80
<b><u>Countryside Industries LLC</u></b>			
Countryside Industries LLC	P.O. # 62243	5451 Solid Waste Carcass Re	1,600.00
Total Countryside Industries LLC			1,600.00
<b><u>De Lage Landen Financial</u></b>			
De Lage Landen Financial	P.O. # 62248	5306 EMS Lease - Copier Mac	186.46
Total De Lage Landen Financial			186.46

**Anderson County Fiscal Court**  
**Bill List**  
June 28, 2024

Source Name	Memo	Account	Paid Amount
<b><u>Defense Pest Control</u></b>			
Defense Pest Control	P O # 62352	5142 County Building Pest Con	70 00
Defense Pest Control	P O # 62352	5142 County Building Pest Con	65 00
Defense Pest Control	P O # 62352	5499 Park Building's Maint	70 00
Defense Pest Control	P O # 62352	5310 EMS Bldg Maint. & Repair	65 00
Defense Pest Control	P O # 62352	5433 Animal Shelter Maintenance	60 00
Defense Pest Control	P O # 62352	5433 Animal Shelter Maintenance	60 00
Total Defense Pest Control			390 00
<b><u>Dish Masters</u></b>			
Dish Masters	P O # 62264	5617 Road Parts	900 00
Total Dish Masters			900 00
<b><u>Elan Financial Services</u></b>			
Elan Financial Services	P O # Various	5504 Park Supplies and Equip	205 00
Elan Financial Services	P O # Various	5042 Coroner Expenses	18 58
Elan Financial Services	P O # Various	5504 Park Supplies and Equip	6 00
Elan Financial Services	P O # Various	5145 Ground Maintenance	160 00
Elan Financial Services	P O # Various	5619 Road Bridges & Culverts	386 25
Elan Financial Services	P O # Various	5201 Medical Supplies - Dispos.	21 98
Elan Financial Services	P O # Various	5310 EMS Bldg. Maint. & Repair	79 94
Elan Financial Services	P O # Various	5504 Park Supplies and Equip.	35 96
Elan Financial Services	P O # Various	5135 P & Z Training	19 52
Elan Financial Services	P O # Various	5434 Animal Shelter Supplies	0 99
Elan Financial Services	P O # Various	5308 EMS Computer Maint. &	14 83
Elan Financial Services	P O # Various	5072 Office Supplies	179 00
Elan Financial Services	P O # Various	5146 Office Supplies	81 94
Total Elan Financial Services			1,209 99
<b><u>Enterprise Fleet Management</u></b>			
Enterprise Fleet Management	P.O # 62294	5446 Animal Shelter Vehicle La	2,468 25
Total Enterprise Fleet Management			2,468 25
<b><u>Fastenal</u></b>			
Fastenal	P O # 62152	5497 Park Custodial Supplies	671 41
Total Fastenal			671 41
<b><u>Forward Edge</u></b>			
Forward Edge	P O # 62311	5461 Drug Testing - Employees	346 00
Total Forward Edge			346 00
<b><u>Franklin County Regional Jail</u></b>			
Franklin County Regional Jail	P O # 62287	5902 Contracts with other Coun	46,208 00
Total Franklin County Regional Jail			46,208 00
<b><u>Freedom Tactical</u></b>			
Freedom Tactical	P O # 62191	5316 EMS Uniforms	1,617 00
Freedom Tactical	P O # Various	5078 Fiscal Court Uniforms	291 00
Freedom Tactical	P O # Various	5443 Animal Shelter Uniforms	132 00
Freedom Tactical	P O # Various	5046 Coroner Uniforms	595 00
Freedom Tactical	P O # 62277	5909 Jail Staff Uniforms	239 00
Freedom Tactical	P O # 62258	5316 EMS Uniforms	970 00
Total Freedom Tactical			3,844 00
<b><u>G &amp; J Pepsi Cola</u></b>			
G & J Pepsi Cola	P O # Various	5502 Park Concessions	366 70
G & J Pepsi Cola	P O # Various	5502 Park Concessions	1,041 20
G & J Pepsi Cola	P O # Various	5502 Park Concessions	549 60
Total G & J Pepsi Cola			1,957 50

**Anderson County Fiscal Court**  
**Bill List**  
June 28, 2024

Source Name	Memo	Account	Paid Amount
<u><b>Game Time</b></u>			
Game Time	P.O.# 61959	5617 Road Parts	858.00
Total Game Time			858.00
<u><b>Gary Chilton</b></u>			
Gary Chilton	P.O.# 62348	5070 Board of Appeals Supervi	100.00
Total Gary Chilton			100.00
<u><b>Gold Medal</b></u>			
Gold Medal	P.O.# 62238	5502 Park Concessions	1,268.05
Gold Medal	P.O.# 62292	5502 Park Concessions	261.85
Gold Medal	P.O.# 62319	5502 Park Concessions	860.75
Total Gold Medal			2,390.65
<u><b>Heather Courtney</b></u>			
Heather Courtney	P.O.# 62283	4034 Park Facility Rental	50.00
Total Heather Courtney			50.00
<u><b>Heidelberg Materials Midwest Agg. Inc</b></u>			
Heidelberg Materials Midwest Agg. Inc	P.O.# 62260	5613 Chip Seal Maintenance (S	548.27
Total Heidelberg Materials Midwest Agg. Inc			548.27
<u><b>IMI</b></u>			
IMI	P.O.# 62313	5617 Road Parts	608.00
Total IMI			608.00
<u><b>iWorQ Systems</b></u>			
iWorQ Systems	P.O.# 62239	5130 Zoning Enforcement Soft.	2,000.00
Total iWorQ Systems			2,000.00
<u><b>Jason Cubert</b></u>			
Jason Cubert	P.O.# 62288	5160 Attorney Fees	200.00
Total Jason Cubert			200.00
<u><b>Jason Denny</b></u>			
Jason Denny	P.O.# 62351	5070 Board of Appeals Supervi	100.00
Total Jason Denny			100.00
<u><b>Jerry Waldrige</b></u>			
Jerry Waldrige	P.O.# 62223	5442 Humane Society Reimbur	100.00
Total Jerry Waldrige			100.00
<u><b>Johnny Stratton</b></u>			
Johnny Stratton	P.O.# 62295	5604 Road Uniforms	97.49
Total Johnny Stratton			97.49
<u><b>Kaco</b></u>			
Kaco	P.O.# 62156	5054 Meeting Expenses/Training	480.00
Kaco	P.O.# 62221	5052 Association Dues	900.00
Total Kaco			1,380.00
<u><b>Kaylin Lee</b></u>			
Kaylin Lee	P.O.# 62259	5316 EMS Uniforms	125.95
Total Kaylin Lee			125.95

# Anderson County Fiscal Court Bill List

June 28, 2024

Source Name	Memo	Account	Paid Amount
<b><u>Kentucky Overhead Door</u></b>			
Kentucky Overhead Door	P O # 62325	5310 EMS Bldg Maint & Repair	450 00
Total Kentucky Overhead Door			450 00
<b><u>KNOWink</u></b>			
KNOWink	P O # 62265	6025 Equipment Purchase	3,835 00
KNOWink	P O # 62282	6025 Equipment Purchase	6,800 00
Total KNOWink			10,635 00
<b><u>Lexington Urgent Care</u></b>			
Lexington Urgent Care	P O # 62329	5201 Medical Supplies - Dispos	35 00
Total Lexington Urgent Care			35 00
<b><u>Life Assist</u></b>			
Life Assist	P O # 62192	5201 Medical Supplies - Dispos	3 915 81
Life Assist	P O # 62324	5201 Medical Supplies - Dispos.	60 75
Total Life Assist			3,976.56
<b><u>Lissa Gibson, Treasurer</u></b>			
Lissa Gibson, Treasurer	P O # 62323	5052 Association Dues	100 00
Total Lissa Gibson, Treasurer			100 00
<b><u>Mago Construction</u></b>			
Mago Construction	P O # 62220	5626 Contract Highway Paving	177,695.90
Total Mago Construction			177,695 90
<b><u>Mike Barnes</u></b>			
Mike Barnes	P O # 62190	5254 EM Deputy Director	1,500 00
Total Mike Barnes			1,500 00
<b><u>MWI Animal Health</u></b>			
MWI Animal Health	P O # 62198	5434 Animal Shelter Supplies	54 67
Total MWI Animal Health			54 67
<b><u>Pauley's Sealcoating</u></b>			
Pauley's Sealcoating	PO # 62322	5498 Park Ground Maintenance	500 00
Total Pauley's Sealcoating			500 00
<b><u>Pioneer News</u></b>			
Pioneer News	P O # 62209	5051 Legal Advertising	1 258 44
Pioneer News	P O # 62210	5051 Legal Advertising	60 91
Total Pioneer News			1 319 35
<b><u>Pro Source</u></b>			
Pro Source	P O # 62250	5306 EMS Lease - Copier Mac	39 13
Total Pro Source			39 13
<b><u>Saf-Ti-Co</u></b>			
Saf-Ti-Co	P O # 62290	5620 Road Signs & Posts	1 411 25
Total Saf-Ti-Co			1,411 25
<b><u>Schell Septic Service</u></b>			
Schell Septic Service	P O # 62214	5433 Animal Shelter Maintenance	500 00
Schell Septic Service	P O # 62343	5453 Solid Waste Supplies & E	150 00
Total Schell Septic Service			650 00

**Anderson County Fiscal Court**  
**Bill List**  
June 28, 2024

Source Name	Memo	Account	Paid Amount
<b><u>Shelby County Detention Center</u></b>			
Shelby County Detention Center	P O # 62237	5902 Contracts with other Coun	3,395.00
Total Shelby County Detention Center			3,395.00
<b><u>Southern Communications</u></b>			
Southern Communications	P O # 62193	5308 EMS Computer Maint. &	3,498.87
Total Southern Communications			3,498.87
<b><u>Southern Petroleum</u></b>			
Southern Petroleum	P.O.# 62194	5312 EMS Fuel	1,241.12
Southern Petroleum	P.O.# 62229	5489 Park Equipment Maintena.	417.80
Southern Petroleum	P.O.# 62249	5312 EMS Fuel	987.70
Southern Petroleum	P.O.# 62315	5488 Park Fuel	689.69
Southern Petroleum	P.O.# 62326	5312 EMS Fuel	2,119.28
Total Southern Petroleum			5,455.59
<b><u>Stryker Sales LLC</u></b>			
Stryker Sales LLC	P.O.# 62328	5201 Medical Supplies - Dispos	2,340.00
Total Stryker Sales LLC			2,340.00
<b><u>Suzanne Rogers, Ph. D</u></b>			
Suzanne Rogers, Ph. D	P O # 62340	5160 Attorney Fees	700.00
Total Suzanne Rogers, Ph. D			700.00
<b><u>Toshiba Financial Services</u></b>			
Toshiba Financial Services	P O # 62234	5919 Jail Copier Maint. Agreem.	242.38
Total Toshiba Financial Services			242.38
<b><u>Total Truck Parts</u></b>			
Total Truck Parts	P O # Various	5617 Road Parts	333.45
Total Truck Parts	P O # Various	5617 Road Parts	289.00
Total Total Truck Parts			622.45
<b><u>Tractor Supply</u></b>			
Tractor Supply	P O Various	5614 Road Garage Supplies	19.99
Tractor Supply	P O Various	5614 Road Garage Supplies	259.96
Tractor Supply	P O Various	5614 Road Garage Supplies	198.64
Total Tractor Supply			478.59
<b><u>Trailer Parts &amp; Service</u></b>			
Trailer Parts & Service	P O # 62197	5617 Road Parts	150.36
Total Trailer Parts & Service			150.36
<b><u>W. Dudley Shryock</u></b>			
W. Dudley Shryock	P O # 62350	5070 Board of Appeals Supervi	100.00
Total W. Dudley Shryock			100.00
<b><u>Wright Implement 1 LLC</u></b>			
Wright Implement 1 LLC	P O # 62215	5617 Road Parts	1,307.40
Wright Implement 1 LLC	P O # 62298	5617 Road Parts	571.11
Total Wright Implement 1 LLC			1,878.51
<b>TOTAL</b>			<b>347,501.22</b>

**BILLS LIST ADDENDUM A**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY JURETTA WELLS TO APPROVE THE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**Anderson County Fiscal Court  
Bill List-Addendum A****June 29, 2024**

<b>Source Name</b>	<b>Memo</b>	<b>Account</b>	<b>Paid Amount</b>
<b><u>Mary and Martha's Cleaning Service</u></b>			
Mary and Martha's Cleaning Service	P O # 62240	5140 Courthouse Contract CL	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
<b>TOTAL</b>			<b>1,985.00</b>

JURETTA WELLS DAY

FOR 21 YEARS OF LOYAL AND DEDICATED SERVICE TO THE CITIZENS OF ANDERSON COUNTY, A PLAQUE WAS PRESENTED TO MS. JURETTA WELLS AT HER LAST FISCAL COURT MEETING AND A JOINT PROCLAMATION WAS ISSUED FROM THE CITY OF LAWRENCEBURG AND ANDERSON COUNTY DECLARING JUNE 28<sup>TH</sup> "JURETTA WELLS DAY."

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY JURETTA WELLS TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

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HONORABLE ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE



**ANDERSON COUNTY FISCAL COURT**

**REGULAR MEETING**

**JULY 2, 2024**

**10:00 A.M.**

**COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III**

**COUNTY ATTORNEY ROBERT WIEDO**

THE ANDERSON COUNTY FISCAL COURT MET ON JULY 2, 2024, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. JASON DENNY GAVE THE INVOCATION FOR DISTRICT 2.

**VISITORS**

GREG AND KATIE KEELEY, LAWRENCEBURG BOURBON COMPANY (LETTER FROM GREG ON FOLLOWING PAGES)

ADAM JOHNSON, KY DISTILLERS ASSOCIATION

**90-DAY STAY ON ORDINANCE 2024-2**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO IMPOSE A 90-DAY STAY ON ORDINANCE 2024-2 UNTIL SEPTEMBER 30, 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

**DEPARTMENT HEAD REPORTS**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

## LETTER FROM GREG KEELEY

July 01, 2024

Anderson County Fiscal Court

Transcript of recording of Greg Keeley addressing the court.

Judge Gritton, members of the court good morning. My name is Greg Keeley. I am the owner, along with my wife Katie of the Anderson County Distilling Company, otherwise known as Lawrenceburg Bourbon Company. We're the first new distillery here since 1950, I believe, and certainly the only craft distiller in Anderson County, and we are the only veteran owned distillery on the Kentucky Bourbon Trail.

I have no interest today in addressing this court again, zero, none. And I did not intend to. Unfortunately, there is a reluctance within the business community in this county to stand up for fear of retribution from members of this county administration, rightly or wrongly, it's a sad fact.

The fear in the business community of retribution from this administration is palpable. That's real. I understand it. Katie and I are both worried, worried sick about the possibility of blowback on both us personally, and on our distillery operation here in Anderson County. Worse, we have members of our staff that are also worried about retribution from this administration and county officials simply because they work in our distillery. I don't know if that's acceptable to you, but it is certainly not acceptable to me. So here we go.

I'm here to reiterate a point and raise a question. Firstly, for the record, I want to state again and reiterate that this 5% fee that this fiscal court imposed on businesses in this county, which was imposed with no consultation, or no input, can be used only for the regulation of alcohol laws and regulations in the county. That's all. Let me repeat that. This fee can be used only for the administration of alcohol regulations in the county. Nothing else. It can't be used for the fire department. It can't be used for tourism. And I see Robbie's here. It cannot be used for schools, it can't be used for fix potholes, and it can't be used for hospitals or EMTs, or anything else, only for the regulation of alcohol.

I'm not sure if the court was aware of that prior? Because that's certainly not what has been circulated in the community.

Number two, did the court consider the financial and logistical implications of imposing this 5% fee before you took the vote to do so by imposing this, the maximum allowed by law, 5% on small businesses in this county?

To put this in context, simple back of the napkin math would indicate that this tax, well, I guess we have to call it a fee will raise about \$450,000 or \$400,000 conservatively from small business in this county. Now, I don't know about you. But that seems to me to be an awful lot of money for an alcohol administrator, for a part time alcohol administrator. Because I tell you what, if the county does believe a part time alcohol administrator should make \$400,000 a year I'm going to quit, Katie can run the distillery and I'm going to apply for the job because that's ridiculous. And

just so everyone is clear, the state quarterly vets and administers the use of those funds. So you can't do the little sneaky, sneaky and use it to fix that pothole.

My second part of the question, does Anderson County even need additional alcohol? administration? Maybe, maybe we do. And if the answer is yes, then perhaps we should actually prepare a budget. Maybe we should look at what it costs to enact what you want to do. Because right now things seem to be working okay. Right now this new fee that you've imposed, this \$400,000 tax seems to be put in place simply so someone can go around and collect more tax on a fee of just imposed.

You know, if there actually was a budget for a part time administrator for alcohol administration, perhaps that position could then report to the judge, report to this court directly. That would forestall any potential implication of conflict of interest. It would also give people a lot more confidence. Just a couple of things I'd like you to think about.

And please think about the implications this has on people that live and work in your community, the people that we employ that now have half the amount of shifts they had last week, the financial burden it's going to put on small businesses. Just administering this fee is going to cost us 1000s of dollars. We still don't know what the fee is. We only hear it on the street. Thank you for your time, I yield the floor.

Department Head Report  
Department of Public Safety EMS/EM  
7/2/2024

Nothing New to report since Friday.

See attached for yearend stats.

Note: Certification promotions on the agenda today.

New hire for a paramedic.

Two part time employees for full time positions.

## EMS Status Report for month of: June-24

Run Report Stats for Month, Year, Fiscal Year						
	Month		Year 2024		Fiscal Year 23-24	
911 Runs	182	46.1%	1191	47.8%	2409	47.9%
Non-transports	129	32.7%	765	30.7%	1545	30.7%
Coroner Requests	3	0.8%	25	1.0%	45	0.9%
FRMC Transfers	36	9.1%	241	9.7%	462	9.2%
Other Transfers	4	1.0%	11	0.4%	36	0.7%
Fire/PR Events	39	9.9%	244	9.8%	499	9.9%
Blood Draws	2	0.5%	13	0.5%	36	0.7%
Total Run Reports	395	100.0%	2490	100.0%	5032	100.0%

Runs vs Reports Stats			
	Month	FYTD	YTD
Runs	395	5023	2487
Reports	395	5032	2490

### Covid+ Patient Contacts

ALS Runs	128
BLS Runs	203
ADV Runs	65

911 Transport Locations	Jun-24
Air Methods	0
Central Baptist Hospital/Baptist Health	26
Bluegrass Community Hospital	8
Frankfort Regional Medical Center	112
St Joseph Hospital	4
UK Medical Center	24
Veterans Hospital, Lexington	5
Other Locations	3
Total 911 Calls	182

911 Reasons	Jun-24
Breathing Related	19
Cardiac Related	34
Drug Related	7
Fall Related	15
MVC Accident	11
Seizure Event	11
Trauma Event	30
Sickness/Other	55
Total 911 Calls	182

Fuel Cost / Consumption / Mileage for				June-24
	Cost	Gallons	Miles Driven	MPG
Month	\$ 5,086.70	1666.4	15468	9.28
FYTD	\$ 71,354.21	20374.6	195512	9.60

# June 2024 Hourly, Daily Run Stats

Hour	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun
0100															
0200															
0300															
0400															
0500															
0600															
0700															
0800															
0900															
1000															
1100															
1200															
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2800															
2900															
3000															
3100															
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4100															
4200															
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9200															
9300															
9400															
9500															
9600															
9700															
9800															
9900															
10000															

Run Report Stats for Month, Year, Fiscal Year	
Month	Year
11/21	2024
11/22	2024
11/23	2024
11/24	2024
11/25	2024
11/26	2024
11/27	2024
11/28	2024
11/29	2024
11/30	2024
12/01	2024
12/02	2024
12/03	2024
12/04	2024
12/05	2024
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12/25	2024
12/26	2024
12/27	2024
12/28	2024
12/29	2024
12/30	2024
12/31	2024

Run Report Stats for Month, Year, Fiscal Year	
Month	Year
11/21	2024
11/22	2024
11/23	2024
11/24	2024
11/25	2024
11/26	2024
11/27	2024
11/28	2024
11/29	2024
11/30	2024
12/01	2024
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12/27	2024
12/28	2024
12/29	2024
12/30	2024
12/31	2024

Run Report Stats for Month, Year, Fiscal Year	
Month	Year
11/21	2024
11/22	2024
11/23	2024
11/24	2024
11/25	2024
11/26	2024
11/27	2024
11/28	2024
11/29	2024
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12/25	2024
12/26	2024
12/27	2024
12/28	2024
12/29	2024
12/30	2024
12/31	2024

Run Report Stats for Month, Year, Fiscal Year	
Month	Year
11/21	2024
11/22	2024
11/23	2024
11/24	2024
11/25	2024
11/26	2024
11/27	2024
11/28	2024
11/29	2024
11/30	2024
12/01	2024
12/02	2024
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12/18	2024
12/19	2024
12/20	2024
12/21	2024
12/22	2024
12/23	2024
12/24	2024
12/25	2024
12/26	2024
12/27	2024
12/28	2024
12/29	

CODE ENFORCEMENT – TOM BOND

**Code Enforcement – June 4, 2024**

**May 2024 – 7 Permits Issued**

Single Family (New) – 1   Inground Pool - 1

Pole Barn – 3   Solar Panel – 1   Manufactured Home - 1

	<u>FY 2022-2023</u>	<u>FY 2023-2024</u>
# of Permits	<b>143</b>	<b>108</b>
Cost of Const.	<b>\$22,988,877</b>	<b>\$11,845,383</b>
Total Sq. Ft.	<b>559,662</b>	<b>306,265</b>
Total Fees	<b>\$71,598.17</b>	<b>\$41,496.00</b>

Zoning/Floodplain – No Changes

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**Complaints**

**1064 Westwood Dr.**

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**New Addresses –**

**1085 Pumphouse Rd.**

**1199 Burgin Rd.**

**2654 Short Rd.**

**Code Enforcement – July 2, 2024**

**June 2024 – 15 Permits Issued**

Single Family (New) – 4   Deck – 2   Accessory Buildings – 1  
Commercial Building (PW) – 2   Pole Building-1   Inground Pool -1  
Above Ground Pool – 1   Renovation – 1   Addition – 1   FW Tent - 1

	<u>FY 2022-2023</u>	<u>FY 2023-2024</u>
# of Permits	155	123
Cost of Const.	\$24,530,967	\$20,104,753
Total Sq. Ft.	586,286	421,141
Total Fees	\$77,678.65	\$52,093.32

Zoning/Floodplain – No Changes

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**Code Enforcement –**

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**New Addresses –**

1360 Dry Dock Rd.

1386 New Liberty

1030 Fairview Rd.

1045 Ritchey Lane



## ANDERSON COUNTY PARKS & RECREATION

July 2, 2024

- 1 Pickleball / Tennis Court cost
- 2 Hosting District 3 Little League Softball 8U Coach Pitch on July 10<sup>th</sup> & 11<sup>th</sup>
- 3 Central Region Sponsorship \$500 ?

ZONING ADMINISTRATION  
DEPARTMENT HEAD REPORT JUNE 2024

BOARD OF ADJUSTMENTS MEETING JUNE 27, 2024

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The following items were addressed:

1. Owner James Whitaker requested a variance to reduce the front setback requirement in an A-1 (Agricultural) zoning district from 80 feet to 45 feet from the edge of the road for a dwelling to be located at 1612 Hickory Grove Road, Lawrenceburg, Kentucky 40342.

*The Board granted this variance request due to a steep slope that was preventing Mr. Whitaker from meeting the setback requirements for a single-family dwelling.*

2. Owner James Farler requested a conditional use permit to have an additional dwelling for an immediate family member in an A-1 (Agricultural) zoning district to be located at 1323 Alton Station Road, Lawrenceburg, Kentucky 40342.

*The Board granted this conditional use request made by Mr. Farler for an additional dwelling (manufactured home) for his daughter.*

3. Applicant Kelly Safrit requested a conditional use permit for a non-owner-occupied bed and breakfast (short term rental) in an A-1 (Agricultural) zoning district to be located at 1070 Buckley Lane, Lawrenceburg, Kentucky 40342 and being owned by David Montgomery.

*The Board granted this conditional use request made by Ms. Safrit for an Airbnb (short-term rental).*

**LAWRENCEBURG/ANDERSON CO., KY JOINT PLANNING COMMISSION**  
**DEPARTMENT HEAD REPORT**      **JUNE 2024**

**ADMINISTRATIVE PLAN REVIEW JUNE 2024**

Renee Evans reviewed and approved the following:  
11 - Minor residential/agricultural division plats

**PLANNING COMMISSION MEETING JUNE 11 2024**

The following items were addressed:

1) Final Plat - Carlton Crossing:

Owners BG Industries submitted a final plat to create eight lots in a B-1 (Neighborhood Business) zoning district on the subject property located at the northeast corner of 127 Bypass South and Carlton Drive Lawrenceburg, Kentucky, 40342 and containing 13.23 acres.

*As this final plat meet all of the requirements of the Subdivision Regulations the Planning Commission granted approval.*

2) Development Plan:

Owners Newcomb Oil Co., submitted a final develop plan to construct a Five Star store in a B-1 (Neighborhood Business) zoning district on the subject property located on Lot #2 of the Carlton Crossing subdivision specifically located at the north east corner of 127 Bypass and Carlton Drive, Lawrenceburg, Kentucky, 40342 and containing 2.53 acres.

*As this development plan meet all of the requirements of the Subdivision Regulations the Planning Commission granted approval.*

3) Comprehensive Plan Draft

Discussion was had regarding the draft of the Comprehensive Plan. No action was taken.



JASON DENNY  
ANDERSON COUNTY CLERK  
100 SOUTH MAIN STREET  
LAWRENCEBURG, KY 40342  
PHONE: 502-839-3041 FAX: 502-839-3043

Fiscal Court Department Head Report

July 2, 2024

The state has run statistical analysis on previous elections and they are expecting a 72% turnout for Anderson County in the November General Election. If we reach the 72%, we are looking at approximately 14,000 voters total. Based on past performance, we can expect to see anywhere from 5,500 to 6,000 of those voters during the three days of Early Voting. We are going to do everything we can to encourage early voting. We will see 8,000 to 8,500 voters on Election Day. That would mean potentially 4,100 voters at the drive-thru on Election Day alone. This will cause major traffic back-ups, possibly to Walmart. We have the highest turnout of the state for Early Voting, but we need to do better to reduce the lines on Election Day. I am asking for the Court's help in getting the word out about Early Voting and encouraging those people who are willing to vote early to do so.

**EXECUTIVE ORDER 2024-9**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE EXECUTIVE ORDER 2024-9. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.



**Anderson County Fiscal Court**

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

ANDERSON COUNTY  
**EJO6 PG223**

**EXECUTIVE ORDER #2024-09**

**Magistrates**

Rodney Durr  
District 1

Mike Riley  
District 2

District 3

Dean Durr  
District 4

David Montgomery  
District 5

Kenny Barnett  
District 6

July 2, 2024

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Chris Lee as an A-EMT employee at \$16.38 an hour plus incentives (Effective June 27, 2024), Lawrenceburg, Kentucky, for Anderson County.

Said Positions will be Fulltime

Upon a motion by Magistrate Rodney Durr seconded by Magistrate Mike Riley, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 2nd day of July, 2024, hereby approves this Executive Order.

Rodney Durr

yes

Dean Durr

yes

Mike Riley

yes

David Montgomery

yes

Kenny Barnett

yes

Orbrey Gritton

yes

ORBREY GRITTON

County Judge/Executive

ATTEST: JASON DENNY

Anderson County Court Clerk

DOCUMENT NO: 288032  
RECORDED: July 09, 2024 10:32:00 AM  
TOTAL FEES: \$0.00  
COUNTY CLERK: JASON DENNY  
DEPUTY CLERK: JAIME PHILLIPS  
COUNTY: ANDERSON COUNTY  
BOOK: EJO6 PAGES: 223 - 223

**EXECUTIVE ORDER 2024-10**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE EXECUTIVE ORDER 2024-10. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.



**Anderson County Fiscal Court**

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

ANDERSON COUNTY  
EJO6 PG224

**EXECUTIVE ORDER #2024-10**

**Magistrates**

Rodney Durr  
District 1

Mike Riley  
District 2

District 3

Dean Durr  
District 4

David Montgomery  
District 5

Kenny Barnett  
District 6

July 2, 2024

Pursuant to KRS 67.710(7) 1, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Brianna Ennis as an A-EMT employee at \$16.28 an hour, plus incentives (Effective June 27, 2024), Lawrenceburg, Kentucky, for Anderson County.

Said Positions will be Fulltime

Upon a motion by Magistrate Kenny Barnett, seconded by Magistrate Dean Durr, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 2nd day of July, 2024, hereby approves this Executive Order.

Rodney Durr

YES

Dean Durr

YES

Mike Riley

YES

David Montgomery

YES

Kenny Barnett

YES

Orbrey Gritton

YES

ORBREY GRITTON

County Judge/Executive

ATTEST: JASON DENNY

Anderson County Court Clerk

DOCUMENT NO: 288033  
RECORDED: July 08, 2024 10:32:00 AM  
TOTAL FEES: \$0.00  
COUNTY CLERK: JASON DENNY  
DEPUTY CLERK: JAIME PHILLIPS  
COUNTY: ANDERSON COUNTY  
BOOK: EJO6 PAGES 224 - 224

**EXECUTIVE ORDER 2024-11**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE EXECUTIVE ORDER 2024-11. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.



**Anderson County Fiscal Court**

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

ANDERSON COUNTY  
EJO6 PG225

**Magistrates**

**EXECUTIVE ORDER #2024-11**

Rodney Durr  
District 1

July 2, 2024

Mike Riley  
District 2

District 3

Dean Durr  
District 4

David Montgomery  
District 5

Kenny Barnett  
District 6

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Billy Cheek as an EMT employee at \$13.62 an hour, plus incentives (Effective June 27, 2024), Lawrenceburg, Kentucky, for Anderson County.

Said Positions will be Fulltime

Upon a motion by Magistrate Rodney Durr, seconded by Magistrate Mike Riley with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 2nd day of July, 2024, hereby approves this Executive Order.

Rodney Durr

YES

Dean Durr

YES

Mike Riley

YES

David Montgomery

YES

Kenny Barnett

YES

Orbrey Gritton

YES

ORBREY GRITTON

County Judge/Executive

ATTEST JASON DENNY

Anderson County Court Clerk

DOCUMENT NO: 288034  
RECORDED: July 09, 2024 10:33:00 AM  
TOTAL FEES: \$0.00  
COUNTY CLERK: JASON DENNY  
DEPUTY CLERK: JAIME PHILLIPS  
COUNTY: ANDERSON COUNTY  
BOOK: EJO6 PAGES: 225 - 225

**EXECUTIVE ORDER 2024-12**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE EXECUTIVE ORDER 2024-12. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.



**Anderson County Fiscal Court**

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

ANDERSON COUNTY  
EJO6 PG226

**Magistrates**

**EXECUTIVE ORDER #2024-12**

Rodney Durr  
District 1

July 2, 2024

Mike Riley  
District 2

District 3

Dean Durr  
District 4

David Montgomery  
District 5

Kenny Barnett  
District 6

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Elizabeth Lanning as an Paramedic employee at \$16.81 an hour, plus incentives (Effective June 27, 2024), Lawrenceburg, Kentucky, for Anderson County.

Said Positions will be Fulltime

Upon a motion by Magistrate Kenny Barnett, seconded by Magistrate David Montgomery, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 2nd day of July, 2024, hereby approves this Executive Order.

Rodney Durr

Yes

Dean Durr

Yes

Mike Riley

Yes

David Montgomery

Yes

Kenny Barnett

Yes

Orbrey Gritton

Yes

ORBREY GRITTON  
County Judge/Executive

ATTEST: JASON DENNY  
Anderson County Court Clerk

DOCUMENT NO: 288035  
RECORDED: July 09, 2024 10:33:00 AM  
TOTAL FEES: \$0.00  
COUNTY CLERK: JASON DENNY  
DEPUTY CLERK: JAIME PHILLIPS  
COUNTY: ANDERSON COUNTY  
BOOK: EJO6 PAGES: 226 - 228



**BILLS LIST AND ADDENDUM C**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DEAN DURR TO APPROVE THE BILLS LIST AND ADDENDUM C. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

**Anderson County Fiscal Court  
Bill List  
July 2, 2024**

Source Name	Memo	Account	Paid Amount
<b><u>101 Creations LLC</u></b>			
101 Creations LLC	P.O. # 62373	5146 - Office Supplies	40.00
Total 101 Creations LLC			40.00
<b><u>Anderson County Planning Commission</u></b>			
Anderson County Planning Commission	Quarterly Funding	5134 - Matching Share, Planning	3,025.00
Anderson County Planning Commission	Quarterly Funding	5132 - Planning Advisor	1,000.00
Total Anderson County Planning Commission			4,025.00
<b><u>Anderson County Senior Citizens</u></b>			
Anderson County Senior Citizens	Quarterly Payment	5480 - Senior Citizens Program	8,628.75
Total Anderson County Senior Citizens			8,628.75
<b><u>Anderson County Soil Conservation</u></b>			
Anderson County Soil Conservation	Quarterly Funding	5470 - Soil Conservation District	11,847.50
Total Anderson County Soil Conservation			11,847.50
<b><u>Anderson County Tourism Commission</u></b>			
Anderson County Tourism Commission		6503 - Tourism Program Support	12,500.00
Total Anderson County Tourism Commission			12,500.00
<b><u>Bill Curtsinger</u></b>			
Bill Curtsinger	Nextel Reimb	5917 - Employee Nextel Reimbur...	10.00
Total Bill Curtsinger			10.00
<b><u>BJ's Paving</u></b>			
BJ's Paving	P.O. # 62377	5610 - Highway Paving/Patching	11,880.88
BJ's Paving	P.O. # 62376	5610 - Highway Paving/Patching	4,916.00
Total BJ's Paving			16,796.88
<b><u>Bluegrass Area Development District</u></b>			
Bluegrass Area Development District	P.O. # 62357	5522 - Bluegrass ADD Program	2,303.56
Total Bluegrass Area Development District			2,303.56
<b><u>David Montgomery (exp)</u></b>			
David Montgomery (exp)		5053 - Magistrate Expenses	300.00
Total David Montgomery (exp)			300.00
<b><u>Dean Durr (exp)</u></b>			
Dean Durr (exp)		5053 - Magistrate Expenses	300.00
Total Dean Durr (exp)			300.00
<b><u>Freedom Tactical</u></b>			
Freedom Tactical	P.O. # 62353	5046 - Coroner Uniforms	130.00
Total Freedom Tactical			130.00
<b><u>Global Supply &amp; Floor Equipment</u></b>			
Global Supply & Floor Equipment	P.O. # 62356	5161 - Custodial Supplies - Cour	324.32
Total Global Supply & Floor Equipment			324.32
<b><u>Heidelberg Materials Midwest Agg, Inc</u></b>			
Heidelberg Materials Midwest Agg, Inc	P.O. # 62370	5613 - Chip Seal Maintenance (S-	100.62
Heidelberg Materials Midwest Agg, Inc	P.O. # 62369	5613 - Chip Seal Maintenance (S-	641.18
Total Heidelberg Materials Midwest Agg, Inc			741.80

**Anderson County Fiscal Court**  
**Bill List**  
July 2, 2024

Source Name	Memo	Account	Paid Amount
<u>Jason Denny (County Clerk)</u>			
Jason Denny (County Clerk)	Expense	5020 Clerk of the Fiscal Court	497.16
Total Jason Denny (County Clerk)			497.16
<u>Joe Milam, Sheriff</u>			
Joe Milam, Sheriff	Monthly Funding	5031 Sheriff Program Support	10,094.82
Total Joe Milam, Sheriff			10,094.82
<u>Juretta Wells (exp)</u>			
Juretta Wells (exp)		5053 Magistrate Expenses	300.00
Total Juretta Wells (exp)			300.00
<u>Kaco All Line Fund</u>			
Kaco All Line Fund	P.O. # 62365	5194 P&Z Commission E&O Ins	7,458.00
Kaco All Line Fund	P.O. # 62368	5194 P&Z Commission E&O Ins	220,159.00
Total Kaco All Line Fund			227,617.00
<u>KACO Leasing Trust-County Clerk Office-#2</u>			
KACO Leasing Trust-County Clerk Office-#2	P.O.# 52359	6026 County Clerk Office-Sene..	1,895.83
Total KACO Leasing Trust-County Clerk Office-#2			1,895.83
<u>Kaco Leasing Trust-Sheriff BACH#41</u>			
Kaco Leasing Trust-Sheriff BACH#41	P.O.# 62364	5037 Sheriff Vehicle	5,841.41
Total Kaco Leasing Trust-Sheriff BACH#41			5,841.41
<u>Kaco Leasing Trust-Sheriffs - 2011 C</u>			
Kaco Leasing Trust-Sheriffs - 2011 C	P.O. # 62358	5039 Sheriff Bldg Loan-C Bonds	2,315.62
Total Kaco Leasing Trust-Sheriffs - 2011 C			2,315.62
<u>Kaco Leasing Trust - AEMS #40</u>			
Kaco Leasing Trust - AEMS #40	P.O.# 62363	5311 Ambulance Payments-31...	4,032.22
Total Kaco Leasing Trust - AEMS #40			4,032.22
<u>KACO Leasing Trust - Heart Monitors</u>			
KACO Leasing Trust - Heart Monitors	#32 Heart Monitors	5313 Equipment Lease/Purchase	2,486.25
Total KACO Leasing Trust - Heart Monitors			2,486.25
<u>Kaco Leasing Trust - Voting Machines</u>			
Kaco Leasing Trust - Voting Machines	P.O. # 62361	6028 Voting Machine Lease Pa.	3,223.61
Total Kaco Leasing Trust - Voting Machines			3,223.61
<u>Kaco Leasing Trust -Coroner Van</u>			
Kaco Leasing Trust -Coroner Van	P.O. # 62362	5047 Coroner Vehicle Lease P	1,127.25
Total Kaco Leasing Trust -Coroner Van			1,127.25
<u>KACO Worker's Compensation Fund</u>			
KACO Worker's Compensation Fund	P.O.# 62200	5545 Worker's Compensation I	335,817.90
Total KACO Worker's Compensation Fund			335,817.90
<u>Kenneth Barnett (exp)</u>			
Kenneth Barnett (exp)		5053 Magistrate Expenses	300.00
Total Kenneth Barnett (exp)			300.00
<u>Linda Curtsinger</u>			
Linda Curtsinger		5915 Jail Nextel Phones	10.00
Total Linda Curtsinger			10.00

**Anderson County Fiscal Court**  
**Bill List**  
July 2, 2024

Source Name	Memo	Account	Paid Amount
<b><u>Mark A. Sloan</u></b>			
Mark A. Sloan	Medical Director	5200 Medical Director	1,000.00
Total Mark A. Sloan			1,000.00
<b><u>Mike Riley (Exp)</u></b>			
Mike Riley (Exp)	Magistrate Expense Check	5053 Magistrate Expenses	300.00
Total Mike Riley (Exp)			300.00
<b><u>Nursing Home Ombudsman</u></b>			
Nursing Home Ombudsman	Quarterly Funding	5462 Nursing Home Ombudsman	125.00
Total Nursing Home Ombudsman			125.00
<b><u>Orbrey Gritton</u></b>			
Orbrey Gritton	Travel Reimbursement	5008 Judge Expense Allowance	300.00
Total Orbrey Gritton			300.00
<b><u>Public Entity</u></b>			
Public Entity	P.O. # 62330	5330 EMS Insurance - Fireman	28,511.90
Total Public Entity			28,511.90
<b><u>Robert Wiedo (exp)</u></b>			
Robert Wiedo (exp)		5012 Co. Attorney Office Allow.	400.00
Total Robert Wiedo (exp)			400.00
<b><u>Rodney Durr</u></b>			
Rodney Durr		5053 Magistrate Expenses	300.00
Total Rodney Durr			300.00
<b><u>Terry Duckwall</u></b>			
Terry Duckwall		5917 Employee Nextel Reimbur.	10.00
Total Terry Duckwall			10.00
<b><u>W. Dudley Shryock (exp)</u></b>			
W. Dudley Shryock (exp)		5081 Co. Treasurer Office Allo.	598.92
Total W. Dudley Shryock (exp)			598.92
<b>TOTAL</b>			<b>685,052.70</b>

**Anderson County Fiscal Court  
Bill List-Addendum C**

July 5, 2024

Source Name	Memo	Account	Paid Amount
<b><u>Capital One</u></b>			
Capital One	P O # 62390	5201 Medical Supplies Disp.	214.04
Capital One	P O # 62390	5434 Animal Shelter Supplies	435.27
Capital One	P O # 62390	5497 Park Custodial Supplies	272.80
Capital One	P O # 62390	5072 Office Supplies	54.24
Capital One	P O # 62390	5453 Solid Waste Supplies &	70.64
Capital One	P O # 62390	5146 Office Supplies	28.76
Total Capital One			1,075.75
<b><u>Chelsea Norris'</u></b>			
Chelsea Norris'	P O # 62331	5316 EMS Uniforms	154.99
Total Chelsea Norris'			154.99
<b><u>Edmondson Plumbing</u></b>			
Edmondson Plumbing	P O.# Various	5614 Road Garage Supplies	83.98
Edmondson Plumbing	P O.# Various	5453 Solid Waste Supplies &	8.30
Edmondson Plumbing	P O.# Various	5453 Solid Waste Supplies &	0.94
Edmondson Plumbing	P O.# Various	5146 Office Supplies	68.93
Edmondson Plumbing	P O.# Various	5434 Animal Shelter Supplies	30.96
Edmondson Plumbing	P O.# Various	5614 Road Garage Supplies	629.98
Edmondson Plumbing	P O.# Various	5614 Road Garage Supplies	139.96
Total Edmondson Plumbing			963.05
<b><u>Wex Bank</u></b>			
Wex Bank	P O # 62387	5312 EMS Fuel	830.08
Wex Bank	P O # 62387	5435 Animal Shelter Fuel	397.95
Wex Bank	P O # 62387	5044 Coroner Gasoline & Ma	40.38
Wex Bank	P O # 62387	5903 Jail Fuel	405.09
Wex Bank	P O # 62387	6014 Maint. Vehicle Fuel	71.36
Wex Bank	P O # 62387	5615 Road Fuel	4,592.30
Total Wex Bank			6,337.16
<b>TOTAL</b>			<b>8,530.95</b>

**BILLS LIST ADDENDUM A**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 4 YES – 2 RECUSE

**Anderson County Fiscal Court  
Bill List-Addendum A**

July 3, 2024

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O. # 62342	5140 Courthouse Contract Cl	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
<b>TOTAL</b>			<b>1,985.00</b>

**BILLS LIST ADDENDUM B**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE BILLS LIST ADDENDUM B FOR LAWRENEBURG SUPPLY. VOTING YES WERE RODNEY DURR, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MIKE RILEY RECUSED. MOTION PASSED 5 YES – 1 RECUSE.

**Anderson County Fiscal Court  
Bill List-Addendum B**

July 4, 2024

Source Name	Memo	Account	Paid Amount
<u>Lawrenceburg Supply</u>			
Lawrenceburg Supply	P.O.# Various	5504 Park Supplies and Equi..	1,150.56
Lawrenceburg Supply	P.O.# Various	5504 Park Supplies and Equi..	29.99
Lawrenceburg Supply	P.O.# Various	5453 Solid Waste Supplies &...	183.96
Lawrenceburg Supply	P.O.# Various	5614 Road Garage Supplies	27.98
Lawrenceburg Supply	P.O.# Various	5146 Office Supplies	6.36
Lawrenceburg Supply	P.O.# Various	5453 Solid Waste Supplies &...	13.40
Lawrenceburg Supply	P.O.# Various	5614 Road Garage Supplies	26.98
Total Lawrenceburg Supply			1,439.23
<b>TOTAL</b>			<b>1,439.23</b>

**EXECUTIVE ORDER 2024-13**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DEAN DURR TO APPROVE EXECUTIVE ORDER 2024-13. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.



**Anderson County Fiscal Court**

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

ANDERSON COUNTY  
EJO6 PG227

EXECUTIVE ORDER #2024-13

OFFICE OF THE COUNTY JUDGE/EXECUTIVE  
ANDERSON COUNTY, KENTUCKY

**Magistrates**

Rodney Durr  
District 1

Mike Riley  
District 2

District 3

Dean Durr  
District 4

David Montgomery  
District 5

Kenny Barnett  
District 6

I Orbrey Gritton, Anderson County Judge/Executive of Anderson County, do hereby change the Standard Operating Procedures on boot reimbursement from \$100.00 to \$150.00 (less taxes) on the purchase total. Effective this day on July 2, 2024.

Upon Motion by Magistrate Rodney Durr, seconded by Magistrate Dean Durr, with yea and nay votes as follows, the Anderson County Fiscal Court, meeting in the regular session on this the 2<sup>nd</sup> day of July, 2024, hereby approves this Executive Order.

Rodney Durr                      yes

Dean Durr                      yes

Mike Riley                      yes

David Montgomery              yes

Kenny Barnett                      yes

Orbrey Gritton                      yes

ORBREY GRITTON

County Judge/Executive

JASON DENNY

Anderson County Clerk

DOCUMENT NO: 288070  
RECORDED: July 10, 2024 11:33:00 AM  
TOTAL FEES: \$0.00  
COUNTY CLERK: JASON DENNY  
DEPUTY CLERK: JAIME PHILLIPS  
COUNTY: ANDERSON COUNTY  
BOOK: EJO6 PAGES: 227 - 227

## PICKLEBALL BID

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DAVID MONTGOMERY TO APPROVE KEVIN BEASLEY'S BID TO CONTINUE WITH THE PICKLEBALL COURTS. VOTING YES WERE MIKE RILEY, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. RODNEY DURR AND DEAN DURR VOTED NO. MOTION PASSED 4-2.

### **Pickleball & Tennis Courts**

Mark Bryant

1. Gravel hauled and laid	\$14,080.00
2. Blacktop hauled and laid	\$ 9,120.00
3. Blacktop	\$ 27,816.00
4. Tennis Technology Striping	\$ 35,277.00
5. Fence Installed	\$ 43,145.00
6. Lighting	\$109,566.00
7. Parking lot Paving (25)	\$19,201.00

<b>Total</b>	<b>\$258,205.00</b>
--------------	---------------------

Kevin Beasley

1. Digging / rock / Blacktop	\$103,532.00
2. Fence Installed	\$61,332.00
3. Paint/stripping/net	\$34,672.00
4. Lighting	\$105,566.00

<b>Total</b>	<b>\$305,102.00</b>
--------------	---------------------

Work Glenn and his crew can do.

1. Excavate dirt to grade and pile near site	\$3,500.00
2. 214 ton #23 stone hauled and laid	\$2,568.00
3. Lay 4" of DGA, roll	\$10,296.00
4. Fence cost difference	\$18,187.00

Total Savings	\$34,551.00
---------------	-------------

\$305,102.00

-\$34,551.00

\$270,551.00 Total Cost

Difference of \$12,346.00 of original cost.

**JUNE 2024 ADVALOREM TAX – COUNTY CLERK**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$24,776.40 FOR JUNE 2024 ADVALOREM TAX. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

**2<sup>ND</sup> QUARTER DEED TRANSFER TAX – COUNTY CLERK**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$27,943.77 FOR 2<sup>ND</sup> QUARTER DEED TRANSFER TAX. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

**JUNE 2024 DELINQUENT TAX – COUNTY CLERK**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$3,288.12 FOR JUNE 2024 DELINQUENT TAX. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

**JUNE 2024 STORAGE FEES – COUNTY CLERK**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO ACCEPT A CHECK IN THE AMOUNT OF \$2,990 FOR JUNE 2024 STORAGE FEES. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

**3% PAY INCREASE**

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY KENNY BARNETT TO APPROVE A 3% PAY INCREASE FOR COUNTY EMPLOYEES EXCLUDING THE SHERIFF'S OFFICE AND CLERK'S OFFICE EFFECTIVE JULY 1, 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

**ADJOURN**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

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HONORABLE ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE





Cheryl Searcy &lt;cheryl.searcy1@gmail.com&gt;

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**Cub Scout Stream Clean-up Project**

1 message

**Rachel Linares** <rmareanlinares@gmail.com>

Mon, Apr 22, 2024 at 4:06 PM

To: Cheryl Searcy &lt;Cheryl.Searcy1@gmail.com&gt;, JudgeOrbreyGritton@nich.twcbc.com

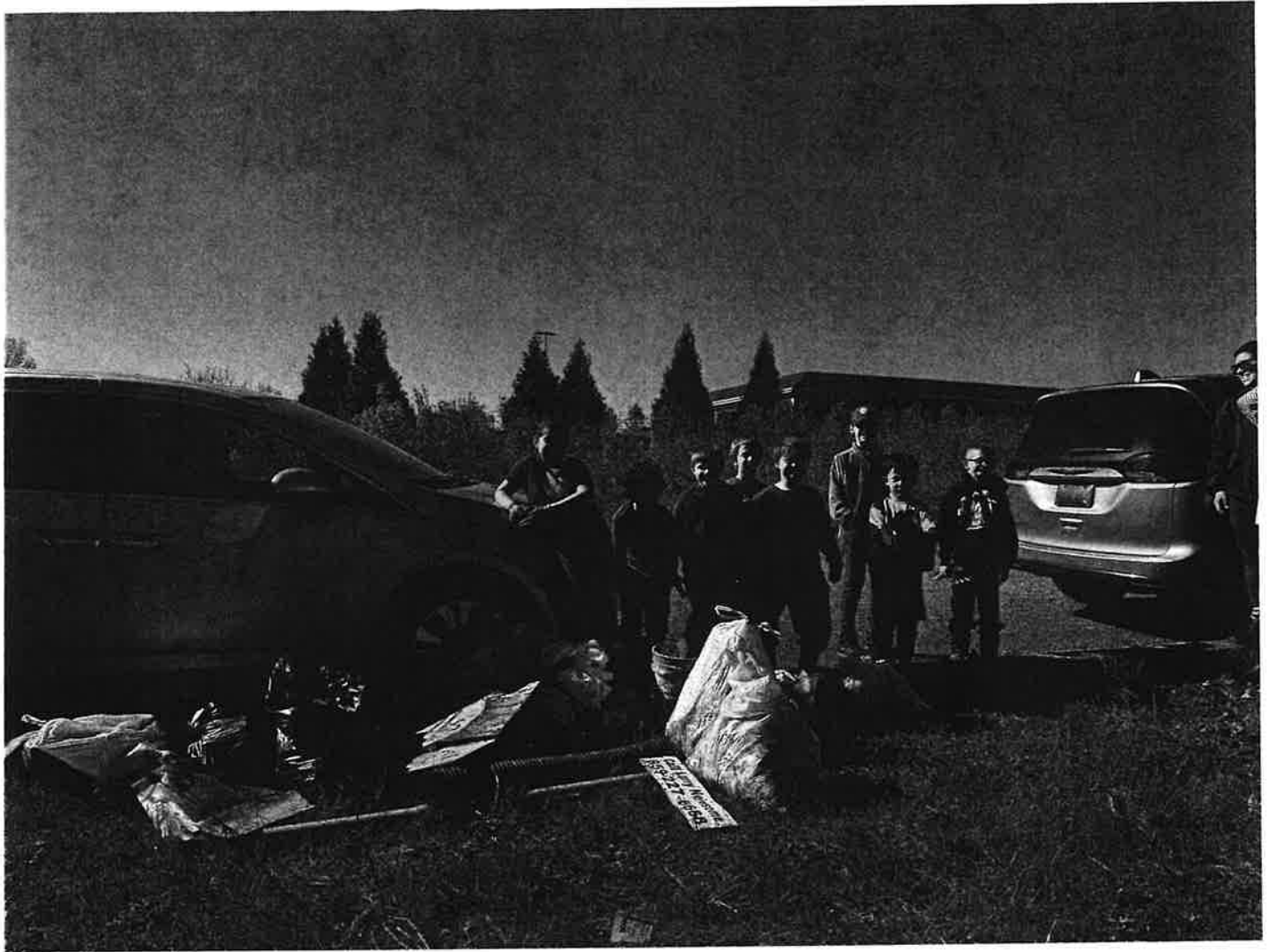
Good afternoon,

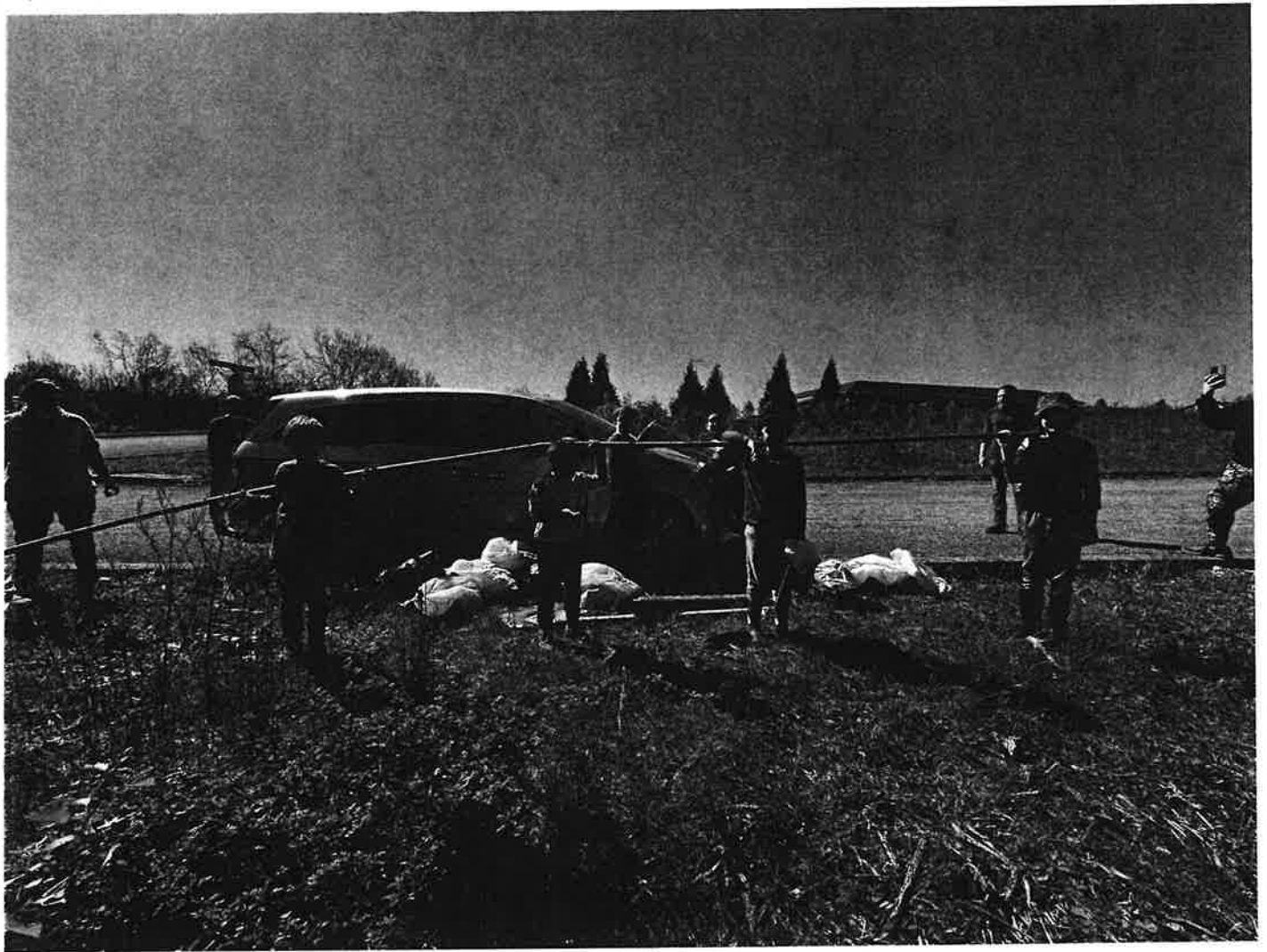
I wanted to share with you a follow-up from the Cub Scout conservation project. We had 9 scouts and 9 adult leaders/parents participate. Over the course of 2 hours, the group gathered about 18 bags of trash and multiple large items including plastic pipes and multiple plastic signs.

I've included a few photos, and a listing of the participants. Please let me know if anything additional is needed. Thank you again for helping make this project possible.

Dr. Rachel Linares  
859-825-8425

Scout participants:  
Connor Armstrong  
Micah Brown  
Xander Coffey  
Nathan Cox  
Gavin Cruz  
Evan Johnson  
Eva Linares  
Sam Wiser  
Jensen Wolverton





RESOLUTION OF Anderson COUNTY BOARD OF HEALTH  
ESTABLISHING PUBLIC HEALTH TAX RATE IN THE YEAR OF 2024  
FOR Anderson COUNTY PUBLIC HEALTH TAXING DISTRICT  
CREATED BY KRS 212.750

The Anderson County Board of Health met on the 11<sup>th</sup> day of June at Lawrenceburg, Kentucky.

MEMBERS PRESENT:  
Andrew Bustin Lisa Hughes Nancy Phillips  
Emily Dial Mark L. Kenhus David Sihau  
Emily Wintrey Lea Fowler

On motion by Andrew Bustin duly seconded by Lea Fowler and carried, the following resolution was adopted:

**WHEREAS**, a public health taxing district for Anderson County, Kentucky, was established pursuant to the provisions of KRS 212.750 and;

**WHEREAS**, the members of the county or city-county board of health are by virtue of their office the governing body of the public health taxing district and are authorized to perform all duties attendant thereto in addition to their duties as members of the county or city-county board of health; and

**WHEREAS**, the other tax levying authorities within the taxing district have not in the opinion of this Board of Health appropriated an amount sufficient to meet the public health needs of the County Health Department nor an amount sufficient to meet the standards prescribed by the Cabinet for Health Services,

**WHEREAS**, the Cabinet for Health and Family Services summarily approves all instances where the amount of local appropriation support for the Anderson County Health Department meets the standards prescribed by the Cabinet for Health and Family Services pursuant to the provisions of 902 KAR 8:170 (3)(3),

**NOW, THEREFORE, BE IT RESOLVED** that there is hereby levied a special ad valorem tax upon all property subject to taxation in Anderson County, Kentucky as provided by KRS 212.755 at the rate of 3 cents per \$100 of the assessed valuation of all real property and at the rate of 3 cents assessed valuation of all personal property; and at the rate of 3 cents per \$100 of the assessed valuation of all motor vehicles in Anderson County as of January 1, 2024. The motor vehicle tax rate will be applicable to calendar year beginning January 1, 2025.

The fiscal court of Anderson County, Kentucky, is hereby requested to levy such tax as set forth in the resolution which shall be in addition to all other county ad valorem taxes and to cause the same to be properly placed upon the tax bills of all taxpayers liable therefore by the proper county officers and to direct the sheriff of County, Kentucky, to collect, receive and remit the proceeds of this levy to the County Board of Health and to do any and all other things necessary, requisite and proper in the premises.

The secretary is directed to deliver a duly certified copy of this resolution to the fiscal court of Anderson County. Done at Lawrenceburg Kentucky, on the 2<sup>nd</sup> day of July, 2024.

I, Amanda Blair Secretary of the Anderson County Board of Health, certify that the foregoing resolution was adopted by said Board members whose names appear thereon at a meeting of said Board of Health at Kentucky, on the 11<sup>th</sup> day of June, 2024.

Amanda Blair  
The Secretary Anderson County Board of Health

The Kentucky Cabinet for Health and Family Services, Commissioner for Public Health signature is only required when the requested tax rates listed herein are less than the minimum annual contribution rate set pursuant to 902 KAR 8:170 (3)(3).

ANDERSON COUNTY FISCAL COURT  
137 SOUTH MAIN STREET  
LAWRENCEBURG, KENTUCKY 40342  
(502)-839-3471

**ORDINANCE # 2024—05**

**AN ORDINANCE AMENDING  
THE ANDERSON COUNTY CODE,  
ORDINANCE NUMBER 2007-01**

**WHEREAS**, The Anderson County Fiscal Court desires to amend the Anderson County Code, Ordinance 2007-01 – “Chapter 111: Alcoholic Beverages” in order to promote further economic growth, development, and tourism within the county by making specific provisions relating to the licensing for manufacture, distribution and sale of alcoholic beverages and for the collection of regulatory fees related thereto in a manner which is consistent with the provisions established in the Kentucky Revised Statutes now in effect and as may be hereafter amended by the Kentucky General Assembly.

**NOW THEREFORE, BE IT ORDAINED BY THE FISCAL COURT, COUNTY OF ANDERSON, COMMONWEALTH OF KENTUCKY, THAT THE ANDERSON COUNTY ADMINISTRATIVE CODE, ORDINANCE #2007-01 IS HEREBY AMENDED AS FOLLOWS:**

**SECTION ONE**

- (A.) **CHAPTER 111: ALCOHOLIC BEVERAGES – §111.04** is, pursuant to §10.17 of the Anderson County Code of Ordinances, hereby **REPEALED**.

**SECTION TWO**

- (A.) **CHAPTER 111: ALCOHOLIC BEVERAGES – §111.04** is, pursuant to §10.17 of the Anderson County Code of Ordinances, hereby **REVISED, AMENDED, and ENACTED AS FOLLOWS:**

**§ 111.04 LICENSE.**

(A) Any person, business, or entity meeting the criteria set forth in KRS 243.100 and seeking to engage in the production, manufacture, sale, trafficking, transfer, delivery, or provision of alcoholic beverages within Anderson County, shall obtain and maintain such license as is provided for herein and which is appropriate for the specific business practices of such individual or entity.

(1) Restaurants or dining facilities shall be eligible for the license for which provision is made herein if they comply with all of the requirements: such restaurants or dining facilities shall by records sufficient to establish to the County ABC Administrator that it derives a minimum of 51% of its gross revenue from the sale of food for consumption on the premises and has a minimum seating capacity of 75 person at tables. The County ABC Administrator shall review all records which the applicant restaurant or dining facility must submit as part of its application for a license, and the County ABC Administrator shall determine if said restaurant or dining facility meets the criteria contained herein.

(2) Hotels, motels, or inns shall be eligible for the license which provision is made herein if they comply with all of the following requirements: such hotel, motel, or inn must demonstrate to the County ABC Administrator that it contains not less than 50 sleeping units and has dining facilities for not less than 75 persons at tables. The County ABC Administrator shall personally inspect the premises and thereafter determine that, in fact, the applicant hotel, motel, or inn has the requisite number of sleeping units and dining facilities.

(3) Nothing contained herein shall be in any way interpreted or construed to allow for the sale of alcoholic beverages by the drink for consumption on the premises in connection with any business in which a part of the commercial transaction consists of selling, at retail, staple groceries, or which is used solely as an entertainment facility and does not meet the criteria of a restaurant or dining facility set out hereinabove.

(B) The County licenses established hereby, as authorized by KRS 243.070 and all other applicable statutes, as amended, shall bear a fee as set forth below. In the event that KRS 243.070 or other applicable statutes are in the future amended to authorize additional licenses which may be issued by the County, such licenses shall be incorporated herein and the fee for such license shall be the maximum fee allowed by the statute as amended. (Ord. 2007-01, passed 3-7-2007; Ord. 2024-\_\_\_\_, passed \_\_\_\_-\_\_\_\_-2024.)

### **SECTION THREE**

This ordinance shall be in full force and effect from and after its passage, approval, attestation, and publication as required by law.

**GIVEN FIRST READING** on the \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.

**PUBLISHED** in The Anderson News on the \_\_\_\_\_ DAY OF \_\_\_\_\_  
20\_\_\_\_.

**GIVEN SECOND READING, PASSED, ADOPTED, AND APPROVED** by the Fiscal  
Court of Anderson County, Kentucky, upon Motion of Magistrate \_\_\_\_\_  
\_\_\_\_\_, seconded by Magistrate \_\_\_\_\_ at a duly convened  
meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ with yea and nay votes  
as follows:

Rodney Durr \_\_\_\_\_

Mike Riley \_\_\_\_\_

Juretta Wells \_\_\_\_\_

Dean Durr \_\_\_\_\_

David Montgomery \_\_\_\_\_

Kenny Barnett \_\_\_\_\_

Orbrey Gritton \_\_\_\_\_

\_\_\_\_\_  
**ORBREY GRITTON**  
**ANDERSON COUNTY JUDGE EXECUTIVE**

**ATTEST:**

\_\_\_\_\_  
**DEPUTY COUNTY CLERK**



# ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam  
208 South Main Street  
Lawrenceburg, Kentucky 40342

July 3, 2024

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from June 1, 2024 through June 30, 2024:

Waiting on Fee Claim \$11,934.14

State	0	Commission	0
County	3,799.65	Commission	168.65
School	18,746.14	Commission	579.78
Library	2,209.67	Commission	98.08
Health	892.79	Commission	39.63
Fire	2,964.32	Commission	29.94
Extension	414.97	Commission	18.42
School Int	\$54.39		
S.O. Int	\$47.56		
Refunds	\$0		
S.O. Fees	\$0		
Business License Collections	\$30,150.00		
County	\$21,105.00		
S.O.	\$9,045.00		

\_\_\_\_\_  
Anderson County Judge/Executive

State of Kentucky  
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the \_\_\_\_ day of July, 2024 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.

Witness my hand as Clerk of Anderson County this \_\_\_\_ day of July, 2024.

\_\_\_\_\_  
Anderson County Clerk





# COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

## JUNE 2024 FISCAL COURT REPORT

There were 41 people arrested in June with 92 total charges. This is 9 less than last month with 24 more charges. We currently have 36 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 30

Total number of inmates transported for Court 49

Total number of transports for the month 94

We used 135 gallons of fuel at a cost of \$430.66

Total inmate housing for the month from Shelby County \$2,310.00

Total inmate housing for the month from Franklin County \$48,762.00

Total inmate housing for the month from Woodford County \$1,700.00

Total housing cost \$52,772.00

I collected \$309.84 from the state for transporting felony inmates.

AI's	2
DUI's	12

### Felony Charges

Theft by unlawful taking/disp-firearm	1
Possession of controlled substance 1 <sup>st</sup> degree	2
Trafficking in a controlled substance 1 <sup>st</sup>	2
Fleeing or evading police 1 <sup>st</sup> (motor vehicle)	2
Tampering with physical evidence	1
Robbery 1 <sup>st</sup> degree-residence-(identify weapon)	1
Probation Violation	1

### Individual Charges

Operating on suspended/revoked license 1 <sup>st</sup>	2
Operating on DUI suspended license 1 <sup>st</sup>	3
Theft by unlawful taking or disposition auto	1
Assault 4 <sup>th</sup> degree (domestic violence) minor injury	3
Resisting arrest	3
Disorderly conduct 2 <sup>nd</sup>	4
Fleeing or evading police 2 <sup>nd</sup> (on foot)	1
Wanton Endangerment 2 <sup>nd</sup> degree	1
Operating motor vehicle under influence 2 <sup>nd</sup>	3
Open container of alcohol in a motor vehicle	7
Ignition interlock driver license-use violation	1
Possession of drug paraphernalia	2
Criminal trespass 1 <sup>st</sup>	1
Menacing	2
Possession of marijuana	4
Criminal mischief 2 <sup>nd</sup>	1
Criminal mischief 3 <sup>rd</sup>	1
Failure of owner to maintain required insurance	1
Failure of non-owner to maintain required insurance	3
No Motorcycle/operator's license	2
Failure to register transfer of motor vehicle	1
Indecent exposure 1 <sup>st</sup> degree	1

### Traffic

* No registration plates	1
*No registration receipt	3
*Display of illegal/altered registration plate	1

*Failure to wear seatbelt	2
*Reckless driving	4
*Failure to produce insurance card	3
*No tail lamps	1
*Speeding over limit	4
* Disregarding stop sign	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



# COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

## ANDERSON COUNTY JAIL FUEL LOGS

Date: 7-1-24

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 390872 | 369059 | 108352

Beginning Mileage for the Month: 390760 | 368007 | 107279

Miles driven for the Month: 112 | 1,052 | 1,073

Date:	Gallons/Costs	Mileage
1. <u>6-4-24</u>	<u>15</u> <u>\$48.00</u>	<u>107396</u>
2. <u>6-7-24</u>	<u>18</u> <u>\$51.00</u>	<u>368220</u>
3. <u>6-12-24</u>	<u>16</u> <u>\$47.00</u>	<u>107645</u>
4. <u>6-13-24</u>	<u>16</u> <u>\$56.19</u>	<u>368462</u>
5. <u>6-18-24</u>	<u>12</u> <u>\$38.00</u>	<u>107840</u>
6. <u>6-20-24</u>	<u>16</u> <u>\$48.84</u>	<u>368682</u>
7. <u>6-20-24</u>	<u>13</u> <u>\$40.21</u>	<u>108075</u>
8. <u>6-25-24</u>	<u>16</u> <u>\$49.10</u>	<u>368906</u>
9. <u>6-27-24</u>	<u>13</u> <u>\$46.32</u>	<u>108283</u>
10. _____		
11. _____		
12. _____		
13. _____		
14. _____		

Total fuel

135

Total Costs

\$430.66