



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr

District 1

Mike Riley

District 2

Juretta Wells

District 3

Dean Durr

District 4

David Montgomery

District 5

Kenny Barnett

District 6

FISCAL COURT AGENDA

June 4, 2024

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #6) & Pledge
3. Approval of Special Called Meeting Minutes for May 24, 2024
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. 2nd Reading Ordinance # 2024-2 (ABC Regulatory Fees)
7. 2nd Reading Ordinance # 2024-3 (W.G. Investments, LLC.)
8. 1st Reading – Ordinance #2024-4 (Budget Amendment)
9. County Clerk
 - a. Ad Valorem Tax
 - b. Delinquent Tax
 - c. Storage Fees
10. Sheriff
 - a. Tax Settlement
11. Approval of Bill List
12. Other Business
13. Adjourn

ANDERSON COUNTY FISCAL COURT

SPECIAL CALLED MEETING

MAY 24, 2024

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON MAY 24, 2024, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. DAVID MONTGOMERY GAVE THE INVOCATION FOR DISTRICT 5.

MAY 7, 2024 MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE MEETING MINUTES FROM MAY 7, 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

APRIL 2024 FISCAL COURT REPORT

There were 43 people arrested in April with 61 total charges. This is 8 less than last month with 13 less charges. We currently have 3 people in custody at Shelby County Detention Center and 27 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 31

Total number of inmates transported for Court 49

Total number of transports for the month 123

We used 222 gallons of fuel at a cost of \$745.16

Total inmate housing for the month from Shelby County \$21,943.00

Total inmate housing for the month from Franklin County \$17,556.00

Total housing cost \$39,499.00

I collected \$403.29 from the state for transporting felony inmates.

AI's	4
DUI's	5

Felony Charges

Possession of controlled substance 1 st degree	3
Rape 1 st degree w/12 years of age	1
Incest-with person less than 12 years of age	1
Sexual abuse 1 st degree w/12 years of age	1
Assault 2 nd	1
Assault 3 rd degree-Police/Probation Officer	1
Probation Violation	2
Violation of Bond Condition	1
Theft of identify of another without consent	1

Individual Charges

Operating on DUI suspended license 1 st	1
Theft by unlawful taking w/1,000	1
Terroristic Threatening 3 rd	2
Assault 4 th degree (domestic violence) minor injury	1
Public Intoxication	2
Resisting arrest	2
Obstructing a highway	1
Disorderly conduct 2 nd	2
Operating motor vehicle under influence 2 nd	1
Open container of alcohol in a motor vehicle	1
Possession of drug paraphernalia	1
Criminal trespass 3 rd	1
Possession of marijuana	2
Failure of owner to maintain required insurance	1
Failure of non-owner to maintain required insurance	1
No Motorcycle/operator's license	1
Leaving scene of accident-failure to render aid or assistance	1
Indecent exposure 2 nd degree	1

Traffic

* No registration plates	2
*No registration receipt	1
*Rim or frame obscuring lettering	1
*Careless driving	2
*Reckless driving	3
*Operating on expired license	1
*Failure to produce insurance card	3

*Instructional permit violations	1
*Speeding over limit	2
* Disregarding stop sign	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 5-1-24

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 390623 | 367285 | 106113

Beginning Mileage for the Month: 390455 | 366188 | 103933

Miles driven for the Month: 168 | 1,097 | 2,180

	Date:	Gallons/Costs	Mileage
1.	4-1-24	19 \$62.00	103985
2.	4-2-24	14 \$45.65	104219
3.	4-4-24	21 \$66.06	366307
4.	4-5-24	17 \$57.61	366575
5.	4-6-24	12 \$39.80	104411
6.	4-8-24	17 \$59.00	104706
7.	4-10-24	11 \$40.18	104926
8.	4-11-24	18 \$63.03	366868
9.	4-15-24	17 \$56.01	105231
10.	4-17-24	15 \$51.01	105301
11.	4-19-24	14 \$46.23	105737
12.	4-22-24	12 \$48.12	390538
13.	4-23-24	14 \$46.00	105962
14.	4-25-24	21 \$69.46	367154

Total fuel

222

Total Costs

\$745.16



JASON DENNY
ANDERSON COUNTY CLERK
100 SOUTH MAIN STREET
LAWRENCEBURG, KY 40342
PHONE: 502-839-3041 FAX: 502-839-3043

Fiscal Court Department Head Report
May 24, 2024

During Early Voting, we had the highest turnout in the state at 12%. On Election Day, we were second in the state at 27.4%. The Community Center has become more popular as a vote center, with almost 20% of our total voters using this option.

We are already working on traffic plans for Election Day in November. We are anticipating approximately an hour wait time at the drive-thru, and thirty minutes at the other centers.

I want to offer special thanks to the County Board of Elections and my staff for all their hard work to make this Election happen, the Fiscal Court for their support and for the use of the Community Center, the School Board for allowing the use of the two school buildings, the City of Lawrenceburg for use of the maintenance garage to run the Drive-Thru, the City Police and the Sheriff's Department for help with security, the Solid Waste Department for helping move Election Equipment, the City Maintenance crew and the County Road Department for putting out digital signs, several of our local businesses for allowing us to put signage on their property, or advertising voting info on their own digital signs, and to the best Judge Executive in the state for helping me pick up signs afterward.

The New York Times called to see how we were able to achieve the percentage of voter turnout that we were during Early Voting. The support of our County and advertising plays a huge part, in addition to the Drive-Thru option.

ANIMAL CONTROL COMMITTEE MEETING MINUTES

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE THE ANIMAL CONTROL COMMITTEE MEETING MINUTES FROM MAY 7, 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANDERSON COUNTY FISCAL COURT
SPECIAL COMMITTEE MEETING

DATE: 5-7-2024

COMMITTEE NAME: Animal

THOSE
PRESENT: Judge Gritton, Dean Durr, Zach Cotton, Juretta Wells

SUBJECT: discussed seasonal help, programs of Animal Control

ACTION
TAKEN: None

Submitted By: [Signature]

EXECUTIVE ORDER 2024-06

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE EXECUTIVE ORDER 2024-06. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



Anderson County Fiscal Court

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David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2024-06

May 24, 2024

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Jonathan Elliott as an Animal Control Officer employee at \$14.00 an hour (Seasonal Position) (Effective May 27, 2024), Michael Henry as a (Seasonal Position) as a Road Dept employee at a pay rate of \$11.00 an hour (Effective May 28, 2024) Lawrenceburg, Kentucky, for Anderson County.

Said Positions will be Seasonal

Upon a motion by Magistrate Dean Durr, seconded by Magistrate David Montgomery, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 24th day of May, 2024, hereby approves this Executive Order.

Rodney Durr	Yes	Dean Durr	Yes
Mike Riley	Yes	David Montgomery	Yes
Juretta Wells	Yes	Kenny Barnett	Yes
Orbrey Gritton	Yes		


ORBREY GRITTON
County Judge/Executive


ATTEST: JASON DENNY
Anderson County Court Clerk

FIRE BOARD APPOINTMENT – GAYLON DENNY

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY DEAN DURR TO APPOINT GAYLON DENNY TO A THREE-YEAR TERM ON THE FIRE BOARD EFFECTIVE JULY 1, 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

LETTER OF CREDIT FOR THE COTTAGES

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO RELEASE THE ENTRANCE BOND IN THE AMOUNT OF \$7,432.50 AND THE PHASE 3 BOND IN THE AMOUNT OF \$23,065, BOTH FOR THE COTTAGES. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

EDA RESOLUTION

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE EDA RESOLUTION. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

RESOLUTION

A RESOLUTION OF THE ANDERSON COUNTY FISCAL COURT REGARDING ECONOMIC DEVELOPMENT PARTNERSHIP WITH ANDERSON COUNTY AND CITY OF LAWRENCEBURG

WHEREAS, the Anderson County Fiscal Court is responsible for the welfare of the people of Anderson County, Kentucky, and

WHEREAS, providing economic opportunity and growth is necessary for the welfare of the people of Anderson County, Kentucky, and

Whereas, the Anderson County Fiscal Court also recognizes that in the current economic development environment, opportunities for growth may be better realized by partnering with other local governments, and

Whereas, Anderson County Fiscal Court plans to join with Anderson AND City of Lawrenceburg through the Lawrenceburg-Anderson County Forward in purchasing and developing real estate for an industrial park and establishing multi-county nonprofit industrial development authority, and

Whereas, the Anderson County Fiscal Court has authorized and designated the Lawrenceburg-Anderson County Forward as its authorized representative and signatory for all matters related to the purchase and development of the property and to establish the regional development authority referenced herein, in satisfaction of KRS 65.240(3), and

Whereas, the Anderson County Fiscal Court desired to adopt a resolution setting forth that the Lawrenceburg-Anderson County Forward is the authorized signer so that this resolution can be submitted to any entity desiring to have written verification of what is set forth herein, and

Whereas, KRS 154.05-340 authorizes the Anderson County Fiscal Court to provide funds to the multi-county nonprofit industrial development authority for industrial development, and

NOW THEREFORE, BE IT HEREBY RESOLVED by the Anderson County Fiscal Court as follows:

1. That the Anderson County Fiscal Court does hereby authorize and designate Lawrenceburg-Anderson County Forward as its authorized representative for all matters relating to the development of a joint industrial park and multi-county nonprofit industrial development authority with Anderson County Fiscal Court and City of Lawrenceburg.
2. That the Anderson County Fiscal Court does hereby resolve that the Lawrenceburg-Anderson County Forward shall have the authority to sign any and all documents necessary and appropriate for the development of said industrial park development authority without further consent of the Anderson County Fiscal Court or the necessity of further action on the part of the Anderson County Fiscal Court.

3. That the Anderson County Fiscal Court adopts this resolution as an ongoing matter, and affirmatively states that the authority granted to the Lawrenceburg-Anderson County Forward, hereby shall continue without the necessity of further votes or action of the Anderson County Fiscal Court.
4. However, the resolution and the Authority granted herein is not and shall not be interpreted as authority to expend funds outside those funds appropriated for the Lawrenceburg-Anderson County Forward.
5. That the Anderson County Fiscal Court shall have the power to revoke the grant of authority set forth herein by majority vote of the Fiscal Court.

APPROVED THIS THE 24th day of May, 2024.

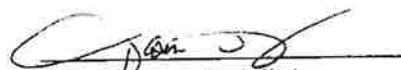

Anderson County Judge/Executive

MAGISTRATES VOTING
YEAHS

NAYS

Rodney Durr
Mike Riley
Juretta Wells
Orbrey Gritton
Dean Durr
David Montgomery
Kenny Barnett

ATTEST:


Anderson County Court Clerk

SHERIFF'S REPORT

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE THE SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

May 9, 2024


The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from April 1, 2024 through April 30, 2024:

Waiting on Fee Claim \$13,812.02

State	15,639.48	Commission	701.36
County	21,347.46	Commission	955.04
School	108,487.52	Commission	3,381.47
Library	12,378.14	Commission	553.77
Health	5,379.96	Commission	240.68
Fire	11,440.35	Commission	116.99
Extension	2,510.62	Commission	112.31

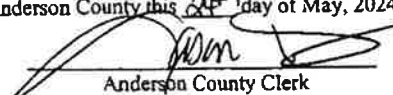
School Int	\$54.33
S.O. Int	\$47.51
Refunds	\$1,479.30
S.O. Fees	\$14,329.12

Business License Collections	\$596.50
County	\$417.55
S.O.	\$178.95


Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 24th day of May, 2024 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this 24th day of May, 2024.


Anderson County Clerk

BILLS LIST

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DEAN DURR TO APPROVE THE BILLS LIST. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Jason

**Anderson County Fiscal Court
Bill List
May 24, 2024**

Source Name	Memo	Account	Paid Amount
<u>911 Billing Services & Consultants</u>			
911 Billing Services & Consultants	P O # 52027	5305 EMS Debt Collection Fees	9 734 97
Total 911 Billing Services & Consultants			9 734 97
<u>Airgas</u>			
Airgas	P O # 62029	5201 Medical Supplies - Dispos	784 11
Total Airgas			784 11
<u>Amanda Durr</u>			
Amanda Durr	P O # 62103	5205 EMS Education Program	40 00
Total Amanda Durr			40 00
<u>Amazon Capital Services</u>			
Amazon Capital Services	P O # 62030	5310 EMS Bldg Maint & Repair	60 73
Amazon Capital Services	P O # 62031	5309 EMS Vehicle Maint & Re	382 23
Amazon Capital Services	P O # 62032	5314 EMS Office Supplies	230 25
Total Amazon Capital Services			673 21
<u>Anderson Apothecary</u>			
Anderson Apothecary	P O # 62033	5201 Medical Supplies - Dispos	833 00
Total Anderson Apothecary			833 00
<u>Anderson County Farm Service</u>			
Anderson County Farm Service	P O # 62084	5614 Road Garage Supplies	1 000 00
Total Anderson County Farm Service			1 000 00
<u>Anderson County Sheriff</u>			
Anderson County Sheriff	P O # 62061	5907 Prisoner Transport Sheriff	403 65
Total Anderson County Sheriff			403 65
<u>AutoZone</u>			
AutoZone	P O # 61932	5617 Road Parts	26 18
AutoZone	P O # 61954	5504 Park Supplies and Equip	52 46
Total AutoZone			78 64
<u>AWG</u>			
AWG	P O # 62075	5614 Road Garage Supplies	59 43
Total AWG			59 43
<u>Bates Security</u>			
Bates Security	P O # 62128	5602 Road Bldg Maintenance	77 76
Total Bates Security			77 76
<u>Blue Ridge Office</u>			
Blue Ridge Office	P O # 62069	5146 Office Supplies	143 88
Total Blue Ridge Office			143 88
<u>Bluegrass Area Development District</u>			
Bluegrass Area Development District	P O # 62057	105 ARPA Federal Funds Exp	125 40
Total Bluegrass Area Development District			125 40
<u>Bobcat Enterprises</u>			
Bobcat Enterprises	P O # 62043	5617 Road Parts	81 09
Total Bobcat Enterprises			81 09

Anderson County Fiscal Court
Bill List
May 24, 2024

Source Name	Memo	Account	Paid Amount
<u>Canon Financial Services, Inc.</u>			
Canon Financial Services, Inc.	P O # 62116	5144 Copier Lease - Annex	213 02
Total Canon Financial Services, Inc.			213 02
<u>Cardmember Service</u>			
Cardmember Service	P O # Various	5201 Medical Supplies - Dispos	225 81
Cardmember Service	P O # Various	5310 EMS Bldg. Maint. & Repair	62 94
Cardmember Service	P O # Various	5504 Park Supplies and Equip	300 76
Cardmember Service	P O # Various	5504 Park Supplies and Equip	6 00
Cardmember Service	P O # Various	5146 Office Supplies	294 97
Cardmember Service	P O # Various	5434 Animal Shelter Supplies	35 96
Cardmember Service	P O # Various	5504 Park Supplies and Equip	81 98
Cardmember Service	P O # Various	5042 Coroner Expenses	209 36
Cardmember Service	P O # Various	5308 EMS Computer Maint. &	14 83
Cardmember Service	P O # Various	5146 Office Supplies	949 00
Cardmember Service	P O # Various	5434 Animal Shelter Supplies	0 99
Cardmember Service	P O # Various	5308 EMS Computer Maint. &	105 99
Total Cardmember Service			2 288 59
<u>Central Imaging</u>			
Central Imaging	P O # 62139	5123 Election Printing & Adverti	4 033 00
Total Central Imaging			4 033 00
<u>Cintas</u>			
Cintas	P O # 62063	5614 Road Garage Supplies	183 50
Total Cintas			183 50
<u>CNA Surety</u>			
CNA Surety	P.O # 62066	5521 Insurance and Bonds	101 80
CNA Surety	P O # 62099	5521 Insurance and Bonds	101 80
Total CNA Surety			203 60
<u>Contech Engineered Solutions LLC</u>			
Contech Engineered Solutions LLC	P O # 62053	5619 Road Bridges & Culverts	8 550 00
Total Contech Engineered Solutions LLC			8,550 00
<u>Countryside Industries LLC</u>			
Countryside Industries LLC	P O # 62046	5451 Solid Waste Carcass Re	1 800 00
Total Countryside Industries LLC			1 800 00
<u>De Lage Landen Financial</u>			
De Lage Landen Financial	P O # 62102	5306 EMS Lease - Copier Mac	186 46
Total De Lage Landen Financial			186 46
<u>Defense Pest Control</u>			
Defense Pest Control	P O # 62019	5142 County Building Pest Con	70 00
Defense Pest Control	P O # 62019	5142 County Building Pest Con	65 00
Defense Pest Control	P O # 62019	5499 Park Building's Maint	110 00
Defense Pest Control	P O # 62019	5310 EMS Bldg. Maint. & Repair	65 00
Defense Pest Control	P O # 62019	5433 Animal Shelter Maintenance	60 00
Defense Pest Control	P O # 62019	5433 Animal Shelter Maintenance	60 00
Total Defense Pest Control			430 00
<u>Don Peach Insurance</u>			
Don Peach Insurance	P O # 62132	5521 Insurance and Bonds	40 72
Total Don Peach Insurance			40 72

Anderson County Fiscal Court
Bill List
May 24, 2024

Source Name	Memo	Account	Paid Amount
<u>Enterprise Fleet Management</u>			
Enterprise Fleet Management	P O # 62081	5446 Animal Shelter Vehicle Le	2,468.25
Total Enterprise Fleet Management			2,468.25
<u>Fastenal</u>			
Fastenal	P O # 62044	5497 Park Custodial Supplies	616.20
Total Fastenal			616.20
<u>Frankfort Materials Company</u>			
Frankfort Materials Company	P O # Various	5610 Highway Paving/Patching	488.37
Frankfort Materials Company	P O # Various	5610 Highway Paving/Patching	769.42
Frankfort Materials Company	P O # Various	5610 Highway Paving/Patching	235.06
Frankfort Materials Company	P O # Various	5610 Highway Paving/Patching	235.06
Frankfort Materials Company	P O # Various	5610 Highway Paving/Patching	233.60
Total Frankfort Materials Company			1,961.51
<u>Franklin County Regional Jail</u>			
Franklin County Regional Jail	P O # 62062	5902 Contracts with other Coun	17,556.00
Total Franklin County Regional Jail			17,556.00
<u>Freedom Tactical</u>			
Freedom Tactical	P O # 62104	5316 EMS Uniforms	672.00
Total Freedom Tactical			672.00
<u>G & J Pepsi Cola</u>			
G & J Pepsi Cola	P O # Various	5502 Park Concessions	491.60
G & J Pepsi Cola	P O # Various	5502 Park Concessions	374.90
G & J Pepsi Cola	P O # Various	5502 Park Concessions	344.10
Total G & J Pepsi Cola			1,210.60
<u>Global Water Technology Inc</u>			
Global Water Technology Inc	P O # 62098	6305 Courthouse Fine Repairs	200.00
Total Global Water Technology Inc			200.00
<u>Gold Medal</u>			
Gold Medal	P O # 62131	5502 Park Concessions	1,062.80
Total Gold Medal			1,062.80
<u>Heidelberg Materials Midwest Agg. Inc</u>			
Heidelberg Materials Midwest Agg. Inc	P O # 62073	5613 Chip Seal Maintenance (S	510.35
Heidelberg Materials Midwest Agg. Inc	P O # 62067	5613 Chip Seal Maintenance (S	479.57
Heidelberg Materials Midwest Agg. Inc	P O # 62072	5613 Chip Seal Maintenance (S	344.76
Heidelberg Materials Midwest Agg. Inc	P O # 62091	5613 Chip Seal Maintenance (S	676.62
Total Heidelberg Materials Midwest Agg. Inc			2,111.30
<u>Hyatt Plumbing & HVAC</u>			
Hyatt Plumbing & HVAC	P O # 62016	5024 County Clerk Building Re	150.00
Total Hyatt Plumbing & HVAC			150.00
<u>James Curtsinger</u>			
James Curtsinger	P O # 62087	6016 Solid Waste-Uniforms	69.98
Total James Curtsinger			69.98
<u>Johnson's Small Engine & Farm Supply</u>			
Johnson's Small Engine & Farm Supply	P O # 62085	5504 Park Supplies and Equip	16.43
Total Johnson's Small Engine & Farm Supply			16.43

Anderson County Fiscal Court
Bill List
May 24, 2024

Source Name	Memo	Account	Paid Amount
<u>Johnson Controls Fire Protection</u>			
Johnson Controls Fire Protection P O # 62038		5154 Electric - Annex	2,318.00
Total Johnson Controls Fire Protection			2,318.00
<u>Kaco #37 Ambulance Building</u>			
Kaco #37 Ambulance Building P O # 62121		6027 EMS Building Bond Rapa	5,368.50
Total Kaco #37 Ambulance Building			5,368.50
<u>KACO Leasing Trust-County Clerk Office-#2</u>			
KACO Leasing Trust-County Clerk Office-#2 P O # 62119		6026 County Clerk Office-Sene	1,895.83
Total KACO Leasing Trust-County Clerk Office-#2			1,895.83
<u>Kaco Leasing Trust-Sheriff BACH#41</u>			
Kaco Leasing Trust-Sheriff BACH#41 P O # 62125		5037 Sheriff Vehicle	5,844.19
Total Kaco Leasing Trust-Sheriff BACH#41			5,844.19
<u>Kaco Leasing Trust-Sheriffs - 2011 C</u>			
Kaco Leasing Trust-Sheriffs - 2011 C P O # 62118		5639 Sheriff Bldg Loan-C Bonds	2,315.63
Total Kaco Leasing Trust-Sheriffs - 2011 C			2,315.63
<u>Kaco Leasing Trust - AEMS #40</u>			
Kaco Leasing Trust - AEMS #40 P O # 62124		5311 Ambulance Payments-31	4,034.87
Total Kaco Leasing Trust - AEMS #40			4,034.87
<u>KACO Leasing Trust - Heart Monitors</u>			
KACO Leasing Trust - Heart Monitors #32 Heart Monitors		5313 Equipment Lease/Purchase	2,487.43
Total KACO Leasing Trust - Heart Monitors			2,487.43
<u>Kaco Leasing Trust - Voting Machines</u>			
Kaco Leasing Trust - Voting Machines P O # 62122		6028 Voting Machine Lease Pa	3,224.78
Total Kaco Leasing Trust - Voting Machines			3,224.78
<u>Kaco Leasing Trust -Coroner Van</u>			
Kaco Leasing Trust -Coroner Van P O # 62123		5047 Coroner Vehicle Lease P	1,127.26
Total Kaco Leasing Trust -Coroner Van			1,127.26
<u>Kelsey Berger</u>			
Kelsey Berger P O # 62088		4024 Park/Rec Receipts	75.00
Total Kelsey Berger			75.00
<u>L & W Emergency Equipment</u>			
L & W Emergency Equipment P O # 62071		5441 Animal Shelter Equipment	250.00
L & W Emergency Equipment P O # 62126		6025 Equipment Purchase	1,540.00
Total L & W Emergency Equipment			1,790.00
<u>Life Assist</u>			
Life Assist P O # 62105		5201 Medical Supplies - Dispers	1,978.06
Total Life Assist			1,978.06
<u>Mago Construction</u>			
Mago Construction P O # 62079		5610 Highway Paving/Patching	27,625.93
Mago Construction P O # 62135		5610 Highway Paving/Patching	58,745.57
Total Mago Construction			86,371.40

Anderson County Fiscal Court
Bill List
May 24, 2024

Source Name	Memo	Account	Paid Amount
<u>Meade Tractor</u>			
Meade Tractor	P O # 81967	5517 Road Parts	609 88
Total Meade Tractor			609 88
<u>Pioneer News</u>			
Pioneer News	P O # 52048	5051 Legal Advertising	583 27
Pioneer News	P O # 62052	5051 Legal Advertising	182 72
Total Pioneer News			765 99
<u>Pitney Bowes</u>			
Pitney Bowes	P O # 62080	5147 Postage - Annex	453 88
Pitney Bowes	P O # 62140	5147 Postage - Annex	210 03
Total Pitney Bowes			663 91
<u>Shelby County Detention Center</u>			
Shelby County Detention Center	P O # 62050	5902 Contracts with other Coun	21,943 00
Total Shelby County Detention Center			21,943 00
<u>SMS Tire Processing</u>			
SMS Tire Processing	P O # 62008	6007 Recycle Program(Tires &	1,084 00
SMS Tire Processing	P O # 62058	6007 Recycle Program(Tires &	1 195 00
Total SMS Tire Processing			2,279 00
<u>Southern Petroleum</u>			
Southern Petroleum	P O # 62037	5488 Park Fuel	819 15
Southern Petroleum	P O # 62106	5312 EMS Fuel	2 230 30
Total Southern Petroleum			3 049 45
<u>Suzanne Rogers, Ph. D</u>			
Suzanne Rogers Ph D	P O # 62074	5160 Attorney Fees	370 00
Suzanne Rogers Ph D	P O # 62134	5160 Attorney Fees	350 00
Total Suzanne Rogers Ph D			720 00
<u>Teleflex</u>			
Teleflex	P O # 62107	5201 Medical Supplies - Dispos	1 163 50
Total Teleflex			1 163 50
<u>Toshiba Financial Services</u>			
Toshiba Financial Services	P O # 62045	5919 Jail Copier Maint. Agreem	230 57
Total Toshiba Financial Services			230 57
<u>Tractor Supply</u>			
Tractor Supply	P O Various	5504 Park Supplies and Equip	119 98
Tractor Supply	P O Various	5614 Road Garage Supplies	80 98
Total Tractor Supply			230 96
<u>Wright Implement 1 LLC</u>			
Wright Implement 1 LLC	P O # 62077	5614 Road Garage Supplies	488 52
Total Wright Implement 1 LLC			488 52
TOTAL			212,034.83

BILLS LIST ADDENDUM A

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A
May 25, 2024**

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O # 182065	5140 Courthouse Contract Cl	1 910 00
Total Mary and Martha's Cleaning Service			1 910 00
TOTAL			1,910.00

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ANDERSON COUNTY FISCAL COURT
137 SOUTH MAIN STREET
LAWRENCEBURG, KENTUCKY 40342
(502)-839-3471

ORDINANCE # 2024—02

**AN ORDINANCE AMENDING
THE ANDERSON COUNTY CODE,
ORDINANCE NUMBER 2007-01**

WHEREAS, The Anderson County Fiscal Court desires to amend the Anderson County Code, Ordinance 2007-01 – “Chapter 111: Alcoholic Beverages” in order to promote further economic growth, development, and tourism within the county by making specific provisions relating to the licensing for manufacture, distribution and sale of alcoholic beverages and for the collection of regulatory fees related thereto in a manner which is consistent with the provisions established in the Kentucky Revised Statutes now in effect and as may be hereafter amended by the Kentucky General Assembly.

NOW THEREFORE, BE IT ORDAINED BY THE FISCAL COURT, COUNTY OF ANDERSON, COMMONWEALTH OF KENTUCKY, THAT THE ANDERSON COUNTY ADMINISTRATIVE CODE, ORDINANCE #2007-01 IS HEREBY AMENDED AS FOLLOWS:

SECTION ONE

- (A.) **CHAPTER 111: ALCOHOLIC BEVERAGES – §111.01 through §111.99** are, pursuant to §10.17 of the Anderson County Code of Ordinances, hereby **REPEALED**.

SECTION TWO

- (A.) **CHAPTER 111: ALCOHOLIC BEVERAGES – §111.01 through §111.99** are, pursuant to §10.17 of the Anderson County Code of Ordinances, hereby **REVISED, AMENDED, and ENACTED AS FOLLOWS:**

§ 111.01 PURPOSE.

It is the purpose of this chapter to promote economic growth, development, and tourism within the county by provisions for the manufacture, distribution and sale of alcoholic beverages in a manner which is consistent with the provisions established in the Kentucky Revised Statutes now in effect and as may be hereafter amended by the Kentucky General Assembly. (Ord. 2007-01, passed 3-7-2007; Ord. 2024-____, passed ____ - ____-2024.)

§ 111.02 ALCOHOLIC BEVERAGE CONTROL LAWS.

The provisions of the state alcoholic beverage control laws contained in KRS Chapters 241, 242, 243, and 244 pertaining to licenses and regulations of the State Alcoholic Beverage Control Board, including definitions contained therein, as well as amendments and supplements thereto, are hereby adopted, except as otherwise lawfully provided herein. (Ord. 2007-01, passed 3-7-2007; Ord. 2024-____, passed ____-____-2024.)

§ 111.03 COUNTY ALCOHOLIC BEVERAGE CONTROL ADMINISTRATOR.

(A) The County Alcoholic Beverage Control Administrator (the "County ABC Administrator") shall be appointed by the County Judge/Executive with the consent of a majority of the members of the Fiscal Court, and may be removed by the County Judge/Executive with or without cause. No conflict of interest shall be deemed to arise if the individual appointed as County ABC Administrator is also employed by the county in some other capacity.

(B) The salary for County ABC Administrator, if any, shall be fixed from time to time by the Fiscal Court.

(C) The County ABC Administrator shall have full police powers of a peace office and his/her jurisdiction shall be coextensive with the boundaries of the county.

(D) The County ABC Administrator is authorized to examine and inspect, at any reasonable time, all books and records required to be maintained by licensees under KRS 244.150. The licensee shall submit to the County ABC Administrator a copy of all reports which the licensee is required or elects to submit to or file with the State Alcoholic Beverage Control Board.

(E)(1) The functions of the County ABC Administrator shall be the same with respect to county licenses and regulations as the functions of the State ABC Board with respect to state licenses and regulations, except that no regulation adopted by a county administrator may be less stringent than the statutes relating to alcoholic beverage control or than the regulations of the board.

(E)(2) The County ABC Administrator, on his/her own initiative or on complaint of any person, may institute proceedings to suspend or revoke any license issued under this chapter. The County ABC Administrator may suspend a license for any cause for which the State ABC Board is authorized to exercise its discretion as to revoking a license. (Ord. 2007-01, passed 3-7-2007; Ord. 2024-____, passed ____-____-2024.)

§ 111.04 LICENSE.

(A) Any person, business, or entity meeting the criteria set forth in KRS 243.100 and seeking to engage in the production, manufacture, sale, trafficking, transfer, delivery, or provision of alcoholic beverages within Anderson County, shall obtain and maintain such license as is

provided for herein and which is appropriate for the specific business practices of such individual or entity.

(1) Restaurants or dining facilities shall be eligible for the license for which provision is made herein if they comply with all of the requirements: such restaurants or dining facilities shall by records sufficient to establish to the County ABC Administrator that it derives a minimum of 51% of its gross revenue from the sale of food for consumption on the premises and has a minimum seating capacity of 100 person at tables. The County ABC Administrator shall review all records which the applicant restaurant or dining facility must submit as past of its application for a license, and the County ABC Administrator shall determine if said restaurant or dining facility meets the criteria contained herein.

(2) Hotels, motels, or inns shall be eligible for the license which provision is made herein if they comply with all of the following requirements: such hotel, motel, or inn must demonstrate to the County ABC Administrator that it contains not less than 50 sleeping units and has dining facilities for not less than 100 persons at tables. The County ABC Administrator shall personally inspect the premises and thereafter determine that, in fact, the applicant hotel, motel, or inn has the requisite number of sleeping units and dining facilities.

(3) Nothing contained herein shall be in any way interpreted or construed to allow for the sale of alcoholic beverages by the drink for consumption on the premises in connection with any business in which a part of the commercial transaction consists of selling, at retail, staple groceries, or which is used solely as an entertainment facility and does not meet the criteria of a restaurant or dining facility set out hereinabove.

(B) The County licenses established hereby, as authorized by KRS 243.070 and all other applicable statutes, as amended, shall bear a fee as set forth below. In the event that KRS 243.070 or other applicable statutes are in the future amended to authorize additional licenses which may be issued by the County, such licenses shall be incorporated herein and the fee for such license shall be the maximum fee allowed by the statute as amended. (Ord. 2007-01, passed 3-7-2007; Ord. 2024-____, passed ____-____-2024.)

§ 111.05 LICENSE APPLICATION, FORM OF LICENSE AND POSTING.

(A) All persons, businesses or entities meeting the criteria set forth in KRS 243.100 and who are required to seek a County ABC License shall submit a completed copy of the State ABC application to the County ABC Administrator.

(B) Applicants for a license under this chapter shall pay the license fee of \$600 per fiscal year (July 1 through June 30), unless otherwise specified in the applicable KRS 243.060. Any license issued after July 1 of any year shall be assessed a fee which is based on the pro rata portion of the remainder of the annual license period. However, the cost of any license shall not be less than \$300, unless otherwise specified in KRS 243.060.

(C) The applicant for a county license for which provision is made herein shall tender with its application a consent document which shall state:

“The undersigned applicant hereby grants its irrevocable consent to the County ABC Administrator, or his duly appointed designee, to come upon and inspect and search the licensed premises at any reasonable time.”

(D) Pursuant to KRS 243.670, the license fee for every license authorized in this chapter shall be payable by the person who makes application for the license and to whom it is issued, and no other person shall pay for any license issued under those sections.

(E) Pursuant to KRS 243.620, before commencing or doing any business for the time for which a license has been issued, all licenses issued under this Chapter shall be posted and at all times displayed in a conspicuous place in the room or principal room where the business is carried on, so that all persons visiting the place may readily see the license. No licensee shall post the license or permit it to be posted, upon premises other than the licensed premises or upon premises where traffic in alcoholic beverages is being carried on by any person other than the licensee, or knowingly deface, destroy, or alter the license in any respect.

(F) The renewal by the County Administrator of the certificate or permit of any alcoholic beverage license shall not be construed to waive or condone any violation that occurred prior to the renewal and shall not prevent subsequent proceedings against the licensee.

(Ord. 2007-01, passed 3-7-2007; Ord. 2024-____, passed ____ - ____-2024.)

§ 111.06 APPROVAL OF APPLICATION.

Within thirty (30) days of the date of the application for an original county license for which provision is made herein and fifteen (15) days of the date of any application for renewal of such license, the County ABC Administrator shall, by mail or personal delivery, notify the applicant, in writing, of either the approval or the disapproval thereof or whether a hearing in regard thereto shall be held.

(Ord. 2007-01, passed 3-7-2007; Ord. 2024-____, passed ____ - ____-2024.)

§ 111.07 DENIAL OF APPLICATION.

(A) Pursuant to KRS 243.450, a license authorized to be issued herein shall be denied if:

(1) If the applicant or the premises for which the license is sought does not comply fully with all alcoholic beverage control statutes and the administrative regulations of the State ABC Board.

(2) If the applicant has not obtained approval from the local ABC Administrator for a county or county license required at the proposed premises;

(3) If the applicant has done any act for which a revocation of license would be authorized; or

(4) If the applicant has made any false material statement in his application.

(B) A license may be denied by the County ABC Administrator for any reason which the Administrator, in the exercise of his or her sound discretion, deems sufficient. Among those factors that the Administrator shall consider in the exercise of his or her discretion are: public sentiment in the area; number of licensed outlets in the area; potential for future growth; type of area involved; type of transportation available; and financial potential of the area.

(Ord. 2007-01, passed 3-7-2007; Ord. 2024-____, passed ____-____-2024.)

§ 111.08 HEARINGS.

Should a request for a hearing be made regarding the refusal to issue or renew a license or for the suspension or revocation of a license, and if the County ABC Administrator elects to hold such hearing, said hearing is to be held in a manner consistent with KRS Chapter 13B and pursuant to the general practice procedures found in the Kentucky Rules of Civil Procedure and the following shall apply:

(A) Definitions. All words are used as defined in the alcoholic beverage control law of Kentucky (KRS Chapters 241, 242, 243, and 244), unless otherwise specified.

(B) Appearances. Any applicant or licensee may appear and be heard in person, or by duly appointed attorney, and may produce under oath evidence relative and material to matters before the Board.

(C) Briefs. Briefs may be filed at the request of the County ABC Administrator, or at the option of the applicant or licensee.

(D) Notice.

(1) The hearing shall be conducted as soon as practicable and notice of the hearing shall be given to the parties not less than twenty (20) days in advance of the date set for the hearing, unless otherwise required by law. The County ABC Administrator shall make reasonable effort to schedule a hearing on a date that is convenient to the parties involved.

(2) The notice required by subsection (1) of this section shall be served on the requesting party by certified mail, return receipt requested, sent to the last known address of the party, or by personal service. Service by certified mail shall be complete upon the date on which the agency receives the return receipt or the returned notice.

(3) The notice required by this section shall be in plain language and shall include:

(a) A statement of the date, time, place, and nature of the hearing;

(b) The name, official title, and mailing address of the County ABC Administrator;

(c) The names, official titles, mailing addresses, and, if available, telephone numbers of all parties to the hearing, including the counsel or representative of the agency;

(d) A statement of the factual basis for the refusal to issue or renew, along with a statement of issues involved, in sufficient detail to give the parties reasonable opportunity to prepare evidence and argument;

(e) A reference to the specific statutes and administrative regulations which relate to the issues involved and the procedure to be followed in the hearing;

(f) A statement advising the person of his right to legal counsel;

(g) A statement of the parties' right to examine, at least five (5) days prior to the hearing, a list of witnesses the parties expect to call at the hearing, any evidence to be used at the hearing and any exculpatory information in the agency's possession; and

(h) A statement advising that any party who fails to attend or participate as required at any stage of the hearing process may be held in default under this chapter.

(4) If the County ABC Administrator decides not to conduct a hearing in response to a request, the Administrator shall notify the requesting party of his or her decision in writing, with a brief statement of the Administrator's reasons and of any judicial or other review which may be available to the requesting party.

(E) Rules of Evidence. The rules of evidence governing civil proceedings in courts of the Commonwealth of Kentucky shall govern hearings before the County ABC Administrator; provided, however, that the hearing officer may relax such rules in any case where, in his judgment, the ends of justice will be better served by so doing.

(F) Subpoenas. The County ABC Administrator shall have subpoena power for such hearings and shall at the request of the applicant made with names and addresses of those desired issue with subpoenas.

(G) Transcripts. Upon request and at the costs of the applicant or licensee the hearing may be transcribed.

(H) Decisions. All decisions shall be written and based upon evidence developed at the hearing.

(Ord. 2007-01, passed 3-7-2007; Ord. 2024-____, passed ____-____-2024.)

§ 111.09 EXPIRATION DATE OF LICENSE; RENEWAL.

(A) License Expiration: A license issued pursuant to this chapter shall expire in the month of June in the year next following the year in which the license was issued, unless an extended period is specifically authorized herein. Licenses of all durations shall expire on the last day of June.

(B) Application for the renewal of a license shall be submitted no later than thirty (30) days before expiration thereof and shall be made pursuant to Section 111.09. A renewal license

shall be issued only upon a showing the criteria therefor has been met, the filing and approval of a renewal application, and the payment of the license fee as set forth in Section 111.05 herein.

(1) Pursuant to KRS 243.090, all licenses issued by the County ABC Administrator, except those licenses listed below in subsection (2) of this section, shall be valid for a period of no more than a year.

(2) The following licenses shall be valid for the period of time stated in this subsection or elsewhere in this chapter.

(a) Special event licenses.

(b) Temporary licenses.

(c) All alcoholic beverage producers, wholesalers, or distributors may obtain or renew their licenses for either a one (1) year term or a two (2) year term.

(C) The renewal of the license issued pursuant to this chapter shall not be construed to be a waiver or acceptance of any violation which occurred prior to such renewal and shall not prevent subsequent proceedings against the licensee.

(Ord. 2007-01, passed 3-7-2007; Ord. 2024-____, passed ____-____-2024.)

§ 111.10 REGULATORY FEE.

(A) Pursuant to KRS 243.075, there is hereby imposed a regulatory fee on the gross receipts of sale of alcoholic beverages of each business in the county. As of the time of adoption of this ordinance, the regulatory fee shall be five percent (5%) of gross sales of all alcoholic beverages of each establishment licensed in the county to sell alcoholic beverages.

(B) The Fiscal Court shall adopt at the beginning of each budget period for each fiscal year, such annual rate for the regulatory fee as shall be reasonably estimated to ensure full reimbursement to the County for the cost of any additional policing, regulatory, or administrative expense related to the sale of alcoholic beverages in the County. Should the County fail to address the regulatory fee in any budget, then the regulatory fee shall remain at the level at which it was last fixed until such time as the Fiscal Court shall adjust the fee.

(C) The regulatory fee established hereby shall become continuously effective July 1, 2024, and shall apply thereafter to each establishment licensed in the county to sell alcoholic beverages.

(D) Payment of the regulatory fee shall, based upon tax returns approved for use by the County ABC Administrator, be submitted to the Anderson County Sheriff's Office on a quarterly basis, no later than the 30th day of the month next following the end of each quarter.

- a. First Quarter: July, August, September- Return due no later than October 30th
- b. Second Quarter: October, November, December- Return due no later than January 30th
- c. Third Quarter: January, February, March- Return due no later than April 30th

d. Fourth Quarter: April, May, June- Return due no later than July 30th

(E) (1) A penalty, payable by the licensed establishment shall be assessed for failure to either file a return or to deliver all collected fees as required herein. Said penalty shall be the greater of fifty dollars (\$50) per month for each month of non-compliance, or an amount equal to five percent (5%) of the regulatory fee due for each month or months for which a return was not filed or the regulatory fee was not collected and/or delivered.

(E)(2) Failure by any establishment licensed in the county to sell alcoholic beverages to either collect the regulatory fee, or to deliver the completed return and fees to the county within ten (10) days of the due date shall additionally constitute a violation of the county ABC regulations and shall subject the licensee to possible license suspension or revocation.

(F) The regulatory fee shall be in addition to any other fees or licenses permitted by law, but a credit against the fee shall be allowed in an amount equal to any licenses or fee imposed by the county pursuant to KRS 243.060 and KRS 243.070.

(Ord. 2007-01, passed 3-7-2007; Ord. 2024-____, passed ____ - ____ -2024.)

§ 111.11 SUNDAY SALES OF DISTILLED SPIRITS, WINE AND MALT BEVERAGES

All state licensed Kentucky Small Farm Wineries and Distillers in the county may sell distilled spirits and wine by the drink and by the package on Sunday between the hours of 12:30 p.m. and 1:30 a.m. and shall be subject to the same license requirements and fees otherwise contained in this chapter. All state licensed Small Farm Wineries and Distillers may also sell malt beverages by the drink on Sunday between the hours of 12:20 p.m. and 1:30 a.m. and shall also be subject to the same license application requirements and fees otherwise contained in this chapter.

(Ord. 2007-01, passed 3-7-2007; Ord. 2024-____, passed ____ - ____ -2024.)

§ 111.99 PENALTY.

The sale of alcoholic beverages by establishments within the county not in conformity with this chapter shall constitute a violation, punishable by a fine of up to five hundred dollars (\$500) for each offense, to be prosecuted as all other municipal ordinance violations are prosecuted. Each day of each violation shall constitute a separate offense.

(Ord. 2007-01, passed 3-7-2007; Ord. 2024-____, passed ____ - ____ -2024.)

SECTION THREE

This ordinance shall be in full force and effect from and after its passage, approval, attestation, and publication as required by law.

GIVEN FIRST READING on the 7th DAY OF May 20 24

PUBLISHED in The Anderson News on the 16th DAY OF May 20 24.

GIVEN SECOND READING, PASSED, ADOPTED, AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon Motion of Magistrate _____, seconded by Magistrate _____ at a duly convened meeting thereof held on the 4th day of June 20 24 with yea and nay votes as follows:

Rodney Durr _____

Mike Riley _____

Juretta Wells _____

Dean Durr _____

David Montgomery _____

Kenny Barnett _____

Orbrey Gritton _____

ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ATTEST:

DEPUTY COUNTY CLERK

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE
ANDERSON COUNTY ZONING MAP
ORDINANCE NO. 2024-3**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

SECTION I

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 24-003 including the record of the public hearing held by the Planning Commission on March 12, 2024 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its March 12, 2024 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

SECTION II

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

There have been substantial economic and social changes that were not anticipated at the adoption of the Comprehensive Plan that have occurred in the bourbon industry in this immediate area of the county.

SECTION III

Therefore the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from A-1 (Agricultural District) to I-2 (Heavy Industrial District) with a conditional use permit for distillation. The property so rezoned, owned by W.G. Investments, LLC, 5155 Financial Way, Mason, Ohio 45040 is located on the southeast corner of the intersection of Gill Street and Industry Road, Lawrenceburg, Kentucky is more fully described as follows:

SAID TRACT OF LAND LYING AND BEING IN ANDERSON COUNTY, KENTUCKY ON THE EAST SIDE OF INDUSTRY ROAD, BEING A PORTION OF THE W.G. INVESTMENTS PROPERTY (DB. 312, PG. 059), PARCEL ID #56-31 & #56-33, AND MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN, CAP ID #3432, ON THE EAST RIGHT-OF-WAY OF INDUSTRY ROAD, SAID POINT BEING A NORTHEASTERN CORNER TO THE YKK USA, INC. PROPERTY (DB. 104, PG. 654; PLAT CABINET "F", SLIDE 1) AND A SOUTHEASTERN TO THE W.G. INVESTMENTS PROPERTY (DB.

312, PG. 059), THENCE CONTINUING N86°56'50"E 469.31' TO A POINT, SAID POINT BEING THE TRUE POINT OF BEGINNING, THENCE CONTINUING ALONG A LINE THROUGH THE LAND OF W.G. INVESTMENTS PROPERTY (DB. 312, PG. 059), SAID LINE BEING THE BOUNDARY OF EXISTING ZONE I-2 AS IT APPEARS ON ANDERSON COUNTY ZONING MAP

N24°17'30"E	345.85'	TO AN IRON PIN FOUND, 1/2" REBAR (NO ID CAP), THENCE
N69°49'02"E	837.26'	TO AN IRON PIN FOUND, 1/2" REBAR (NO ID CAP), SAID PIN BEING THE SOUTHEASTERN CORNER OF THE HILLTOP MANOR SUBDIVISION, THENCE
N64°33'57"E	51.83'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE
N06°13'55"W	117.03'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE
N06°13'55"W	21.30'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE
N06°13'55"W	258.70'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE
N06°13'55"W	24.56'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE
N06°13'55"W	144.41'	TO AN IRON PIN FOUND, 1/2" REBAR (NO ID CAP), SAID PIN BEING THE NORTHEASTERN CORNER OF THE HILLTOP MANOR SUBDIVISION AND IN THE SOUTHERN LINE OF THE WILLIAM DEAN O'NAN PROPERTY (DB. 229, PG. 582), THENCE LEAVING THE LINE OF W.G. INVESTMENTS, HILLTOP MANOR SUBDIVISION, AND CONTINUING WITH THE LINE OF O'NAN
N67°20'36"E	34.21'	TO AN IRON PIN SET WITH CAP ID #3432 AT THE BEGINNING OF A STONE FENCE, SAID PIN BEING SOUTHWESTERN CORNER OF THE WILLIAM DEAN O'NAN PROPERTY (DB. 266, PG. 092), THENCE LEAVING THE LINE OF O'NAN (DB. 229, PG. 582) AND CONTINUING WITH THE LINE OF O'NAN (DB. 266, PG. 092)
N64°48'40"E	262.54'	TO AN IRON PIN SET WITH CAP ID #3432 AT THE END OF A STONE FENCE, THENCE
N25°17'49"W	497.21'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE
N25°17'49"W	485.36'	TO AN IRON PIN SET WITH CAP ID #3432, SAID PIN BEING A SOUTHWESTERN CORNER OF THE BLUEGRASS ENERGY COOP CORP. PROPERTY (DB. 179, PG. 494), THENCE LEAVING THE LINE OF O'NAN AND CONTINUING WITH THE LINE OF BLUEGRASS ENERGY
N64°48'47"E	132.70'	TO AN IRON PIN SET WITH CAP ID #3432, SAID PIN BEING A NORTHWESTERN CORNER OF THE EDWIN RAMOS PROPERTY (DB. 305, PG. 516), THENCE LEAVING THE LINE OF BLUEGRASS ENERGY AND CONTINUING WITH THE LINE OF RAMOS
S52°02'11"E	307.12'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE
S54°12'50"E	811.32'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE
N64°55'28"E	364.06'	TO AN IRON PIN FOUND WITH CAP ID #3432, SAID PIN BEING A SOUTHWESTERN CORNER OF THE WILLIAM L. & CRYSTAL E. PATRICK PROPERTY (DB. 298, PG. 234; DB. 294, PG. 619), THENCE LEAVING THE LINE OF RAMOS AND CONTINUING WITH THE LINE OF PATRICK
N65°05'06"E	608.16'	TO AN IRON PIN FOUND, 1/2" REBAR (NO ID CAP), SAID PIN BEING IN THE LINE OF THE CHARLES L. & LOIS SCOTT PROPERTY (DB. 229, PG. 582), THENCE LEAVING THE PATRICK AND CONTINUING WITH THE LINE OF SCOTT
S43°37'10"E	154.02'	TO AN IRON PIN SET WITH CAP ID #3432, SAID PIN BEING

		A CORNER OF A PROPERTY WITH THE PVA PARCEL ID #56-36B, NO DEED OR OWNER FOUND ON RECORD, THENCE LEAVING THE LINE OF SCOTT AND CONTINUING WITH THE LINE OF PARCEL ID#56-36B
S39°13'04"W	8.95'	TO AN IRON PIN SET WITH CAP ID #3432 AT THE BEGINNING OF A STONE FENCE, THENCE CONTINUING WITH SAID STONE FENCE FOR FIVE (5) CALL:
S19°46'14"E S19°01'00"E	368.69' 646.53'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432, SAID BEING IN THE LINE OF CARL D. & ETHEL HICKS (DB. 232, PG. 242), THENCE CONTINUING WITH THE LINE OF HICKS
S19°38'32"E S08°43'26"W S27°06'59"E	458.34' 26.84' 77.33'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432, SAID PIN BEING IN THE LINE OF THE YOUNG'S HIGH BRIDGE HISTORICAL SOCIETY, LLC. (DB. 238, PG. 430), FORMERLY THE SOUTHERN RAILROAD RIGHT-OF-WAY, THENCE LEAVING THE LINE OF HICKS AND CONTINUING WITH THE LINE OF THE HISTORICAL SOCIETY AND CONTINUING WEST A DISTANCE OF 368.43' ALONG A NON-TANGENT CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 894.39', A DELTA ANGLE OF 23°36'08", AND A CHORD BEARING AND DISTANCE OF
S67°42'13"W S55°45'27"W N87°23'02"W S88°51'58"W S26°45'17"W S55°45'46"W	365.83' 378.70' 243.98' 138.27' 457.41' 222.80'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO A HACKED 14" CEDAR, THENCE TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432, THENCE CONTINUING WEST A DISTANCE OF 348.47' ALONG A NON-TANGENT CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 921.50', A DELTA ANGLE OF 21°40'00", AND A CHORD BEARING AND DISTANCE OF
S66°34'05"W N60°29'44"W	346.40' 6.51'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432, SAID PIN BEING A CORNER OF THE YKK USA, INC. PROPERTY (DB. 104, PG. 654; PLAT CABINET "F", SLIDE 1), THENCE LEAVING THE LINE OF THE HISTORICAL SOCIETY AND CONTINUING WITH THE LINE OF YKK
N60°29'39"W N60°29'47"W	524.40' 759.04'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432 AT THE BASE OF A 3" STEEL POST, THENCE
S86°56'50"W	422.14'	TO THE POINT OF BEGINNING; SAID DESCRIBED TRACT CONTAINING 109.65 ACRES, 4,755,033.65 SQ FT.

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law.

GIVEN FIRST READING ON THE 7th day of May, 2024.

PUBLISHED in the Anderson News on the 16th day of May, 2024.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate _____, seconded by Magistrate _____, at a duly convened meeting thereof held on the 4th day of June, 2024 with yea and nay votes as follows:

GIVEN FINAL PUBLICATION in the Anderson News on the 13th day of June, 2024.

Rodney Durr	_____
Mike Riley	_____
Jurretta Wells	_____
Dean Durr	_____
David Montgomery	_____
Kenny Barnett	_____
Orbrey Gritton	_____

ORBREY GRITTON
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST:

JASON DENNY
ANDERSON COUNTY CLERK

ORDINANCE NUMBER 2024-4

AN ORDINANCE relating to the annual budget and amendment thereof:

WHEREAS the County of Anderson has realized unbudgeted receipts from the General Fund, Road Fund, Jail Fund, LGEA Fund, AEMS Fund, Park Fund, Court Fine Fund, Bond Fund, Capital Outlay Fund, Federal Funds, BE IT ORDAINED by the Fiscal Court of the County of Anderson, Commonwealth of Kentucky;

SECTION ONE: The budget for the Fiscal Year 2023-2024 is amended to:

A. Increase the Receipts of the General Fund

#1-4101-4000	Real Property Tax	\$ 159,000.00
#1-4901	CASH BALANCE, JULY 1	\$ 85,000.00
#1-4910	Interfund Transfers In (Capital Outlay)	<u>\$ 380,000.00</u>
	Total Receipts	<u>\$ 624,000.00</u>

B. Increase the Expenditures of the General Fund

#1-4909	TRANSFER TO BOND FUND	\$ 10,000.00
#1-9200-99-5530	RESERVE FOR TRANSFER	<u>\$ 614,000.00</u>
	Total Disbursements	<u>\$ 624,000.00</u>

C. Increase the Receipts of the Road Fund

#2-4518-4102	County Road Aid	\$ 717,000.00
#2-4901	Cash Balance, July 1	<u>\$1,209,345.00</u>
	Total Receipts	<u>\$1,926,345.00</u>

D. Increase the Disbursements of the Road Fund

#2-6105-311-5626	Contract Hwy Paving	<u>\$1,926,345.00</u>
	Total Disbursements	<u>\$1,926,345.00</u>

E. Increase the Receipts of the Jail Fund

#3-4901	CASH BALANCE, JULY 1	<u>\$ 37,300.00</u>
	Total Receipts	<u>\$ 37,300.00</u>

F. Increase Disbursements

#3-5101-314-5902	CONTRACTS W/OTHER COUNTIES	<u>\$ 37,300.00</u>
	TOTAL DISBURSEMENTS	<u>\$ 37,300.00</u>

G. Increase Cash Receipts of the AEMS Fund

#9-4910	INTERFUND TRANSFERS IN (ARPA)	\$ 800,000.00
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	Total Receipts	<u>\$ 800,000.00</u>
H.	Increase Disbursements of the AEMS Fund	
	#9-5140-141-5303 EMS Salaries	<u>\$ 800,000.00</u>
	Total Disbursements	<u>\$ 800,000.00</u>
I.	Increase Cash Receipts of the Park Fund	
	#14-4910 INERFUND TRANSFERS IN (Capital Outlay)	<u>\$ 125,000.00</u>
	Total Receipts	<u>\$ 125,000.00</u>
J.	Increase Disbursements of the Park Fund	
	#14-5401-179-5501 PART TIME SALARIES	<u>\$ 125,000.00</u>
	Total Disbursements	<u>\$ 125,000.00</u>
K.	Increase the Receipts of the Court Fine Repair Fund	
	#78-4910 INTERFUND TRANSFERS IN (Capital Outlay)	<u>\$ 120,000.00</u>
	Total Receipts	<u>\$ 120,000.00</u>
L.	Increase Disbursements for the Court Fine Repair Fund	
	#78-5080-334-6305 Courthouse Repairs	<u>\$ 120,000.00</u>
	Total Disbursements	<u>\$ 120,000.00</u>
M.	Increase the Receipts of the Bond Fund	
	#77-4910 INTERFUND TRANSFERS IN(Gen Fd)	<u>\$ 10,000.00</u>
	Total Receipts	<u>\$ 10,000.00</u>
N.	Increase Disbursements in Bond Fund	
	#77-7700-602-6027 AEMS BLDDG PYMT	<u>\$ 10,000.00</u>
	Total Disbursements	<u>\$ 10,000.00</u>
O.	Increase Receipts for the Capital Outlay Fund	
	#76-4137-4500 INSURANCE PREMIUM TAX	\$ 625,000.00
	#76-4909 TRANSFER TO COURTHOUSE REPAIR FUND	\$ (120,000.00)
	#76-4909 TRANSFER TO PARK FUND	\$ (125,000.00)
	#76-4909 TRANSFER TO GENERAL FUND	<u>\$ (380,000.00)</u>
	Total Receipts	<u>\$ -0-</u>
P.	Increase Disbursements in Federal Funds	
	#83-4901 CASH BALANCE , July 1	<u>\$ 800,000.00</u>
	Total Receipts	<u>\$ 800,000.00</u>
Q.	Increase Disbursements of the Federal Funds	

83-4909

Transfer out (AEMS)

\$ 800,000.00

Total Disbursements

\$ 800,000.00

SECTION TWO: The amounts adjusting the receipt and expenditure accounts in Section One are for governmental purposes.

Approved by the Fiscal Court of Anderson County, the ____ day of June, 2024.

County Judge/Executive

Approved to form and classification this ____ day of June, 2024.

State Local Finance Officer

This budget amendment was duly adopted by the Fiscal Court of Anderson County, Kentucky, this the ____ day of June, 2024.

County Judge/Executive

ANDERSON COUNTY FISCAL COURT

Budget Amendments

June 6, 2023

#01 GENERAL FUND - Cash Receipts

1	4101	4000	REAL PROPERTY TAX	\$	159,000.00
1	4901		CASH BALANCE, JULY 1	\$	85,000.00
1	4910		INTERFUND TRANSFERS IN (CAPITAL OUTLAY)	\$	380,000.00
			Total Receipts	\$	624,000.00

#01 GENERAL FUND - Disbursements

1	4909		TRANSFER TO BOND FUND	\$	10,000.00
1	9200	999 5530	RESERVE FOR TRANSFER	\$	614,000.00
			Total Disbursements	\$	624,000.00

#02 ROAD FUND - Cash Receipts

2	4518	4102	COUNTY ROAD AID	\$	717,000.00
2	4901		CASH BALANCE, JULY 1	\$	1,209,345.00
			Total Receipts	\$	1,926,345.00

#02 ROAD FUND - Disbursements

2	6105	311 5626	CONTRACT HWY PAVING	\$	1,926,345.00
			Total Disbursements	\$	1,926,345.00

#03 JAIL FUND - Cash Receipts

3	4910		INTERFUND TRANSFERS IN	\$	
3	4901		CASH BALANCE, JULY 1	\$	37,300.00
			Total Receipts	\$	37,300.00

#03 JAIL FUND - Disbursements

3	5101	314 5902	CONTRACTS W/OTHER COUNTIES	\$	37,300.00
			Total Disbursements	\$	37,300.00

FINAL SETTLEMENT FOR JOE MILAM, SHERIFF
2023 TAXES COLLECTED FOR:

ANDERSON COUNTY

ANDERSON COUNTY SCHOOLS

ANDERSON COUNTY HEALTH DEPARTMENT

ANDERSON COUNTY LIBRARY

ANDERSON COUNTY FIRE DISTRICT

ANDERSON COUNTY EXTENSION DISTRICT

MAY 01, 2023 THROUGH APRIL 30, 2024

2023 County Tax Settlement

Charges:

Real Estate	2,073,243.24
Tangible	131,368.43
Limestone	226.57
Whiskey	306,375.79
Supplemental	0.00
Franchise	82,388.89

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00

Penalties	6,043.43
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Total Charges	2,599,646.35
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Credits:

Decrease by Court Orders 62A372

Real Estate	3,642.60
Tangible	0.60

Delinquency 62A359

Uncollected Real Estate Tax	16,657.63
Uncollected Tangible Tax	808.35
Uncollected Franchise & Misc.	0.00

Discounts	44,260.47
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Total Credits	65,369.65
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Total Amount Collected	2,534,276.70
Commissions (4.25%)	-107,706.75
Amount Due Taxing District	2,426,569.95
Less Amount Previously Remitted	-2,424,735.10
Total	1,834.85
Less Refunds	-1,834.42
Amount Due to Complete Settlement	0.43
Fractions (rounding)	-0.43
	0.00

2023 School Tax Settlement

Charges:

Real Estate	10,401,095.70
Tangible	659,049.45
Limestone	1,136.68
Whiskey	1,537,028.16
Supplemental	0.00
Franchise	413,134.74

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00

Penalties	30,318.59
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Total Charges	13,041,763.32
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Credits:

Decrease by Court Orders 62A372

Real Estate	18,273.31
Tangible	2.99

Delinquency 62A359

Uncollected Real Estate Tax	83,567.84
Uncollected Tangible Tax	4,055.40
Uncollected Franchise & Misc.	0.00

Discounts	222,046.46
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Total Credits	327,946.00
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Total Amount Collected	12,713,817.32
Commissions (3%)	-381,414.43
Amount Due Taxing District	12,332,402.89
Less Amount Previously Remitted	-12,323,386.22
Total	9,016.67
Less Refunds	-9,014.65
Amount Due to Complete Settlement	2.02
Fractions (rounding)	-2.02
	0.00

2023 Health Tax Settlement

Charges:

Real Estate	522,681.16
Tangible	42,762.55
Limestone	57.12
Whiskey	81,379.26
Supplemental	0.00
Franchise	20,698.74

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00

Penalties	1,523.58
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Total Charges

669,102.41

Credits:

Decrease by Court Orders 62A372

Real Estate	917.99
Tangible	0.15

Delinquency 62A359

Uncollected Real Estate Tax	4,199.44
Uncollected Tangible Tax	203.81
Uncollected Franchise & Misc.	0.00

Discounts	11,434.07
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Total Credits

16,755.46

Total Amount Collected	652,346.95
Commissions (4.25%)	-27,724.76
Amount Due Taxing District	624,622.19
Less Amount Previously Remitted	-624,178.36
Total	443.83
Less Refunds	-443.73
Amount Due to Complete Settlement	0.10
Fractions (rounding)	-0.1
	0.00

2023 Library Tax Settlement

Charges:

Real Estate	1,202,142.01
Tangible	<u>98,353.57</u>
Limestone	<u>131.37</u>
Whiskey	<u>187,172.30</u>
Supplemental	<u>0.00</u>
Franchise	<u>47,868.33</u>

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	<u>0.00</u>

Penalties	<u>3,504.17</u>
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Total Charges	<u>1,539,171.75</u>
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Credits:

Decrease by Court Orders 62A372

Real Estate	2,111.91
Tangible	<u>0.34</u>

Delinquency 62A359

Uncollected Real Estate Tax	<u>9,658.70</u>
Uncollected Tangible Tax	<u>468.72</u>
Uncollected Franchise & Misc.	<u>0.00</u>

Discounts	<u>26,297.95</u>
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Total Credits	<u>38,537.62</u>
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Total Amount Collected	1,500,634.13
Commissions (4.25%)	<u>-63,776.95</u>
Amount Due Taxing District	<u>1,436,857.18</u>
Less Amount Previously Remitted	<u>-1,435,797.85</u>
Total	<u>1,059.33</u>
Less Refunds	<u>-1,059.10</u>
Amount Due to Complete Settlement	<u>0.23</u>
Fractions (rounding)	<u>-0.23</u>
	<u>0.00</u>

2023 Fire Tax Settlement

Charges:

Real Estate	1,011,027.54
Tangible	109,594.68
Limestone	190.40
Whiskey	271,264.20
Supplemental	0.00
Franchise	48,056.18

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00

Penalties	2,938.12
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Total Charges	1,443,071.12
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Credits:

Decrease by Court Orders 62A372

Real Estate	2,409.30
Tangible	0.50

Delinquency 62A359

Uncollected Real Estate Tax	7,147.40
Uncollected Tangible Tax	34.09
Uncollected Franchise & Misc.	0.00

Discounts	24,720.27
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Total Credits	34,311.56
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Total Amount Collected	1,408,759.56
Commissions (1%)	-14,087.62
Amount Due Taxing District	1,394,671.94
Less Amount Previously Remitted	-1,393,569.83
Total	1,102.11
Less Refunds	-1,101.90
Amount Due to Complete Settlement	0.21
Fractions (rounding)	-0.21
	0.00

2023 Extension Tax Settlement

Charges:

Real Estate	243,910.21
Tangible	19,951.29
Limestone	26.66
Whiskey	37,976.99
Supplemental	0.00
Franchise	9,657.93

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00
Penalties	710.99

Total Charges

312,234.07

Credits:

Decrease by Court Orders 62A372

Real Estate	428.57
Tangible	0.07

Delinquency 62A359

Uncollected Real Estate Tax	1,959.73
Uncollected Tangible Tax	95.11
Uncollected Franchise & Misc.	0.00

Discounts

5,335.65

Total Credits

7,819.13

Total Amount Collected	304,414.94
Commissions (4.25%)	-12,937.63
Amount Due Taxing District	291,477.31
Less Amount Previously Remitted	-291,268.57
Total	208.74
Less Refunds	-208.69
Amount Due to Complete Settlement	0.05
Fractions (rounding)	-0.05
	0.00