



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Juretta Wells
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

April 2, 2024

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #2) & Pledge
3. Approval of Meeting Minutes for March 19, 2024
4. Visitor's would you like to introduce yourself?
5. Department Head Reports
6. Solid Waste Committee Meeting Minutes
7. Jail Contract
8. County Clerk
 - a. Ad valorem Tax
 - b. Deed Transfer Tax
 - c. Delinquent Tax
 - d. Storage Fees
 - e. Postage Reimbursement for Reapportionment/Precinct
- Notices
9. Approval of Bill List
10. Other Business
11. Adjourn

*Bill list not available at mailing

ANDERSON COUNTY FISCAL COURT

LGEA HEARING

MARCH 19, 2024

7:00 P.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON MARCH 19, 2024, AT 7:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. JURETTA WELLS WAS ABSENT. RODNEY DURR GAVE THE INVOCATION FOR DISTRICT 1.

MARCH 5, 2024 MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE MEETING MINUTES FROM FEBRUARY 6, 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

VISITORS

ALAN EDMONDSON

ORDINANCE 2024-1 FIRST READING

1ST READING OF ORDINANCE 2024-1. NO MOTION REQUIRED. 2ND READING TO BE HELD ON APRIL 16TH, 2024.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

Department Head Report
Anderson County Public safety EMS/EM
3/19/24

- 3/7/24 – Dir. Powell met with staff from Boyle Counting EMS at ACEMS.
Dir. Powell will be teaching a Mass Casualty class for them next month.
- 3/13/24 – Dir. Powell met with the fire chiefs and EM staff to plan training for our dispatchers.
- 3/13/24 – Anderson County tested the tornado sirens at noon.
- 3/14/24 – Local boy Scout troop at EMS for a tour.
- 3/15/24 – Dir. Powell and Dep. Shuttleworth monitoring storms from 0100 until 0400.
- 2/15/24 – Dep. Shuttleworth deployed to Martin County for damage assessment.

Note: EMS hired two part time EMTs and one part time medic.



Thank you for your outstanding dedication and service to the Prehospital Pediatric Readiness Project (PPRP). Your support and effort has been essential to the upcoming launch of the national wide assessment of pediatric readiness in Emergency Medical Services. We recognize that this would not be possible without your expertise and engagement in the review of protocols of the PPRP including the upcoming assessment and the currently available toolkit.

To express our deep appreciation, we are pleased to present this PPRP Challenge Coin to you. We would like to offer a special thank you to John Russell from AWA for making our gesture of appreciation possible.

Kathleen Adzigus, MD, MEd
PPRP Co-Lead

Robert Allen, BA, OAS
PPRP Co-Lead

Kathleen Brown, MD
PPRP Co-Lead

ROAD DEPT – GLENN HAWKINS

2/20/24 Put in a culvert on Puncheon Creek Rd.

2/21/24 Put channel liner rock and concrete on the ends of the culvert we put in on Puncheon Creek Rd. also cleaned out culverts on Puncheon Creek Rd

2/22/24 Cleaned out Culverts on Puncheon Creek Rd.

2/23/24 Cleaned out culverts on Puncheon Creek Rd. Cleaned up trees and limbs on Hungry Run Rd.

2/26/24 Graded and rocked Ripple Wood Rd. and Lovers Leap Rd. Cleaned up trees and limbs on Hungry Run Rd.

2/27/24 Cut Bleeders and got small limbs out of the roads.

2/28/24 Got trees out off the roads on Gilberts Creek Rd., Ballard Rd., Bear Creek Rd., Timber Creek Rd., Hammonds Creek Rd. and Jenny Lillard Rd.

2/29/24 Worked on Hungry Run Rd putting channel lining rock where the creek eroded the side of the road.

3/1/24 Picked up trees and limbs off Baxter Ridge

3/4/24 Picked up trees and limbs off Baxter Ridge

3/5/24 Ditched on Puncheon Creek Rd Put rock on Case Rd

3/6/24 Cut bleeders on Various roads so water can drain off

3/7/24 Picked up tree limbs off Baxter Ridge and Hoophole Rd.

3/8/24 Picked up tree limbs off Hoophole Rd.

3/11/24 Picked up tree limbs off Hoophole Rd

3/12/24 Ditched on Puncheon Creek Rd.

3/13/24 Ditched on Puncheon Creek Rd Picked up trees off Greenbriar and Jenny Lillard Rd.

3/14/24 Ditched on Puncheon Creek Rd. Picked up trees off Hammonds Creek Rd.

3/15/24 Ditched on Puncheon Creek Rd. Put channel liner rock on Alfred Rd. where the creek was eroding the bank under the road

3/18/24 Worked on Alfred Rd fixing where the creek is eroding the bank next to the road.

3/19/24 Worked on Alfred Rd. fixing the eroding problem.

CORONER'S OFFICE
January^{1st}-March 19th 2024

1896 ON CALL HOURS 24/7 COUNTY AND CITY COVERAGE
61 OFFICE HOURS-RECORDS/REPORTS/DEATH CERTIFICATES/PHONES CALLS
5 SIGNATURE REQUEST FOR CREMATION
5 RECORDS REQUEST FROM BLUEGRASS NAVIGATORS/HOSPICE
12 DEATH CERTIFICATES COMPLETED
14 BODIES TRANSPORTED TO MEDICAL EXAMINER'S OFFICE FOR AUTOPSY
7 FAMILY MEETINGS TO DISCUSS CASE AND REQUEST REPORTS
5 REQUEST TO MEET WITH LAW ENFORCEMENT TO DISCUSS A CASE
3 ATTORNEY CONTACTS/REQUEST FOR PUBLIC RECORDS
1 CALL TO ASSIST ANOTHER COUNTY WITH DEATH NOTIFICATION
3 MEETINGS WITH FORENSIC PATHOLOGIST TO DISCUSS CASES

17 DEATHS FOR 2024

13 NATURALS
1 SUICIDE
1 ACCIDENTAL
2 PENDING AUTOPSY

*HIGH NUMBER OF CALLS FOR THE FIRST 3 MONTHS OF THE YEAR. OFFICE HAD A TOTAL 37 FOR 2023

WE GREATLY APPRECIATE THE CONTINUED SUPPORT FOR YOUR CORONER'S OFFICE, THANK YOU ALL!



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

FEBRUARY 2024 FISCAL COURT REPORT

There were 33 people arrested in February with 55 total charges. This is 6 more than last month with 11 more charges. We currently have 37 people in custody at Shelby County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 17

Total number of inmates transported for Court 35

Total number of transports for the month 82

We used 200 gallons of fuel at a cost of \$595.79

Total inmate housing for the month from Shelby County \$40,985.00

Work release credit \$0.00

I collected \$524.53 from the state for transporting felony inmates.

AI's 0

DUI's 3

Felony Charges

Possession of controlled substance 1st degree 1

Burglary 3rd 1

Criminal Mischief 1st 1

Strangulation 1st degree 1

Probation Violation 1

Violation of Bond Condition 1

Drug Court Violation 2

Theft of identify of another without consent 1

Individual Charges

Operating on suspended/revoked license 1 st	1
Operating on DUI suspended license 1 st	1
Operating on DUI suspended license 2 nd	1
theft by unlawful taking or disposition all others	1
Theft by unlawful taking or disposition auto	1
Theft by unlawful taking shoplifting	1
Assault 4 th degree (domestic violence) minor injury	2
Assault 4 th degree (minor injury)	1
Assault 3 rd -peace officer-communicable bodily fluid	1
Violation of EPO/DVO	1
Disorderly conduct 2 nd	1
Operating motor vehicle under influence 3 rd	1
Open container of alcohol in a motor vehicle	3
Possession of marijuana(enhancement)	1
Failure of owner to maintain required insurance	2
Carrying concealed weapon	1
No Motorcycle/operator's license	3
Failure to notify address change to Department of Transportation	1
Failure to register transfer of motor vehicle	1
Giving officer false identifying information	1
Unlawful Imprisonment 2 nd degree	1

Traffic

* No registration plates	1
*No registration receipt	1
*Failure to wear seatbelt	2
*Careless driving	2
*Failure to produce insurance card	4

*No tail lamps	1
*Speeding over limit	3
*Improper equipment	1
*Failure to improper signal	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 3-1-24

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 390302 | 364564 | 101686

Beginning Mileage for the Month: 390001 | 362794 | 100945

Miles driven for the Month: 301 | 1,770 | 1,241

Date:	Gallons/Costs	Mileage
1. 2-2-24	19 \$60.76	363066
2. 2-2-24	18 \$48.09	100751
3. 2-5-24	12 \$34.00	100946
4. 2-6-24	13 \$37.00	101184
5. 2-8-24	23 \$65.68	363414
6. 2-12-24	15 \$56.71	390003
7. 2-12-24	12 \$35.00	101401
8. 2-18-24	19 \$60.03	363699
9. 2-23-24	17 \$51.09	363961
10. 2-26-24	14 \$43.38	364180
11. 2-27-24	16 \$48.05	101658
12. 2-29-24	22 \$66.00	364522
13. _____		
14. _____		
Total fuel		
<u>200</u>	Total Costs	
	<u>\$595.79</u>	

COUNTY CLERK – JASON DENNY



JASON DENNY
ANDERSON COUNTY CLERK
100 SOUTH MAIN STREET
LAWRENCEBURG, KY 40342
PHONE: 502-839-3041 FAX: 502-839-3043

Fiscal Court Department Head Report
March 19, 2024

There are approximately two months until Election Day. The machines will be inspected by the Anderson County Board of Elections on Friday, March 22nd at 8 AM.

Early voting will be May 16-18th and Election Day is May 21st.

2023 COLD CHECKS – COUNTY CLERK

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$550.11 FOR 2023 COLD CHECKS THAT WERE COLLECTED. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

SHERIFF'S REPORT

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

March 7, 2024

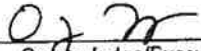
The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from February 1, 2024 through February 29, 2024:

Waiting on Fee Claim \$12,349.09

State	10,825.68	Commission	579.62
County	16,182.85	Commission	721.58
School	82,094.80	Commission	2,550.05
Library	9,475.71	Commission	422.50
Health	4,014.66	Commission	178.96
Fire	8,808.28	Commission	88.98
Extension	1,872.03	Commission	83.44

School Int \$36.89
S.O. Int \$32.26
Refunds \$2,731.20
S.O. Fees \$10,082.67

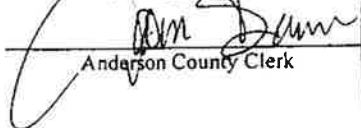
Business License Collections \$1,015.00
County \$710.50
S.O. \$304.50



Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 19th day of March, 2024 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this 19th day of March, 2024.



Anderson County Clerk

BILLS LIST AND ADDENDUM B

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO APPROVE THE BILLS LIST AND ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

**Anderson County Fiscal Court
Bill List
March 19, 2024**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>911 Billing Services & Consultants</u>			
911 Billing Services & Consultants	P.O. # 61688	5305 EMS Debt Collection Fees	11,513.94
Total 911 Billing Services & Consultants			11,513.94
<u>Active 911, Inc.</u>			
Active 911, Inc.	P.O. #61689	5301 EMS Membership Dues	724.50
Total Active 911, Inc			724.50
<u>Airgas</u>			
Airgas	P.O. # 61691	5201 Medical Supplies - Dispos...	388.01
Total Airgas			388.01
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O. # Various	5076 - Computer & Software Pur...	151.62
Amazon Capital Services	P.O. # Various	5504 - Park Supplies and Equip...	146.37
Amazon Capital Services	P.O. # Various	5453 Solid Waste Supplies & E...	71.98
Amazon Capital Services	P.O. # 61692	5314 EMS Office Supplies	110.78
Total Amazon Capital Services			480.75
<u>American Heart Association</u>			
American Heart Association	P.O. # 61690	5206 - AHA Supplies	3,842.97
Total American Heart Association			3,842.97
<u>Anderson County Health Department</u>			
Anderson County Health Department	P.O. # 61693	5201 - Medical Supplies - Dispos...	40.00
Total Anderson County Health Department			40.00
<u>Anderson County Sheriff</u>			
Anderson County Sheriff	P.O. # 61753	5907 - Prisoner Transport - Sherff	359.05
Total Anderson County Sheriff			359.05
<u>Anderson County Tire</u>			
Anderson County Tire	P.O. # 61585	5068 - Vehicle Maintenance	725.35
Total Anderson County Tire			725.35
<u>Animal Clinic</u>			
Animal Clinic	P.O.# 61714	5432 - Veterinarian Charges	1,015.27
Total Animal Clinic			1,015.27
<u>AWG</u>			
AWG	P.O. # 61749	5614 - Road Garage Supplies	57.39
Total AWG			57.39
<u>Bates Security</u>			
Bates Security	P.O.# 61740	5602 - Road Bldg. Maintenance	75.50
Total Bates Security			75.50

**Anderson County Fiscal Court
Bill List
March 19, 2024**

Source Name	Memo	Account	Paid Amount
<u>Cardmember Service</u>			
Cardmember Service	P.O.# Various	5252 EM Program	119.99
Cardmember Service	P.O.# Various	5308 EMS Computer Maint. & ...	105.99
Cardmember Service	P.O.# Various	5004 Training	146.24
Cardmember Service	P.O.# Various	5504 Park Supplies and Equip...	884.00
Cardmember Service	P.O.# Various	5504 Park Supplies and Equip...	1,119.96
Cardmember Service	P.O.# Various	5309 EMS Vehicle Maint. & Re...	1,444.50
Cardmember Service	P.O.# Various	5252 EM Program	189.00
Cardmember Service	P.O.# Various	5315 Recertification/Relicensure	25.00
Cardmember Service	P.O.# Various	5308 EMS Computer Maint. & ...	29.66
Cardmember Service	P.O.# Various	5315 Recertification/Relicensure	570.64
Cardmember Service	P.O.# Various	5617 Road Parts	950.98
Cardmember Service	P.O.# Various	5504 Park Supplies and Equip...	6.00
Cardmember Service	P.O.# Various	5434 Animal Shelter Supplies	0.99
Cardmember Service	P.O.# Various	5434 Animal Shelter Supplies	43.80
Cardmember Service	P.O.# Various	5434 Animal Shelter Supplies	17.14
Total Cardmember Service			5,663.89
<u>Central Imaging</u>			
Central Imaging	P.O.# 61760	5123 - Election Printing & Advert...	659.00
Total Central Imaging			659.00
<u>Cintas</u>			
Cintas	P.O.# 61759	5614 Road Garage Supplies	183.50
Total Cintas			183.50
<u>Countryside Industries LLC</u>			
Countryside Industries LLC	P.O.# 61711	5451 Solid Waste Carcass Re...	2,100.00
Total Countryside Industries LLC			2,100.00
<u>De Lage Landen Financial</u>			
De Lage Landen Financial	P.O.# 61697	5306 EMS Lease - Copier Mac...	167.80
Total De Lage Landen Financial			167.80
<u>Doug Green</u>			
Doug Green	P.O.# 61694	5315 Recertification/Relicensure	25.00
Total Doug Green			25.00
<u>Douglas Tipton</u>			
Douglas Tipton	P.O.# 61715	4030 Reimbursements	100.00
Douglas Tipton	P.O.# 61716	5601 CDL Drug Testing & Phys...	100.00
Total Douglas Tipton			200.00
<u>Emergency Medical Products</u>			
Emergency Medical Products	P.O.# 61698	5201 Medical Supplies - Dispos...	1,350.73
Total Emergency Medical Products			1,350.73
<u>EMSAR</u>			
EMSAR	P.O.# 61699	5307 EMS Equipment Mant. C...	637.80
Total EMSAR			637.80
<u>Enterprise Fleet Management</u>			
Enterprise Fleet Management	P.O.# 61750	5446 Animal Shelter Vehicle Le...	2,468.25
Total Enterprise Fleet Management			2,468.25
<u>Freedom Tactical</u>			
Freedom Tactical	P.O.# 61764	5316 EMS Uniforms	15.00
Total Freedom Tactical			15.00

Anderson County Fiscal Court
Bill List
 March 19, 2024

Source Name	Memo	Account	Paid Amount
<u>G & J Pepsi Cola</u>			
G & J Pepsi Cola	P.O. # 61718	5502 Park Concesslons	399.80
Total G & J Pepsi Cola			399.80
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P.O.# 61721	5161 Custodial Supplies - Cour	360.29
Total Global Supply & Floor Equipment			360.29
<u>Harp Enterprise</u>			
Harp Enterprise	P.O.# 61717	5123 Election Printing & Adverli...	4,000.00
Total Harp Enterprise			4,000.00
<u>Heidelberg Materials Midwest Agg. Inc</u>			
Heidelberg Materials Midwest Agg. Inc	P.O.# 61719	5613 Chip Seal Maintenance (S...	908.57
Heidelberg Materials Midwest Agg. Inc	P.O.# 61702	5613 Chip Seal Maintenance (S...	293.93
Total Heidelberg Materials Midwest Agg. Inc			1,202.50
<u>Jason Cubert</u>			
Jason Cubert	P.O. # 61720	5160 Attorney Fees	360.00
Jason Cubert	P.O. # 61743	5160 Attorney Fees	200.00
Total Jason Cubert			560.00
<u>Johnson's Small Engine & Farm Supply</u>			
Johnson's Small Engine & Farm Supply	P.O.# 61662	5504 Park Supplies and Equip...	87.80
Total Johnson's Small Engine & Farm Supply			87.80
<u>KAPA</u>			
KAPA	P.O.# 61765	5301 EMS Membership Dues	500.00
Total KAPA			500.00
<u>Larry's Auto Body</u>			
Larry's Auto Body	P.O.# 61744	5037 Sheriff Vehicle	5,024.01
Total Larry's Auto Body			5,024.01
<u>Life Assist</u>			
Life Assist	P.O.# 61766	5201 Medical Supplies - Dispos...	2,095.13
Total Life Assist			2,095.13
<u>Pioneer News</u>			
Pioneer News	P.O.# 61733	5051 Legal Advertising	319.28
Total Pioneer News			319.28
<u>Pitney Bowes</u>			
Pitney Bowes	P.O.# 61762	5147 Postage - Annex	400.00
Total Pitney Bowes			400.00
<u>Pro Source</u>			
Pro Source	P.O.# 61767	5306 EMS Lease - Copier Mac.	212.13
Total Pro Source			212.13
<u>Shelby County Detention Center</u>			
Shelby County Detention Center	P.O.# 61726	5902 Contracts with other Coun..	40,985.00
Total Shelby County Detention Center			40,985.00

Anderson County Fiscal Court
Bill List
 March 19, 2024

Source Name	Memo	Account	Paid Amount
<u>Southeastern Emergency Physicians</u>			
Southeastern Emergency Physicians	P.O.# 61758	5910 - Jail Routine Medical	144.60
Total Southeastern Emergency Physicians			144.60
<u>Southern Petroleum</u>			
Southern Petroleum	P.O.# 61768	5312 EMS Fuel	2,685.66
Total Southern Petroleum			2,685.66
<u>Stericycle Inc.</u>			
Stericycle Inc.	P.O.# 61769	5331 - EMS Medical Waste	129.11
Total Stericycle Inc			129.11
<u>Sutton's Automotive</u>			
Sutton's Automotive	P.O.# 61757	5904 - Jail Vehicle Repair & Maint.	545.00
Total Sutton's Automotive			545.00
<u>Toshiba Financial Services</u>			
Toshiba Financial Services	P.O.# 61735	5919 - Jail Copier Maint. Agreem...	230.57
Total Toshiba Financial Services			230.57
<u>Tractor Supply</u>			
Tractor Supply	P.O. Various	5504 - Park Supplies and Equip...	19.99
Tractor Supply	P.O. Various	5614 - Road Garage Supplies	34.31
Tractor Supply	P.O. Various	5614 - Road Garage Supplies	149.97
Tractor Supply	P.O. Various	5612 - Road Equipment Repairs	9.99
Tractor Supply	P.O. Various	5614 - Road Garage Supplies	47.94
Total Tractor Supply			262.20
<u>Tree Works</u>			
Tree Works	P.O.# 61752	5525 - Miscellaneous & Reserve	5,500.00
Total Tree Works			5,500.00
<u>Winnie Moore</u>			
Winnie Moore	P.O.# 61748	4024 - Park/Rec Receipts	75.00
Total Winnie Moore			75.00
TOTAL			98,411.78

BILLS LIST ADDENDUM A

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 4 YES - 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A**

March 20, 2024

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O # 61754	5140 Courthouse Contract Cl.	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			1,985.00

INFORMATIONAL ONLY – NO MOTION REQUIRED

COUNTY ATTORNEY WIEDO TO WORK ON AN ORDINANCE FOR ALLOWING PACKAGED LIQUOR SALES ON SUNDAY.

CURRENTLY, THE SEATING CAPACITY FOR A RESTAURANT IN THE COUNTY TO SERVE ALCOHOL IS 100 AT A SIT-DOWN TABLE. A REQUEST HAS BEEN MADE TO LOWER THE CAPACITY TO 75.

MONTY RHODY IS STEPPING DOWN FROM BOZA.

ROAD LIST FOR BLACKTOPPING IS NEEDED.

THE COURT DISCUSSED THE JAIL CONTRACT WITH FRANKLIN COUNTY.

CLOSED SESSION – KRS 61.810(1)(F)

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO GO INTO CLOSED PURSUANT WITH KRS 61.810(1)(F). VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

OPEN SESSION – KRS 61.810(1)(F)

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO RESUME OPEN SESSION. NO ACTION TAKEN DURING CLOSED SESSION. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

EXECUTIVE ORDER 2024-3

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE EXECUTIVE ORDER 2024-3. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

EXECUTIVE ORDER #2024-03

March 19, 2024

Rodney Durr
District 1

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Morgan Inabritt as a Planning and Zoning Administrative Assistant employee at \$16.83 an hour (six (6) months probation period) (effective April 8, 2024), Cheryl Searcy as a fulltime Executive Secretary, raise of \$1.00 an hour (effective April 4, 2024), Kristy Denny, fulltime Finance Officer, a raise of \$2.00 an hour (Effective April 4, 2024) Lawrenceburg, Kentucky, for Anderson County.

Mike Riley
District 2

Juretta Wells
District 3

Said Positions will be Full-time

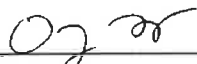
Dean Durr
District 4

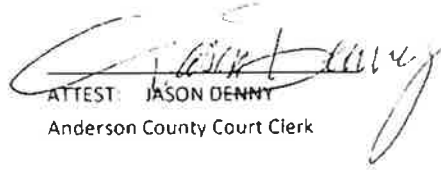
Upon a motion by Magistrate Rodney Durr, seconded by Magistrate Mike Riley, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 19th day of March, 2024, hereby approves this Executive Order.

David Montgomery
District 5

Rodney Durr	Yes	Dean Durr	Yes
Mike Riley	Yes	David Montgomery	Yes
Juretta Wells	Absent	Kenny Barnett	Yes
Orbrey Gritton	Yes		

Kenny Barnett
District 6


ORBREY GRITTON
County Judge/Executive


ATTEST: JASON DENNY
Anderson County Court Clerk

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 3-25-24

COMMITTEE NAME: Solid Waste

THOSE PRESENT: Judge Grifton, Rodney Durr, Dean Durr, Justin Stanger

SUBJECT: review rate increase request, review contract renewal or renegotiation options, burn pile

ACTION TAKEN: NONE

Submitted By: Rodney Durr