



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Juretta Wells
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

March 5, 2024

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #6) & Pledge
3. Approval of Meeting Minutes for February 20, 2024
4. Visitor's would you like to introduce yourself?
5. Department Head Reports
6. 2024 Calendar (Committee Meetings)
7. Fire Board Appointment (remainder term of Terry Cline)
8. County Clerk
 - a. February Ad Valorem Tax
 - b. February Delinquent Tax
 - c. February Storage Dees
 - d. 2023 Fee Settlement
 - e. 2023 Excess Fees
9. Approval of Bill List
10. Other Business
11. Adjourn

*Bill list not available at mailing

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

FEBRUARY 20, 2024

7:00 P.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON FEBRUARY 20, 2024, AT 7:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. DAVID MONTGOMERY GAVE THE INVOCATION FOR DISTRICT 5.

FEBRUARY 6, 2024 MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE MEETING MINUTES FROM FEBRUARY 6, 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

VISITORS

BUDDY SMITH, SOIL CONSERVATION

BEVERLY MCELWAIN, SOIL CONSERVATION

MIKE WILSON, SOIL CONSERVATION

SEAN CANTRILL

DEACON WELLS

MAYOR TROY YOUNG

SUMMER HELLARD

FIRE CHIEF PAT KROGMAN

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY DEAN DURR TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ROAD DEPT – GLENN HAWKINS

2/6/24 Graded Hyatt Rd. Finished putting rock on Edmonson Rd. and Burke Rd

2/7/24 Pothole patched on Herndon Rd. and Ballard Rd. Wedged a bridge on Enterprise Rd
Fixed a drive way taper on Hammonds Creek Rd. Put rock on Hyatt Rd.

2/8/24 Hauled feel rock/dirt to the park to extend the football field. Patched a base failure on
Mays Rd.

2/9/24 Hauled feel rock to the park and cleaned out a culvert on Duncan Rd.

2/12/24 Cut some limbs back on Goshen Rd. with a pole saw. Got the trucks ready for the snow

2/13/24 Cut some limbs back on Goshen Rd. Cleaned out culvert on Duncan Rd

2/14/24 Put some channel lining rock on the shoulder of Hungry Run Rd. where the creek was
washing out the bank next to the road.

2/15/24 Pothole patched on McDonald Rd., Timber Creek Rd., Dennis Rd. and some on Button
School Rd.

2/16/24 Pothole patched on McDonald Rd., Rice Rd. and Paxton Rd. Put the salt equipment back
on the trucks

2/19/24 Took salt equipment off the trucks. Graded and rocked Lovers Leap Rd. and Hardin Rd.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

JANUARY 2024 FISCAL COURT REPORT

There were 27 people arrested for the month of January with 44 total charges. This is 21 less than last month with the 46 less charges. We currently have 39 people in custody at Shelby County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video for the month 23

Total number of inmates transported for Court 53

Total number of transports for the month 94

We used 243 gallons of fuel at a cost of \$680.84

Total inmate housing for the month from Shelby County \$46,554.00

Work release credit \$0.00

I collected \$411.20 from the state for transporting felony inmates.

AI's 2

DUI's 4

Felony Charges

Tbut or disp all others \$1,000 <10,000 1

Theft by unlawful taking/disp-firearm 2

Trafficking in a controlled substance 1st 3

Burglary 2nd 1

Arson 3rd degree 1

Wanton Endangerment 1st 1

Convicted felon in possession of a firearm 1

Possession of handgun by convicted felon 1

Parole Violation 1

Violation of Bond Condition 2

Individual Charges

Forgery 3 rd degree	1
Criminal possession of forged instrument 3 rd degree	1
Theft by unlawful taking shoplifting	2
Terroristic Threatening 3 rd	1
Assault 4 th degree dating violence (no visible injury)	2
Assault 4 th (domestic violence) no visible injury	1
Assault 4 th degree (domestic violence) minor injury)	1
Resisting arrest	1
Fleeing or evading police 2 nd (on foot)	1
Operating motor vehicle under influence 2 nd	1
Possession of drug paraphernalia	2
Menacing	1
Possession of marijuana	1
Failure of owner to maintain required insurance	1
Failure to notify address change to Department of Transportation	1
Unlawful transaction with a minor 3 rd degree	1

Traffic

*Careless driving	1
*Failure to produce insurance card	2
*Speeding over limit	1
*Rear license not illuminated	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sherriff's Department, Kentucky State Police and probation and parole that patrol our county on a regular basis.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 2-1-24

Year and Make of Vehicle:	<u>03 Ford</u>	<u>12 Chevy</u>	<u>19 Ford</u>
Ending Mileage for the Month:	<u>390001</u>	<u>362799</u>	<u>100445</u>
Beginning Mileage for the Month:	<u>389835</u>	<u>360755</u>	<u>98876</u>
Miles driven for the Month:	<u>166</u>	<u>2,039</u>	<u>1,569</u>

Date:	Gallons/Costs	Mileage
1. 1-3-24	10 \$28.28	78961
2. 1-3-24	9 \$25.22	360756
3. 1-5-24	25 \$73.41	361141
4. 1-8-24	16 \$46.00	99233
5. 1-9-24	12 \$35.00	99447
6. 1-10-24	10 \$30.00	361295
7. 1-12-24	23 \$63.19	361650
8. 1-14-24	16 \$42.50	361863
9. 1-17-24	14 \$38.00	362062
10. 1-19-24	18 \$50.02	362224
11. 1-22-24	14 \$38.30	99665
12. 1-23-24	16 \$45.00	99946
13. 1-25-24	20 \$56.23	362625
14. 1-29-24	16 \$43.75	100222
15. 1-30-24	11 \$30.71	362777
Total fuel	<u>243</u>	Total Costs
		<u>\$680.84</u>
16. 1-31-24	13 \$35.23	100445

COUNTY CLERK – JASON DENNY



JASON DENNY
ANDERSON COUNTY CLERK
100 SOUTH MAIN STREET
LAWRENCEBURG, KY 40342
PHONE: 502-839-3041 FAX: 502-839-3043

Fiscal Court Department Head Report
February 20, 2024

The Anderson County Vote Center plan was approved today by the State Board of Elections so we are gearing up to get the machines ready for the May Primary.

SHERIFF'S REPORT

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE THE SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBERY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

February 6, 2024

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from January 1, 2024 through January 31, 2024:

Waiting on Fee Claim \$14,189.77

State	49,042.72	Commission	2,179.12
County	69,370.78	Commission	3,081.51
School	352,566.87	Commission	10,912.51
Library	40,223.54	Commission	1,786.77
Health	17,488.62	Commission	776.87
Fire	30,933.69	Commission	312.93
Extension	8,161.27	Commission	362.53
School Int	\$69.23		
S.O. Int	\$60.53		
Refunds	\$473.76		
Business License Collections	\$325.00		
County	\$227.50		
S.O.	\$97.50		

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 20 day of February, 2024 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this 20 day of February, 2024.

Anderson County Clerk

JANUARY 2023 ADVALOREM TAX – COUNTY CLERK

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$23,788.44 FOR JANUARY 2023 ADVALOREM TAX. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBERY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

BILLS LIST

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST WITH A CORRECTION ON PAGE THREE FOR KMCA FROM \$150 TO \$75 AND ON PAGE FOUR FOR PIONEER NEWS FROM \$1,132.52 TO \$1,094.81. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court
Bill List
February 20, 2024**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>911 Billing Services & Consultants</u>			
911 Billing Services & Consultants	P.O.# 61511	5305 - EMS Debt Collection Fees	12,703.21
Total 911 Billing Services & Consultants			12,703.21
<u>A & J Tire</u>			
A & J Tire	P.O.# 61573	5904 - Jail Vehicle Repair & Maint.	50.12
Total A & J Tire			50.12
<u>Advanced Products & Service, Inc.</u>			
Advanced Products & Service, Inc.	P.O. # 61563	5489 - Park Equipment Maintena...	105.00
Total Advanced Products & Service, Inc.			105.00
<u>Airgas</u>			
Airgas	P.O. # 61512	5201 - Medical Supplies - Dispos...	102.41
Total Airgas			102.41
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O. # 61513	5309 - EMS Vehicle Maint. & Re...	478.09
Amazon Capital Services	P.O. # 61514	5310 - EMS Bldg. Maint. & Repair	149.47
Amazon Capital Services	P.O. # 61515	5316 - EMS Uniforms	172.30
Total Amazon Capital Services			799.86
<u>American Heart Association</u>			
American Heart Association	P.O. # 61586	5206 - AHA Supplies	3,124.04
Total American Heart Association			3,124.04
<u>Anderson County Farm Service</u>			
Anderson County Farm Service	P.O.# Various	5434 - Animal Shelter Supplies	74.00
Anderson County Farm Service	P.O.# Various	5614 - Road Garage Supplies	14.95
Anderson County Farm Service	P.O.# 61572	5504 - Park Supplies and Equip...	360.00
Total Anderson County Farm Service			448.95
<u>Anderson County Health Department</u>			
Anderson County Health Department	P.O. # 61516	5201 - Medical Supplies - Dispos...	120.00
Total Anderson County Health Department			120.00
<u>Anderson County Sheriff</u>			
Anderson County Sheriff	P.O.# 61569	5907 - Prisoner Transport - Sheriff	369.80
Total Anderson County Sheriff			369.80
<u>Anderson County Tire</u>			
Anderson County Tire	P.O. # Various	5623 - Road Tires	94.50
Anderson County Tire	P.O. # Various	5812 - Road Equipment Repairs	45.00
Total Anderson County Tire			139.50
<u>Animal Clinic</u>			
Animal Clinic	P.O.# 61549	5432 - Veterinanan Charges	433.69
Total Animal Clinic			433.69
<u>AWG</u>			
AWG	P.O. # 61584	5614 - Road Garage Supplies	217.19
Total AWG			217.19
<u>Benefit Recovery Group</u>			
Benefit Recovery Group	P.O.# 61517	5319 - EMS Reimbursements	1,007.84
Total Benefit Recovery Group			1,007.84

Anderson County Fiscal Court
Bill List
February 20, 2024

Source Name	Memo	Account	Paid Amount
<u>Betty Warford</u>			
Betty Warford	P.O.# 61593	5319 - EMS Reimbursements	35.24
Total Betty Warford			35.24
<u>Bluegrass Kesco</u>			
Bluegrass Kesco	P.O. # 61579	6305 Courthouse Fine Repairs	200.00
Total Bluegrass Kesco			200.00
<u>Boyd Company</u>			
Boyd Company	P.O.# 61580	5504 - Park Supplies and Equip..	626.05
Total Boyd Company			626.05
<u>C & C Auto</u>			
C & C Auto	P.O.# 61558	5504 Park Supplies and Equip..	110.00
Total C & C Auto			110.00
<u>Cardmember Service</u>			
Cardmember Service	P.O.# Various	5504 - Park Supplies and Equip...	6.00
Cardmember Service	P.O.# Various	5314 - EMS Office Supplies	299.99
Cardmember Service	P.O.# Various	5434 - Animal Shelter Supplies	29.99
Cardmember Service	P.O.# Various	5617 - Road Parts	316.27
Cardmember Service	P.O.# Various	5614 - Road Garage Supplies	203.60
Cardmember Service	P.O.# Various	5434 - Animal Shelter Supplies	0.99
Cardmember Service	P.O.# Various	5068 - Vehicle Maintenance	21.58
Cardmember Service	P.O.# Various	5504 - Park Supplies and Equip...	1,506.17
Cardmember Service	P.O.# Various	5504 - Park Supplies and Equip...	-55.75
Cardmember Service	P.O.# Various	5308 - EMS Computer Maint. & ...	239.88
Cardmember Service	P.O.# Various	5308 - EMS Computer Maint. & ...	106.20
Total Cardmember Service			2,674.92
<u>Central Equipment</u>			
Central Equipment	P.O.# 61550	5617 - Road Parts	132.85
Total Central Equipment			132.85
<u>Cintas</u>			
Cintas	P.O.# 61609	5614 - Road Garage Supplies	183.50
Total Cintas			183.50
<u>Collins Fire Protection</u>			
Collins Fire Protection	P.O.# 61605	6305 - Courthouse Fine Repairs	25.00
Total Collins Fire Protection			25.00
<u>Countryside Industries LLC</u>			
Countryside industries LLC	P.O.# 61568	5451 - Solid Waste Carcass Ra...	3,200.00
Total Countryside Industnas LLC			3,200.00
<u>De Lage Landen Financial</u>			
De Lage Landen Financial	P.O.# 61598	5306 - EMS Lease - Copier Mac...	186.46
Total De Lage Landen Financial			186.46
<u>Emergency Medical Products</u>			
Emergency Medical Products	P.O. # 61521	5201 - Medical Supplies - Dispos...	861.14
Total Emergency Medical Products			861.14
<u>Enterprise Fleet Management</u>			
Enterprise Fleet Management	P.O.# 61574	5446 - Animal Shelter Vehicle Le...	5,010.56
Total Enterprise Fleet Management			5,010.56

Anderson County Fiscal Court

Bill List

February 20, 2024

Source Name	Memo	Account	Paid Amount
<u>Freedom Tactical</u>			
Freedom Tactical	P.O.# 61522	5316 - EMS Uniforms	2,263.00
Total Freedom Tactical			2,263.00
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P.O.# 61604	5161 - Custodial Supplies - Cour...	44.24
Total Global Supply & Floor Equipment			44.24
<u>HAIX North America</u>			
HAIX North America	P.O.# 61523	5316 - EMS Uniforms	186.75
Total HAIX North America			186.75
<u>Harbor Freight</u>			
Harbor Freight	P.O. # 61435	5908 - Jail OfficeSupplies	251.82
Total Harbor Freight			251.82
<u>Heidelberg Materials Midwest Agg, Inc</u>			
Heidelberg Materials Midwest Agg, Inc	P.O.# 61555	5613 - Chip Seal Maintenance (S...	883.61
Heidelberg Materials Midwest Agg, Inc	P.O.# Various	5613 - Chip Seal Maintenance (S...	994.76
Heidelberg Materials Midwest Agg, Inc	P.O.# Various	5613 - Chip Seal Maintenance (S...	990.73
Heidelberg Materials Midwest Agg, Inc	P.O.# Various	5613 - Chip Seal Maintenance (S...	606.19
Heidelberg Materials Midwest Agg, Inc	P.O.# Various	5613 - Chip Seal Maintenance (S...	381.29
Heidelberg Materials Midwest Agg, Inc	P.O.# Various	5613 - Chip Seal Maintenance (S...	1,124.24
Heidelberg Materials Midwest Agg, Inc	P.O.# 61566	5613 - Chip Seal Maintenance (S...	712.17
Heidelberg Materials Midwest Agg, Inc	P.O.# 61609	5613 - Chip Seal Maintenance (S...	571.33
Total Heidelberg Materials Midwest Agg, Inc			6,264.32
<u>Hotsy</u>			
Hotsy	P.O.# 61551	5617 - Road Parts	179.82
Total Hotsy			179.82
<u>Jennifer Stephens</u>			
Jennifer Stephens	P.O.# 61606	4034 - Park Facility Rental	100.00
Total Jennifer Stephens			100.00
<u>Johnson's Small Engine & Farm Supply</u>			
Johnson's Small Engine & Farm Supply	P.O.# 61578	5504 - Park Supplies and Equip...	176.00
Total Johnson's Small Engine & Farm Supply			176.00
<u>Kaco All Line Fund</u>			
Kaco All Line Fund	P.O. # 61583	5194 - P&Z Commission E&O Ins	1,930.39
Total Kaco All Line Fund			1,930.39
<u>KMCA</u>			
KMCA	P.O.# 61535	5004 - Training	150.00
Total KMCA			150.00
<u>Life Assist</u>			
Life Assist	P.O.# 61589	5201 - Medical Supplies - Dispos.	2,920.71
Total Life Assist			2,920.71
<u>Margaret Horseman</u>			
Margaret Horseman	P.O.# 61588	5319 - EMS Reimbursements	290.00
Total Margaret Horseman			290.00

**Anderson County Fiscal Court
Bill List**

February 20, 2024

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Napa Auto Parts</u>			
Napa Auto Parts	P.O.# 61518	5309 · EMS Vehicle Maint. & Re...	38.40
Total Napa Auto Parts			38.40
<u>Neil Huffman</u>			
Neil Huffman	P.O.# 61599	5309 · EMS Vehicle Maint. & Re...	399.59
Total Neil Huffman			399.59
<u>On Deck Sports</u>			
On Deck Sports	P.O.# 61475	5504 · Park Supplies and Equip...	4,300.27
Total On Deck Sports			4,300.27
<u>Pioneer News</u>			
Pioneer News	P.O.# 61607	5051 · Legal Advertising	1,132.52
Total Pioneer News			1,132.52
<u>Pitney Bowes</u>			
Pitney Bowes	P.O.# 61587	5147 · Postage - Annex	400.00
Total Pitney Bowes			400.00
<u>Pro Source</u>			
Pro Source	P.O.# 61600	5314 · EMS Office Supplies	39.13
Total Pro Source			39.13
<u>Public Entity</u>			
Public Entity	P.O.# 61560	5504 · Park Supplies and Equip...	70.12
Total Public Entity			70.12
<u>Shelbyville Hospital</u>			
Shelbyville Hospital	P.O.# 61570	5910 · Jail Routine Medical	739.20
Total Shelbyville Hospital			739.20
<u>Southern Communications</u>			
Southern Communications	P.O.# 61590	5308 · EMS Computer Maint. & ...	408.66
Total Southern Communications			408.66
<u>Southern Petroleum</u>			
Southern Petroleum	P.O.# 61591	5312 · EMS Fuel	1,523.97
Southern Petroleum	P.O.# 61619	5488 · Park Fuel	432.14
Total Southern Petroleum			1,956.11
<u>Stericycle Inc.</u>			
Stericycle Inc.	P.O.# 61592	5331 · EMS Medical Waste	129.11
Total Stericycle Inc.			129.11
<u>Superior Hose & Fitting</u>			
Superior Hose & Fitting	P.O.# 61617	5617 · Road Parts	212.79
Total Superior Hose & Fitting			212.79
<u>Toshiba Financial Services</u>			
Toshiba Financial Services	P.O.# 61564	5919 · Jail Copier Maint. Agreem .	230.57
Total Toshiba Financial Services			230.57

Anderson County Fiscal Court
Bill List
February 20, 2024

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Zoll Medical Corporation</u>			
Zoll Medical Corporation	P,O # 61594	5201 - Medical Supplies - Dispos...	<u>\$77.50</u>
Total Zoll Medical Corporation			<u>\$77.50</u>
TOTAL			<u><u>58,258.35</u></u>

BILLS LIST ADDENDUM A

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES ~ 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A
February 21, 2024**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Mary and Martha's Cleaning Service</u> Mary and Martha's Cleaning Service	P. O. # 61567	5140 - Courthouse Contract Cl...	1,985.00
Total Mary and Martha's Cleaning Service			<u>1,985.00</u>
TOTAL			<u>1,985.00</u>

JAIL BUDGET 2024-2025

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE JAIL BUDGET FOR 2024-2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County
Fiscal Year 2024/2025
BUDGET APPROPRIATIONS**

JAIL FUND 2024-2025

Code Number	Description	Amount	Budget 2023-2024	Difference
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I. PROTECTION TO PERSONS & PROPERTY

OFFICE OF JAILER

PERSONNEL

03-5101-101-5900	Jailer's Salary	\$ 61 003	\$ 59 226	\$ 1 777
03-5101-212-5916	Jailer Training (HB 810)	5 158	4 983	175
03-5101-179-5901	Part-time Salaries	84 000	83 000	1 000
<i>Subtotal Personnel</i>		\$ 150,161	\$ 147,209	\$ 2,952

OPERATING EXPENSES

03-5101-314-5902	Contracts with other Counties	\$ 550,000	\$ 575,000	\$ (25,000)
03-5101-429-5903	Fuel Expense	11 000	11,000	0
03-5101-443-5904	Vehicle Repair & Maintenance	5,000	5,000	0
03-5101-574-5905	Training	2 500	2 000	500
03-5101-425-5906	Food - Prisoners on trial	100	100	0
03-5101-577-5907	Prisoner Transport - Sheriff	3 000	5,000	(2 000)
03-5101-445-5908	Office Supplies	600	1,000	(400)
03-5101-481-5909	Staff Uniforms	500	500	0
03-5101-549-5910	Routine Medical	11,000	15 000	(4 000)
03-5101-549-5911	Routine Medical - Pharmacy	3 000	2 000	1 000
03-5101-511-5912	Dental Services	1 000	1,000	0
03-5101-573-5913	Telephone	1,200	1 500	(300)
03-5101-573-5914	Telephone - Video Arraignment	0	1 000	(1 000)
03-5101-573-5915	Nextel Cellular Phone	850	800	50
03-5101-566-5917	Employee Nextel Reimbursements	300	300	0
<i>Subtotal Operating Expenses</i>		\$ 590,050	\$ 621,200	\$ (31,150)

EQUIPMENT

03-5101-739-5919	Other Equipment - Copier	\$ 2 700	\$ 2,500	\$ 200
03-5101-717-5921	Transport Vehicle Purchase	0	0	0
03-5101-705-5076	Computer & Software Purchases	300	300	0
<i>Subtotal Equipment</i>		\$ 3,000	\$ 2,800	\$ 200

TOTAL, PROTECTION TO PERSONS & PROPERTY (5100): \$ 743,211 \$ 771,209 \$ (27,998)

GRAND TOTAL, JAIL FUND: \$ 743,211 \$ 771,209 \$ (27,998)

DEAD ANIMAL REMOVAL

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO ACCEPT A CHECK FROM THE CONSERVATION DISTRICT IN THE AMOUNT OF \$5,000 FOR DEAD ANIMAL REMOVAL. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

CLOSED SESSION KRS 61.810(1)(F)

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO GO INTO CLOSED SESSION PURSUANT WITH KRS 61.810(1)(F). VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

OPEN SESSION

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO RETURN TO OPEN SESSION. NO ACTION TAKEN DURING CLOSED SESSION. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

January

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

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February

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6 Court Meeting 10:00 a.m.	7	8	9	10
11	12	13	14	15	16	17
18	19	20 Court Meeting @ 7:00 p.m.	21	22	23	24
25	26	27	28	29		

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March

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5 Parks @ 9:30 a.m.Court @ 10:00 a.m.	6	7	8	9
10	11 Budget Comm @ 9:00 a.m.	12 Planning and zoning @ 7:00 p.m.	13	14	15	16
17	18	19 Transp. @ 6:00 p.m. Court Meeting @ 7:00 p.m.	20	21 BOZA @ 6:00 p.m.	22	23
24	25 Solid Waste @ 9:00 a.m.	26	27	28	29	30
31						

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APRIL

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 Court Meeting @ 10:00 a.m.	3	4	5	6
7	8	9 Planning and Zoning @ 7:00 p.m.	10	11	12	13
14	15	16 Court Meeting @ 7:00 p.m.	17	18 BOZA @ 6:00 p.m.	19	20
21	22	23	24	25	26	27
28	29	30				

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May

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7 Court Meeting @ 10:00 a.m.	8	9	10	11
12	13	14 Planning and Zoning@ 7:00 p.m.	15	16 BOZA @ 6:00 p.m.	17	18
19	20	21 Court Meting @ 7:00 p.m.	22	23	24	25
26	27	28	29	30	31	

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June

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4 Parks @ 9:30 a.m.Court @ 10:00 a.m.	5	6	7	8
9	10 Budget @ 9:00 a.m.	11 Planning and Zoning @ 7:00 p.m.	12	13 BOZA @ 6:00 p.m.	14	15
16	17	18 Transp. @ 6:00 p.m. Court Meeting @ 7:00 p.m.	19	20	21	22
23	24 Solid Waste @ 9:00 a.m.	25	26	27	28	29
30						

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July

2024

Subtitle

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 Court Meeting @ 10:00 a.m.	3	4	5	6
7	8	9 Planning and Zoning @ 7:00 p.m.	10	11	12	13
14	15	16 Court Meeting @ 7:00 p.m.	17	18 BOZA @ 6:00 p.m.	19	20
21	22	23	24	25	26	27
28	29	30	31			

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August

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6 Parks @ 9:00 a.m.Court @10:00 a.m.	7	8	9	10
11	12	13 Planning and Zoning @ 7:00 p.m.	14	15 BOZA @ 6:00 p.m.	16	17
18	19	20 Court Meeting @ 700 p.m.	21	22	23	24
25	26	27	28	29	30	31

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September

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 Court Meeting 10:00 a.m.	4	5	6	7
8	9 Budget @ 9:00 a.m.	10 Planning and Zoning @ 7:00 p.m.	11	12	13	14
15	16	17 Transp. @ 6:00 p.m. Court Meeting @ 7:00 p.m.	18	19 BOZA @ 6:00 p.m.	20	21
22	23 Solid Waste @ 9:00 a.m.	24	25	26	27	28
29	30					

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October

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Parks @ 9:30 a.m., Court @10:00 a.m.	2	3	4	5
6	7	8 Planning and Zoning @ 7:00 p.m.	9	10	11	12
13	14	15 Court @ 7:00 p.m.	16	17 BOZA @ 6:00 p.m.	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

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November

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5 Court Meeting @ 10:00 a.m.	6	7	8	9
10	11	12 Planning and Zoning @ 7:00 p.m.	13	14	15	16
17	18	19 Court Meeting @ 7:00 p.m.	20	21 BOZA @ 6:00 p.m.	22	23
24	25	26	27	28	29	30

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December

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 Court Meeting @10:00 a.m.	4	5	6	7
8	9 Budget @ 9:00 a.m.	10 Planning and Zoning @ 7:00 p.m.	11	12	13	14
15	16	17 Court Meeting @ 7:00 p.m.	18	19 BOZA @ 6:00 p.m.	20	21
22	23 Solid Waste @ 9:00 a.m.	24	25	26	27	28
29	30	31				

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