



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

February 3, 2026

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #6) & Pledge
3. Approval of Meeting Minutes for January 20, 2025
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. 2026 Calendar (Committee Meetings)
8. EMS
 - a. Executive Order #2026-7
 - b. Executive Order #2026-8
 - c. Executive Order #2026-9
9. County Clerk
 - a. Ad Valorem Tax
 - b. Delinquent Tax
 - c. Storage Fees
10. Approval of Bill List
11. Other Business
12. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

January 20, 2026

7:00 P.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON JANUARY 20, 2026 AT 7:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. JASON GAVE THE INVOCATION FOR DISTRICT 5.

JANUARY 6, 2026 REGULAR CALLED MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE MEETING MINUTES FROM JANUARY 6, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

VISITORS

JUSTIN KELLY

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DAVID MONTGOMERY TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

WRITTEN REPORTS ON FOLLOWING PAGES

Anderson County EMS

Department Head Report

Date: January 20, 2026

Staffing and Recruitment

Several EMT interviews were conducted during this reporting period, resulting in the hiring of two EMTs. One new hire has already begun orientation. Both individuals are former members of the United States Marine Corps, and one continues to serve in the National Guard. Their backgrounds bring valuable experience and discipline to the service.

Employee Engagement

The department hosted an employee breakfast, which was well received and provided an opportunity for staff engagement and morale building.

Meetings and External Committees

Attendance was completed at the Child Fatality Review Board meeting as part of ongoing interagency and community responsibilities.

Personnel Updates

Paramedic Amber Perraut underwent shoulder surgery and will remain off duty for approximately one additional week before returning to her compliance role.

Facilities and Maintenance

The bathroom floor renovation has been completed and looks excellent. During the project, damaged joists were identified and replaced, and new laminate flooring was installed. While this was a necessary and positive improvement, there remain several additional facility repairs that will need to be addressed.

Fleet and Equipment

The new ambulance is expected to arrive this week. We would like to thank our Fleet Manager, Jimmy Robinson, for his research and work on the specifications for this ambulance.

Respectfully submitted,

Jeanne Hosp
Director, Anderson County EMS

Anderson County Emergency Management Department Head Report

Anderson County Fiscal Court Meeting – January 20, 2026

Activity Report

January 7, 2026

- Worked with a resident in Tyrone (pictures and gathering documents) trying to find donations for house repair.

January 8, 2026

- Uploading previous day pictures and documents to charitable organization and other administrative duties.

January 9, 2026

- Vacation day in preparation for funeral in Ohio.

January 12, 2026

- More documents and pictures uploaded to FEMA at their request.

January 14, 2026

- I enrolled in and started taking Online Classes for Grant Writing Certificate.

January 15, 2026

- Began developing an Exercise/Training event to be hosted in Anderson County.

January 19, 2026

- Holiday.

January 20, 2026

- Attended an online demo of the Emergent3 program and attended the Court Meeting.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

DECEMBER FISCAL COURT REPORT

There were 23 people arrested in December with 56 total charges. This is 11 less than last month with 30 less charges. We currently have 41 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 27

Total number of inmates transported for Court 54

Total number of transports for the month 89

We used 102 gallons of fuel at a cost of \$286.80. Plus \$7.00 for charge account. total \$293.80.

Total inmate housing for the month from Franklin County \$61,530.00

I collected \$282.77 from the state for transporting felony inmates.

Al's	1
DUI's	2

Felony Charges

Possession of controlled substance 1 st degree	1
Trafficking in a controlled substance 1 st	3
Trafficking in marijuana less than 8 ounce	2
Trafficking in a controlled substance 2 nd	1
Convicted felon in possession of a firearm	2
Fugitive warrant out of another state	1
Leaving scene of accident /failure to render aid or assistance	1
Probation Violation	1
Flagrant of nonsupport	1

Individual Charges

Operating on suspended/revoked license 1 st	2
Operating on DUI suspended license 2 nd	1
Failure to surrender revoked license	3
Assault 4 th degree dating violence (minor injury)	1
Public Intoxication	1
Resisting arrest	1
Obstructing governmental operations	1
Disorderly conduct 2 nd	1
Operating motor vehicle under influence 2 nd	2
Operating motor vehicle under influence 3 rd	1
Open container of alcohol in a motor vehicle	2
Attempt Burglary 2 nd	1
Possession of a controlled substance 2 nd	1
Possession of drug paraphernalia	3
Attempt assault 3 rd degree-police officer	1
Possession of marijuana	2
Failure of owner to maintain required insurance	1
Failure of non-owner to maintain required insurance	1

Traffic

* No registration plates	2
*No registration receipt	2
*Failure to wear seatbelt	1
*Reckless driving	2
*Failure to produce insurance card	3
*Speeding over limit	2

*Excessive windshield/window tinting

1

*Rear license not illuminated

1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 12-25
 Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford
 Ending Mileage for the Month: 312937 | 382999 | 128899
 Beginning Mileage for the Month: 39257 | 382423 | 121962
 Miles driven for the Month: 58 | 576 | 937

	Date:	Gallons/Costs	Mileage
1.	<u>12-1-25</u>	<u>13 \$ 36.00</u>	<u>121962</u>
2.	<u>12-4-25</u>	<u>12 \$ 35.00</u>	<u>128171</u>
3.	<u>12-9-25</u>	<u>15 \$ 41.51</u>	<u>128404</u>
4.	<u>12-12-25</u>	<u>16 \$ 45.79</u>	<u>382467</u>
5.	<u>12-14-25</u>	<u>11 \$ 32.00</u>	<u>128566</u>
6.	<u>12-22-25</u>	<u>16 \$ 43.50</u>	<u>382896</u>
7.	<u>12-29-25</u>	<u>19 \$ 53.00</u>	<u>128866</u>
8.			
9.			
10.			
11.			
12.			
13.			
14.			

Total fuel
102

Total Costs
\$ 286.80



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

2025 YEARLY REPORT

Total number of inmates on video arraignment for the year 343. These would have been brought to Court if not for video.

Total number of inmates transported for Court for the year 612.

Total number of transports for the year 1,083.

We used 1,459 gallons of fuel at a cost of \$4,100.24 for the year.

Total number of miles driven 22,626.

I collected \$3,411.39 from the state for transporting felony inmates to Court for the year.

Total number of arrests for the year 417.

The total number of charges the arrestees had was 818.

Total paid for inmate housing for the year \$640,037.

As of today, we have 41 inmates in Franklin County Regional Jail.

CORONER-LORA HARRISON



CORONER LORA HARRISON

Anderson County Coroner's Office
1026 County Park Road
Lawrenceburg, Ky 40342



CORONER'S OFFICE 2025 YEAR REVIEW

8760 HOURS OF ON CALL HOURS 24/7 COUNTY AND CITY COVERAGE

HOURS INCLUDE

- AUTOPSY TRANSPORTS
- AUTOPSY ATTENDANCE
- CASE INVESTIGATION
- DEATH NOTIFICATIONS FOR OTHER COUNTIES
- CREMATION SIGNATURES
- FAMILY MEETINGS
- LAW ENFORCEMENT MEETINGS
- REQUEST FOR MEDICAL RECORDS
- COMPLETION OF DEATH CERTIFICATES
- CASE PREPARATION
- COMPLETION OF REPORTS
- TRAINING
- IN-SERVICE HOURS
- REQUEST FOR PUBLIC RECORDS
- PHONE CALLS

41 DEATHS FOR 2025

35 NATURALS
2 SUICIDES
2 OVERDOSES
1 DUI CAR ACCIDENT
1 UNKNOWN/PENDING

EMAIL ADDRESS CHANGED TO
andersoncoroner.ky@gmail.com

LORA HARRISON, CORONER

CODE ENFORCEMENT-TOM BOND

Code Enforcement – December 2, 2025

November 2025 – 14 Permits Issued

Single Family (New) – 4, MH - 1, Pole Barn – 1, Demolition – 1, Addition - 1
Accessory Building – 1, Work Trailer - 1 Solar – 1, Remodel – 1, Commercial - 1

	<u>FY 2024-2025</u>	<u>FY 2025-2026</u>
# of Permits	68	112
Cost of Const.	\$12,136,446	\$12,961,900
Total Sq. Ft.	113,459	196,146
Total Fees	\$29,643.24	\$49,308.00

Zoning/Floodplain – No Changes

Code Enforcement – Letters Issued

New Addresses – New Addresses Set

CALENDAR

COMMITTEES WERE REMINDED TO SUBMIT DATES AND TIMES FOR THEIR QUARTERLY MEETINGS.

PLANNING AND ZONING TECHNICAL REVIEW

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY, TO HIRE LINDEN SMITH TO PROVIDE TECHNICAL REVIEW SERVICES FOR PLANNING AND ZONING AT A RATE OF \$ 40.00 PER HOUR. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

EXECUTIVE ORDER 2026-3/JACOB PICHE

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO HIRE JACOB PICHE AS A PART TIME EMT AT THE RATE OF \$ 10.93 PER HOUR BEGINNING JANUARY 12, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

EXECUTIVE ORDER #2026-03

JANUARY 20, 2025

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Jacob Piche as a Part time EMT at \$10.93 an hour, (effective date 1-12-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate Kenny Barnett seconded by Magistrate Leslie Edmondson, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 20th day of January, 2026, hereby approves this Executive Order.

Rodney Durr	<u>YES</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		

07 20
ORBREY GRITTON
County Judge/Executive

ATTEST: Jason Denny
Anderson County Court Clerk

DECEMBER SHERIFF'S REPORT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DEAN DURR TO APPROVE THE NOVEMBER SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

January 7, 2026

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from December 1, 2025 through December 31, 2025:

Waiting on Fee Claim \$10,188.24

State	119,605.19	Commission	5,320.13
County	555,523.29	Commission	24,669.69
School	2,976,724.79	Commission	92,107.32
Library	323,056.25	Commission	14,346.22
Health	149,092.81	Commission	6,620.83
Fire	481,424.10	Commission	4,864.27
Extension	69,577.21	Commission	3,089.74
School Int	\$1,008.43		
S.O. Int	\$881.79		
Refunds	\$2,334.69		
S.O. Fees	\$0		
Business License Collections	\$1,216.00		
County	\$851.20		
S.O.	\$364.80		


Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 20th day of January, 2026 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this 20th day of January, 2026.


Anderson County Clerk

2025 SHERIFF'S FEE SETTLEMENT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE SHERIFF'S FEE SETTLEMENT FOR 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

2025 Fee Settlement
Joe Milam, Sheriff

Receipts

From State:

Waiting on Court	144,775.15	
Telecom. Commission	939.36	
State Advance	239,608.00	
Trans. ESH/KCPC	158.55	
Security Fees	11,746.43	
Out of State Prisoner P.U.	<u>331.28</u>	
		397,558.77

Tax Commission:

State	105,219.91	
County	117,218.78	
School	437,359.73	
Library	68,226.59	
Health	31,442.98	
Fire	16,630.49	
Extension	<u>14,673.43</u>	
		790,771.91

Other Receipts:

Interest	4,458.56	
Serving Papers	59,340.00	
Circuit Court Fees	632.00	
Auto Inspections	25,895.00	
Trans. Prisoners	2,423.86	
KLEFPF	103,315.53	
Delinquent Taxes	18,695.93	
Courthouse Fees	9,890.00	
Election Commissions	700.00	
CCDW Application Fees	7,080.00	
CCDW Photo	660.00	
Sheriff's Tax Fees	37,735.84	
Miscellaneous	15,107.70	
Returned Check Fees	250.00	
Supplemental Budget	121,137.84	
Reimbursement-KSP	8,333.36	
Reimbursement-SRO	250,520.78	
Reimbursement-DEA	20,989.40	
Reimbursement-Highway S:	1,989.67	
Business License Comm	20,034.27	
Regulatory Fee Reimb	<u>178,155.41</u>	
		887,345.15

Total Receipts:

2,075,675.83

Expenditures

Deputies Salaries	917,938.91	
Part-Time	276,112.25	
KLEFPF	78,768.88	
KLEFPF Match-Retirement	23,287.16	
Partial Benefits Package	87,736.18	
Advertising	263.94	
Vehicle Maint. & Repairs	41,845.09	
AT&T	7,243.12	
Office Supplies & Equip.	24,386.37	
Uniforms, Ammo. Equip	50,257.16	
Fuel Expense	52,858.95	
Miscellaneous	965.79	
Internet Maintenance	956.80	
KSA Convention	1,601.00	
KSA Dues	1,164.00	
Courthouse Fees	9,890.00	
In-Service	6,843.77	
Bonds	8,595.88	
Range Maintenance	25,968.35	
K-9	71.77	
Out of State Prisoner P.U.	0.00	
Repayment State Advance	239,608.00	
Capital Outlay Office	4,934.02	
Capital Outlay Vehicle	72,229.67	
Reimbursement-DEA	20,989.40	
Reimbursement-Highway Sta	<u>1,989.67</u>	
Total Expenditures:		1,956,506.13
Net Receipts:		119,169.70
Less Statutory Maximum		-119,169.70
Excess Fees:		0.00

Joe Milam, Sheriff
Anderson County



Part Two Receipts	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Accounts Receivable	Settlement Total
1. SRO Reimbursement	\$237,000.00	\$76,486.76	\$70,282.98	\$60,875.95	\$42,875.09	\$350,520.78		
2. KSP Reimbursement	\$25,000.00	\$6,250.02	\$2,083.34	\$0.00	\$0.00	\$8,333.36		
3. State - KLEFFP	\$118,000.00	\$27,858.80	\$27,264.24	\$23,091.89	\$25,100.60	\$103,315.53		
4. Misc (Including balance brought forward)		\$936.60	\$267.12	\$8,984.79	\$498.16	\$10,686.67		
5. Finance and Administration Cab (St. Fee Claim)	\$154,685.19	\$41,213.29	\$34,844.38	\$34,775.59	\$34,141.89	\$144,775.15		
6. Cab Human Resource (Transport ESH/CPC)	\$400.00	\$0.00	\$8.00	\$41.71	\$116.84	\$168.55		
7. Pan. Comm. From State (Telecom Comm)	\$1,000.00	\$234.84	\$234.84	\$234.84	\$234.84	\$939.36		
8. Sheriff Security Services	\$15,000.00	\$2,126.11	\$3,753.91	\$3,124.24	\$2,742.17	\$11,746.43		
9. Sheriff Fees Collected (Circuit Clerk)	\$1,000.00	\$154.00	\$220.00	\$30.00	\$228.00	\$632.00		
10. Sheriff's Supplemental Budget	\$121,137.84	\$30,284.46	\$30,284.46	\$30,284.46	\$30,284.46	\$121,137.84		
11. Fiscal Court (Includes Election Comm)	\$10,000.00	\$331.53	\$1,052.83	\$725.28	\$1,014.42	\$3,124.06		
12. County Clerk (Delinquent Taxes)	\$20,000.00	\$114.79	\$6,067.91	\$12,232.79	\$280.44	\$18,695.93		
13. Commissions on Taxes Collected	\$900,000.00	\$24,577.11	\$8,812.72	\$348.69	\$757,033.59	\$790,771.91		
14. Fees Collected for Services								
15. Auto Inspections	\$16,000.00	\$5,670.00	\$6,165.00	\$7,800.00	\$6,260.00	\$25,895.00		
16. Accident/Police Reports	\$1,000.00	\$826.65	\$725.81	\$762.37	\$958.00	\$3,272.83		
17. Serving Papers	\$48,000.00	\$11,520.00	\$17,700.00	\$13,260.00	\$16,860.00	\$59,340.00		
18. CCDW	\$10,000.00	\$1,900.00	\$1,600.00	\$1,760.00	\$1,820.00	\$7,080.00		
19. CCDW Photo	\$2,000.00	\$150.00	\$175.00	\$150.00	\$185.00	\$660.00		
20. Returned Check Fees	\$500.00	\$50.00	\$50.00	\$0.00	\$150.00	\$250.00		
21. Business License	\$25,000.00	\$488.30	\$13,133.40	\$5,533.02	\$879.55	\$30,034.27		
22. Interest Earned	\$900.00	\$590.45	\$182.80	\$39.71	\$1,645.60	\$4,458.56		
23. Tax Penalty Fees	\$40,000.00	\$23,391.53	\$14,344.31			\$37,735.84		
24. Courthouse Fees	\$9,000.00	\$1,920.00	\$2,950.00	\$2,210.00	\$2,810.00	\$9,890.00		
25. Out of State Prisoner Pick-Up	\$1,000.00	\$0.00	\$331.28	\$0.00	\$0.00	\$331.28		
26. K-9 Maintenance Grant	\$1,750.00	\$1,750.00	\$0.00	\$0.00	\$0.00	\$1,750.00		
27. State Advancement	\$239,608.00	\$60,158.00	\$72,618.00	\$106,772.00	\$0.00	\$239,608.00		
28. DEA Overtime	\$21,740.50	\$6,574.88	\$3,377.00	\$8,302.06	\$2,735.16	\$20,989.10		
29. Highway Salary	\$10,500.00	\$1,228.51	\$0.00	\$416.96	\$344.20	\$1,989.67		
30. Regulatory Fee Reimb	\$180,000.00	\$36,544.70	\$54,817.05	\$36,544.70	\$50,248.96	\$178,155.41		
Total Receipts to Date - Page 20	\$2,168,211.53	\$1,651,431.53	\$373,498.18	\$377,211.45	\$981,414.77	\$4,075,773.84		

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Part Three Disbursements		Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Unpaid Obligations 12/31	Settlement Total
Official Expenses									
1.	Personal Services								
2.	Sheriff's Gross Salary	\$119,169.71	\$92,084.15	\$32,084.15	\$27,500.70	\$27,500.70	\$119,169.70		
3.	Deputies' Gross Salaries	\$950,000.00	\$193,467.43	\$196,648.80	\$226,377.71	\$307,249.07	\$913,753.01		
4.	Part Time/Seasonal Gross Salaries	\$320,000.00	\$60,645.00	\$62,138.50	\$45,261.50	\$101,067.25	\$276,112.25		
5.	KLEFPF	\$85,000.00	\$19,276.50	\$20,800.53	\$16,826.46	\$22,365.39	\$78,268.88		
6.	KLEFPF Match Retirement	\$33,000.00	\$6,093.60	\$6,028.51	\$5,770.15	\$5,394.00	\$23,286.16		
7.	Employee Benefits								
8.	Employer's Share Social Security	\$0.00							
9.	Employer's Share Retirement	\$0.00							
10.	Employer's Share Haz Duty Ret	\$0.00							
11.	Employer Paid Health Ins	\$0.00							
12.	Training Fringe Benefit (HB810)	\$0.00							
13.	Contracted Services								
14.	Advertising	\$900.00	\$72.51	\$0.00	\$87.02	\$104.41	\$263.94		
15.	Vehicle maintenance and repairs	\$50,000.00	\$2,383.62	\$10,647.09	\$9,130.30	\$10,664.08	\$41,845.09		
16.	AT&T	\$7,000.00	\$1,626.65	\$1,627.50	\$2,856.22	\$1,153.75	\$7,294.12		
17.	Supplies and Materials (Tangible items with limited lifespan)								
18.	Office Materials and supplies	\$20,000.00	\$2,150.04	\$1,371.90	\$2,143.20	\$18,721.23	\$24,386.37		
19.	Uniforms, Equip, Ammo, etc	\$50,000.00	\$306.23	\$4,445.00	\$604.35	\$44,801.38	\$50,257.16		
20.	Gasoline	\$70,203.32	\$12,998.54	\$13,446.34	\$14,402.88	\$12,011.19	\$52,858.05		
21.	Canon	\$2,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
22.	Internet Maint	\$1,100.00	\$0.00	\$0.00	\$0.00	\$956.80	\$956.80		
23.	Misc	\$7,150.00	\$427.81	\$269.00	\$257.98	\$131.00	\$985.79		
24.	Other Charges (Transpon Services)	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
25.	Convention	\$4,000.00	\$0.00	\$0.00	\$1,601.00	\$0.00	\$1,601.00		
26.	Dues	\$2,000.00	\$0.00	\$0.00	\$0.00	\$1,164.00	\$1,164.00		
27.	Postage	\$200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
28.	Courthouse Fees	\$8,000.00	\$1,320.00	\$2,950.00	\$2,210.00	\$2,810.00	\$9,890.00		
29.	In-Service	\$5,080.00	\$100.00	\$2,020.63	\$3,848.14	\$875.00	\$6,843.77		
30.	Bond	\$9,000.00	\$44.07	\$81.44	\$162.88	\$8,307.49	\$8,595.88		
31.	Range Maintenance	\$2,000.00	\$114.20	\$720.98	\$121.55	\$25,011.62	\$25,968.35		
32.	K-9	\$3,250.00	\$0.00	\$39.99	\$0.00	\$0.00	\$39.99		
33.									
34.	Totals for Page	\$1,749,973.03	\$330,842.13	\$455,220.36	\$330,850.04	\$602,290.36	\$1,648,188.89		

Part Three Expenditures	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Unpaid Obligations	Settlement Total
31 Auto Expenses on Personal Vehicles								
32 Gasoline								
33 Maintenance and repairs								
34 Real Insurance								
35 Depreciation								
36 Debt Service (debt service from Part I Budget)								
37 State Allowance	\$2,990,008.00	\$0.00	0	\$0.00	\$2,990,008.00	\$2,990,008.00		
38 Notes								
39 Interest								
40 Rental P.L. (Partial Budget)					\$87,766.18	\$87,766.18		
41 Capital Outlay (Capital expenditures for lease and purchase)								
42 Office Equipment	\$7,000.00	\$0.00	0	\$0.00	\$7,000.00	\$7,000.00		
43 Vehicles	\$80,000.00	\$0.00	0	\$0.00	\$72,229.67	\$72,229.67		
44								
45 Total Official Expenses	\$2,074,281.03	\$190,842.13	\$357,220.50	\$308,500.01	\$1,080,298.23	\$2,072,996.76		
For other than the post-paid account prior to Assembly 21, the amount over 200000 in production, also payments on arrears, see below								
71. Payments to County Treasurer	\$32,240.00	\$7,801.99	\$1,577.00	\$719.52	\$1,029.50	\$12,729.01		
72. Payments to State Treasurer								
73. Total Expenditures (includes 71 and 72)	\$2,106,521.03	\$198,644.12	\$358,797.50	\$309,219.53	\$1,081,327.73	\$2,085,625.77		

Approved by the Board of Supervisors on 11/15/2007. The Board of Supervisors has approved the above information for the year ending 12/31/2007.

Part Four - Liabilities Outstanding

Quarter ended 12/31/2025

Multi-year Issues	Issue	Issue	Totals
Where Budgeted	Office		
Description	Copier		
Term (# of Years)	03		
Current Interest Rate			
Issue Date	4/15/2024		
Total Principal Amount	\$6,179.72		
Total Interest Amount	\$2,073.91		
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Less Reserve Earnings			
Net Outstanding	\$5,371.41		\$5,371.41
Next Payment Date	2/1/2026		
Next Payment Amount	\$131.01		
Final Payment Date	7/15/2029		
Short Term Liabilities	Issue	Issue	
Where Budgeted			
Description			
Term			
Current Interest Rate			
Issue Date			
Total Principal Amount			
Total Interest Amount			
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Total Outstanding			\$0.00
Next Payment Date			
Next Payment Amount			
Final Payment Date			
Total Outstanding Debt	<small>(If no outstanding advancements, loans, leases, or other debt, show "0")</small>		\$5,371.41

Comments:

BILLS LIST AND ADDENDUM B

A MOTION WAS MADE BY RODNEY DURR SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST AND ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court
Bill List
January 20, 2026**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Airgas</u>			
Airgas	P.O.# 65365	5201 - Medical Supplies - Dispos...	348.37
Total Airgas			348.37
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O.# 65368	5308 - EMS Computer Maint. & ...	36.60
Amazon Capital Services	P.O.# 65367	5310 - EMS Bldg. Maint. & Repair	233.75
Amazon Capital Services	P.O.# 65364	5309 - EMS Vehicle Maint. & Re ...	667.56
Amazon Capital Services	P.O.# 65331	5310 - EMS Bldg. Maint. & Repair	164.99
Amazon Capital Services	P.O.# 65331	5314 - EMS Office Supplies	79.94
Amazon Capital Services	P.O.# 65389	5614 - Road Garage Supplies	71.99
Amazon Capital Services	P.O.# 65441	5504 - Park Supplies and Equip...	86.31
Amazon Capital Services	P.O.# 65437	5434 - Animal Shelter Supplies	579.92
Amazon Capital Services	P.O.# 65449	5146 - Office Supplies	88.74
Total Amazon Capital Services			2,009.80
<u>Amergy Disposal</u>			
Amergy Disposal	P.O.# 65369	5331 - EMS Medical Waste	60.00
Total Amergy Disposal			60.00
<u>Anderson County Sheriff</u>			
Anderson County Sheriff	P.O.# 65363	5907 - Prisoner Transport - Shenfl	125.78
Total Anderson County Sheriff			125.78
<u>AWG</u>			
AWG	P.O.# 65401	5504 - Park Supplies and Equip...	109.42
Total AWG			109.42
<u>Blue Ridge Office</u>			
Blue Ridge Office	P.O.# 65395	5146 - Office Supplies	28.63
Total Blue Ridge Office			28.63
<u>Bound Tree Medical</u>			
Bound Tree Medical	P.O.# 65370	5201 - Medical Supplies - Dispos...	689.98
Total Bound Tree Medical			689.98
<u>Central Imaging</u>			
Central Imaging	P.O.# 65445	5146 - Office Supplies	65.00
Total Central Imaging			65.00
<u>City of Lawrenceburg</u>			
City of Lawrenceburg	P.O.# 65394	5136 - Code Enforcement/Bldg I.	12,717.73
Total City of Lawrenceburg			12,717.73
<u>Collins Fire Protection</u>			
Collins Fire Protection	P.O.# 65383	5433 - Animal Shelter Maintenanc...	127.60
Collins Fire Protection	P.O.# 65383	6305 - Courthouse Fine Repairs	268.00
Collins Fire Protection	P.O.# 65383	5499 - Park Building's Maint	103.60
Total Collins Fire Protection			499.20

Anderson County Fiscal Court

Bill List

January 20, 2026

Source Name	Memo	Account	Paid Amount
<u>First Financial Bank</u>			
First Financial Bank	P.O.# Various	5617 - Road Parts	188.38
First Financial Bank	P.O.# Various	5453 - Solid Waste Supplies & E	106.78
First Financial Bank	P.O.# Various	5146 - Office Supplies	28.65
First Financial Bank	P.O.# Various	5308 - EMS Computer Maint &	195.99
First Financial Bank	P.O.# Various	5310 - EMS Bldg. Maint. & Repair	36.94
First Financial Bank	P.O.# Various	5434 - Animal Shelter Supplies	288.75
First Financial Bank	P.O.# Various	5436 - Animal Shelter Dog Tags	132.50
First Financial Bank	P.O.# Various	5437 - Animal Shelter Telephone	28.84
First Financial Bank	P.O.# Various	5434 - Animal Shelter Supplies	519.57
First Financial Bank	P.O.# Various	5434 - Animal Shelter Supplies	38.12
First Financial Bank	P.O.# Various	5504 - Park Supplies and Equip.	1,794.88
First Financial Bank	P.O.# Various	5504 - Park Supplies and Equip.	6.68
Total First Financial Bank			3,386.08
<u>Floyd Hockensmith</u>			
Floyd Hockensmith	P.O.# 65366	5316 - EMS Uniforms	50.00
Total Floyd Hockensmith			50.00
<u>Franklin County Regional Jail</u>			
Franklin County Regional Jail	P.O.# 65381	5902 - Contracts with other Coun.	61,530.00
Total Franklin County Regional Jail			61,530.00
<u>Freedom Tactical</u>			
Freedom Tactical	P.O.# 65440	5078 - Fiscal Court Uniforms	98.00
Total Freedom Tactical			98.00
<u>Global Emergency Vehicles</u>			
Global Emergency Vehicles	P.O.# 65329	5313 - Equipment Lease/Purchase	62,625.00
Total Global Emergency Vehicles			62,625.00
<u>Global Water Technology Inc</u>			
Global Water Technology Inc	P.O.# 65414	6305 - Courthouse Fine Repairs	200.00
Total Global Water Technology Inc			200.00
<u>Harrod Concrete and Stone</u>			
Harrod Concrete and Stone	P.O.# 65344	5504 - Park Supplies and Equip...	1,023.15
Harrod Concrete and Stone	P.O.# 65369	5433 - Animal Shelter Maintenanc...	1,572.95
Harrod Concrete and Stone	P.O.# 65385	5610 - Highway Paving/Patching	663.04
Harrod Concrete and Stone	P.O.# 65443	5433 - Animal Shelter Maintenanc...	740.33
Total Harrod Concrete and Stone			3,999.47
<u>Heidelberg Materials Midwest Agg, Inc</u>			
Heidelberg Materials Midwest Agg, Inc.	P.O.# 65393	5613 - Chip Seal Maintenance (S...	588.84
Total Heidelberg Materials Midwest Agg, Inc			588.84
<u>Jason Cubert</u>			
Jason Cubert	P.O.# 65438	5160 - Attorney Fees	380.00
Total Jason Cubert			380.00
<u>KACO Leasing Trust-County Clerk Office-#2</u>			
KACO Leasing Trust-County Clerk Office-#2	P.O.# 65397	6026 - County Clerk Office-Sene...	1,855.19
Total KACO Leasing Trust-County Clerk Office-#2			1,855.19
<u>Kaco Leasing Trust-Sheriff BACH#41</u>			
Kaco Leasing Trust-Sheriff BACH#41	P.O.# 65396	5037 - Sheriff Vehicle	5,792.36
Total Kaco Leasing Trust-Sheriff BACH#41			5,792.36

Anderson County Fiscal Court

Bill List

January 20, 2026

Source Name	Memo	Account	Paid Amount
<u>Kaco Leasing Trust - Voting Machines</u>			
Kaco Leasing Trust - Voting Machines	P O # 65398	6028 Voting Machine Lease Pa	3,203.31
Kaco Leasing Trust - Voting Machines	P O # 65407	5021 County Clerk Fees	138.66
Total Kaco Leasing Trust - Voting Machines			3,341.97
<u>KACO Leasing Trust - #42 Trucks</u>			
KACO Leasing Trust - #42 Trucks	P O # 65399	5136 Code Enforcement/Bldg I	676.58
KACO Leasing Trust - #42 Trucks	P O # 65399	5446 Animal Shelter Vehicle Le	729.70
KACO Leasing Trust - #42 Trucks	P O # 65399	6004 Road Equipment Lease P	902.87
Total KACO Leasing Trust - #42 Trucks			2,309.15
<u>Kentucky Jailers Association</u>			
Kentucky Jailers Association	P O # 65444	5905 Jail Training	175.00
Total Kentucky Jailers Association			175.00
<u>KY State Treasurer</u>			
KY State Treasurer	P O # 65411	5434 Animal Shelter Supplies	350.00
Total KY State Treasurer			350.00
<u>Life Assist</u>			
Life Assist	P O # 65371	5201 Medical Supplies - Dispos	2,265.30
Total Life Assist			2,265.30
<u>McCoy Construction and Forestry</u>			
McCoy Construction and Forestry	P O # 65351	5617 Road Parts	282.26
Total McCoy Construction and Forestry			282.26
<u>MWI Animal Health</u>			
MWI Animal Health	P.O.# 65406	5434 - Animal Shelter Supplies	238.60
Total MWI Animal Health			238.60
<u>Neil Huffman</u>			
Neil Huffman	P.O # 65375	5309 - EMS Vehicle Maint. & Re...	210.38
Total Neil Huffman			210.38
<u>Pitney Bowes</u>			
Pitney Bowes	P.O.# 65439	5147 - Postage - Annex	200.00
Total Pitney Bowes			200.00
<u>Premier Energy</u>			
Premier Energy	P O # 65372	5312 EMS Fuel	1,419.70
Premier Energy	P O # 65413	5615 Road Fuel	616.73
Total Premier Energy			2,036.43
<u>Pro Source</u>			
Pro Source	P.O # 65373	5306 - EMS Lease - Copier Mac...	406.25
Total Pro Source			406.25
<u>Schell Septic Service</u>			
Schell Septic Service	P O # Various	5504 Park Supplies and Equip.,	300.00
Schell Septic Service	P O.# Various	5453 Solid Waste Supplies & E	150.00
Total Schell Septic Service			450.00
<u>Southern Communications</u>			
Southern Communications	P O # 64646	5434 - Animal Shelter Supplies	39.54
Total Southern Communications			39.54

Anderson County Fiscal Court

Bill List

January 20, 2026

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Stericycle Inc.</u>			
Stericycle Inc	P.O.# 65374	5331 EMS Medical Waste	142.34
Total Stericycle Inc			142.34
<u>Suzanne Rogers, Ph. D</u>			
Suzanne Rogers, Ph D	P.O.# 65400	5160 Attorney Fees	400.00
Total Suzanne Rogers Ph D			400.00
<u>Tractor Supply</u>			
Tractor Supply	P.O.# Various	5614 Road Garage Supplies	69.98
Tractor Supply	P.O.# Various	5614 Road Garage Supplies	150.93
Tractor Supply	P.O.# Various	5434 Animal Shelter Supplies	77.65
Tractor Supply	P.O.# Various	5614 Road Garage Supplies	23.98
Tractor Supply	P.O.# Various	5434 Animal Shelter Supplies	138.92
Tractor Supply	P.O.# Various	5453 Solid Waste Supplies & E...	319.97
Tractor Supply	P.O.# Various	5622 Road Tools	63.96
Tractor Supply	P.O.# Various	5614 Road Garage Supplies	124.95
Tractor Supply	P.O.# Various	5453 Solid Waste Supplies & E...	119.98
Tractor Supply	P.O.# Various	5434 Animal Shelter Supplies	115.92
Tractor Supply	P.O.# Various	5453 Solid Waste Supplies & E...	119.98
Total Tractor Supply			1,326.22
<u>TreviPay</u>			
TreviPay	P.O.# 65404	5614 Road Garage Supplies	109.51
TreviPay	P.O.# 65412	5453 Solid Waste Supplies & E...	232.70
TreviPay	P.O.# 65436	5434 Animal Shelter Supplies	79.38
TreviPay	P.O.# 65442	5614 Road Garage Supplies	84.10
Total TreviPay			505.69
<u>Valvoline</u>			
Valvoline	P.O.# 65308	5068 Vehicle Maintenance	66.29
Total Valvoline			66.29
TOTAL			171,862.27

Anderson County Fiscal Court
Bill List-Addendum B
 January 22, 2026

Source Name	Memo	Account	Paid Amount
<u>Canon Financial Services, Inc.</u>			
Canon Financial Services, Inc	P O # 65463	5144 Copier Lease - Annex	236 18
Total Canon Financial Services, Inc			236 18
<u>Ellis Express</u>			
Ellis Express	P O # 65452	5044 Coroner Gasoline & Ma	185 00
Ellis Express	P O # 65452	5435 Animal Shelter Fuel	424 45
Ellis Express	P O # 65452	5312 EMS Fuel	220 48
Ellis Express	P O # 65452	5903 Jail Fuel	293 80
Ellis Express	P.O # 65452	6014 Maint. Vehicle Fuel	75 00
Total Ellis Express			1 198 73
<u>Forward Edge Associates</u>			
Forward Edge Associates	P O # 65462	5461 Drug Testing - Employ ..	50 00
Total Forward Edge Associates			50 00
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P O # 65461	5161 Custodial Supplies - Co	252 80
Total Global Supply & Floor Equipment			252 80
<u>Harrod Concrete and Stone</u>			
Harrod Concrete and Stone	P O # 65403	5504 Park Supplies and Equi	2,132.07
Total Harrod Concrete and Stone			2,132.07
<u>KCJEA</u>			
KCJEA	P.O # 65454	5004 Training	395 00
KCJEA	P.O # 65222	5054 Meeting Expenses/Trai..	395 00
Total KCJEA			790 00
<u>Lil' Jack's</u>			
Lil' Jack's	P.O # 65447	5504 - Park Supplies and Equi ..	85 00
Total Lil' Jack's			85 00
<u>Premier Energy</u>			
Premier Energy	P.O # 65455	5488 - Park Fuel	356 03
Premier Energy	P.O # 65456	5615 - Road Fuel	800 01
Total Premier Energy			1,156 04
<u>Tommy Tipton</u>			
Tommy Tipton	P.O # 65459	5601 - CDL Drug Testing & Ph ..	100 00
Total Tommy Tipton			100 00
TOTAL			6,000.82

BILLS LIST ADDENDUM A – MARY & MARTHA'S

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY AND ORBREY GRITTON RECUSED. MOTION PASSED 4 YES-2 RESUSSAL.

**Anderson County Fiscal Court
Bill List-Addendum A**

January 21, 2026

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O # 65382	\$140 Courthouse Contract Cr	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			1,985.00

SEXUAL HARASSMENT TRAINING

JUDGE GRITTON ANNOUNCED THAT THE SEXUAL HARASSMENT CLASSES WILL BE FEBRUARY 6 AT 9:30, FEBRUARY 10th AT 2:00 AND FEBRUARY 12th AT 9:30.

EXECUTIVE ORDER 2026-4/RACHEL PEACH

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO HIRE RACHEL PEACH AS A SEASONAL ANIMAL CONTROL OFFICER AT THE RATE OF \$ 12.00 PER HOUR BEGINNING JANUARY 21, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



Anderson County Fiscal Court

Orbrey Gritton County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-4

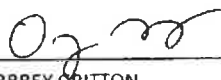
JANUARY 21, 2026

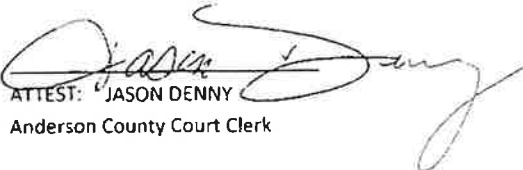
Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Rachel Peach as a Seasonal Animal Control at \$12.00 an hour, (effective date 1-21-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Seasonal

Upon a motion by Magistrate Dean Durr seconded by Magistrate Mike Riley, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 21st day of January, 2026, hereby approves this Executive Order.

Rodney Durr	<u>YES</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		


ORBREY GRITTON
County Judge/Executive


ATTEST: JASON DENNY
Anderson County Court Clerk

ABC ORDINANCE

AFTER SOME DISCUSSION THE JUDGE DIRECTED THE COUNTY ATTORNEY TO DRAFT AN ORDINANCE TO REDUCE FOOD SALES REQUIREMENT TO 50% FROM 75% TO FOLLOW THE CITY.

EMS PAINT

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE PAINTING AT THE EMS BUILDING IN THE AMOUNT OF \$ 10,500.00. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-7

February 3, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Floyd Hockensmith as a Full time EMT at \$14.22 an hour with incentives, (effective date 1-28-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate _____, seconded by Magistrate _____, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 3rd day of February, 2026, hereby approves this Executive Order.

Rodney Durr	_____	Dean Durr	_____
Mike Riley	_____	David Montgomery	_____
Leslie Edmondson	_____	Kenny Barnett	_____
Orbrey Gritton	_____		

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-8

February 3, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Elijah Jarvis as a Part time EMT at \$10.93 an hour, (effective date 2-4-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate _____, seconded by Magistrate _____, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 3rd day of February, 2026, hereby approves this Executive Order.

Rodney Durr	_____	Dean Durr	_____
Mike Riley	_____	David Montgomery	_____
Leslie Edmondson	_____	Kenny Barnett	_____
Orbrey Gritton	_____		

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-9

February 3, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Harley Keller as a Part time EMT at \$10.93 an hour, (effective date 2-4-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate _____, seconded by Magistrate _____, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 3rd day of February, 2026, hereby approves this Executive Order.

Rodney Durr	_____	Dean Durr	_____
Mike Riley	_____	David Montgomery	_____
Leslie Edmondson	_____	Kenny Barnett	_____
Orbrey Gritton	_____		

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk