



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

January 20, 2026

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #5) & Pledge
3. Approval of Meeting Minutes for January 6, 2026
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. 2026 Calendar (Committee Meetings)
7. Linden Smith - Contract
8. EMS
 - a. Executive Order #2026-03
9. Sheriff
 - a. Sheriff's Report
 - b. 2025 Fee Settlement
 - c. 2025 Annual Settlement
10. Approval of Bill List
11. Other Business
12. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

JANUARY 6, 2025

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON JANUARY 6, 2025, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. JUDGE EXECUTIVE ORBREY GRITTON GAVE THE INVOCATION FOR DISTRICT 4.

DECEMBER 16, 2025 REGULAR MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE MEETING MINUTES FROM DECEMBER 16, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

VISITORS

JUSTIN KELLY

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

CODE ENFORCEMENT – TOM BOND

Code Enforcement – December 2, 2025

November 2025 – 14 Permits Issued

Single Family (New) – 4, MH - 1, Pole Barn – 1, Demolition – 1, Addition - 1
Accessory Building – 1, Work Trailer - 1 Solar – 1, Remodel – 1, Commercial - 1

	<u>FY 2024-2025</u>	<u>FY 2025-2026</u>
# of Permits	68	112
Cost of Const.	\$12,136,446	\$12,961,900
Total Sq. Ft.	113,459	196,146
Total Fees	\$29,643.24	\$49,308.00

Zoning/Floodplain – No Changes

Code Enforcement – Letters Issued

New Addresses – New Addresses Set

Anderson County Emergency Management Department Head Report

Anderson County Fiscal Court Meeting – January 6, 2026

Activity Report

December 16, 2025

- Worked on KyEM Quarterly Reports and Missing Juvenile from Birdie Road.

December 19, 2025

- Glenn Hawkins and I sat down with FEMA to go over Gilberts Creek Road Paperwork and Documentation.

December 21, 2025

- Gas Leak on Gail Lane.

December 22, 2025

- Vacation due to wife's grandmother passing and Missing person West Court Street Day 1.

December 23, 2025

- Vacation due to wife's grandmother passing and Missing person West Court Street Day 2.

December 24, 2025

- Holiday and Gas Leak at Goodwill Anderson Crossing.

December 25, 2025

- Holiday.

December 26, 2025

- Holiday and Missing Juvenile Rueland Drive.

December 29, 2025

- LEPC Meeting and Gas Leak Fairway Drive.

January 1, 2026

- Holiday and Gas Leak on Starhill Way.

January 2, 2026

- Holiday.

January 5, 2026

- Update to LEPC Bylaws for new year.

January 6, 2026

- Attended Fiscal Court Meeting.

Worked and Call Hours December 16, 2025, through January 6, 2026

136 Hours Worked

400 Hours on Call

Anderson County EMS

Department Head Report

January 6, 2026

Anderson County EMS continues to provide uninterrupted 24/7 emergency medical services to the citizens of Anderson County despite increasing operational and workforce challenges.

Staffing and Retention

During this reporting period, two full-time advanced providers transitioned to part-time status after accepting opportunities with other EMS agencies that offer higher pay, stronger benefits, and newer equipment. While both individuals remain with Anderson County EMS in a limited capacity, this change has a direct impact on staffing stability and operational readiness.

Call Volume

For the month of December 2025, Anderson County EMS responded to 409 calls for service.

For the calendar year 2025, Anderson County EMS responded to a total of 4,880 calls, while maintaining full coverage every hour of every day throughout the year.

Training and Professional Development

Anderson County EMS personnel continue to demonstrate a strong commitment to training and professional development.

- EMS1 Academy training (08/2025 – 01/01/2026): 519.43 hours
- Hands-on training and Emergency Vehicle Operations / Driving Courses: 428 hours

Total training hours completed in 2025: 947.43 hours

These training hours reflect continued emphasis on clinical competency, safe vehicle operations, and provider readiness, even amid staffing pressures and increased call volume. These hours are fully documented and disclosed with the Kentucky Board of Emergency Medical Services (KBEMS) and the National Registry of Emergency Medical Technicians (NREMT).

Closing

Despite ongoing challenges related to staffing, recruitment, and retention, Anderson County EMS personnel remain dedicated to providing professional, timely, and high-quality emergency medical care to the community.

Respectfully submitted,
Jeanne Hosp
Director, Anderson County EMS

ROAD DEPT – GLEN HAWKINS

12/3/25 Washed the salt out of the dump trucks.
12/4/25 Cleaned up trees off Clifton Rd
12/5/25 Cleaned up trees off Clifton Rd.
12/8/25 Worked on the Challenger boom mower. Monitored the roads for slick spots.
12/9/25 Boom mowed on Ballard Rd. Cleaned up trees and limbs off Clifton Rd. Picked up message boards from the park
12/10/25 Got all trucks ready for snow and ice. Cleaned up the shop
12/11/25 Came in at 3 Am for snow and ice.
12/12/25 Reloaded the salt trucks got them ready for snow and ice.
12/13/25 Came in for snow and ice at 10:00 PM to 12:00 AM.
12/14/25 Worked from 12:00 am to 6:30 AM for snow and ice.
12/15/25 Dumped out the salt trucks and started washing them.
12/16/25 Finished washing the dump trucks and put them all in the shop.
12/17/25 Fixed a drop off on the shoulder on Dugansville Rd. Fixed a fence where one of our dump trucks slid off of Dugansville Rd.
12/18/25 Pothole patched on Dry Dock Rd, and Ballard Rd.
12/19/25 Clean up trees that fell during the storm on Powell Taylor Rd, and Clifton Rd.
12/22/25 Pot hole patched on Mays Rd, Hawthorne Rd, Nevins Station Rd, Lock Rd, and Clifton Rd. Graded and rocked Crask Rd
12/23/25 patched a pot hole on Lanes Mill Rd.
12/24/25-12/26/25 Holiday's
12/29/25 Cleaned up trees from the storm.
12/30/25 Cleaned up trees from the storms. Graded Case road and put some rock on it.
12/31/25 Graded and rocked on Case Rd. finished cleaning up trees from the storm.
1/1/26 Holiday.
1/2/26 Holiday

PARKS AND RECREATION – MARK BRYANT

ANDERSON COUNTY PARKS & RECREATION

January 6, 2026

1. Softball and Tball spring season registration has started.
2. Registration will run from January 5th through February 28th
3. More information on our website at acpark.ky.gov

ANNOUNCEMENTS

JUDGE STATED THAT THE CITY/COUNTY BLUEGRASS ADD AGREEMENT IS ON HOLD. HE ALSO REMINDED THE COMMITTEE CHAIRS TO GET WITH THEIR MEMBERS AND CHERYL TO SCHEDULE THEIR QUARTERLY MEETINGS.

EMS/AMBULANCE RESOLUTION

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE RESOLUTION TO FINANCE AN AMBULANCE FOR THE EMS THRU KACo, UTILIZING AN IN-HOUSE LOAN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

RESOLUTION NO. _____

A RESOLUTION APPROVING A LEASE FOR THE FINANCING OF A PROJECT; PROVIDING FOR THE PAYMENT AND SECURITY OF THE LEASE; AUTHORIZING THE EXECUTION OF VARIOUS DOCUMENTS RELATED TO SUCH LEASE; AND MAKING CERTAIN DESIGNATIONS REGARDING SUCH LEASE.

WHEREAS, the governing body of the Anderson County Fiscal Court (the "Lessee") has the power, pursuant to Section 65.940 et seq. of the Kentucky Revised Statutes to enter into lease agreements with or without the option to purchase in order to provide for the use of the property for public purposes;

WHEREAS, the governing body of the Lessee (the "Governing Body") has previously determined, and hereby further determines, that the Lessee is in need of the Project, as defined in the Lease hereinafter described; and

WHEREAS, the Governing Body has determined and hereby determines that it is in the best interests of the Lessee that the Lessee enter into a Lease Agreement (the "Lease"), to be administered by Kentucky Association of Counties Leasing Trust (the "Program Administrator") and funded by the Bank or financial institution offering the lowest and best interest rate, as selected by the Lessee (the "Lessor"), for the leasing by the Lessee from the Lessor of the Project.

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE ANDERSON COUNTY FISCAL COURT, AS FOLLOWS:

Section 1. Recitals and Authorization. The Lessee hereby approves the Lease Agreement (the "Lease") and all Collateral Documents, to the extent defined and identified in the Lease, each in substantially the form presented to this Governing Body. It is hereby found and determined that the Project identified in the Lease is public property to be used for public purposes. It is further determined that it is necessary and desirable and in the best interests of the Lessee to enter into the Lease for the purposes therein specified, and the execution and delivery of the Lease and all representations, certifications and other matters contained in the closing memorandum with respect to the Lease, or as may be required by the Lessor prior to delivery of the Lease, are hereby approved, ratified and confirmed. The Judge/Executive and Fiscal Court Clerk of the Lessee are hereby authorized to execute the Lease, together with such other agreements or certifications which may be necessary to accomplish the transaction contemplated by the Lease.

Section 2. Administration of the Lease. The Kentucky Association of Counties Leasing Trust is hereby acknowledged to be the program administrator under the Lease.

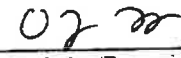
Section 3. Severability. If any Section, paragraph or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such Section, paragraph or provision shall not affect any of the remaining provisions of this Resolution.

Section 4. Open Meetings Law. This Governing Body hereby finds and determines that all formal actions relative to the adoption of this Resolution were taken in an open meeting of this Governing Body, and that all deliberations of this governing Body and of its committees, if any, which resulted in formal action, were in meetings open to the public, in full compliance with applicable legal requirements.


Section 5. Conflicts. All ordinances, resolutions, orders or parts thereof in conflict with the provisions of this Resolution are, to the extent of such conflict, hereby repealed and the provisions of this Resolution shall prevail and be given effect.

Section 6. Effective Date. This Resolution shall take effect from and after its passage and publication of a summary thereof, as provided by law.

INTRODUCED, SECONDED AND ADOPTED, at a duly convened meeting of the Governing Body, held on 1-4-2020, signed by the Judge Executive of the Lessee, attested by the Fiscal Court Clerk, filed and indexed as provided by law.

By: 
Judge/Executive

ATTEST:

By: 
Fiscal Court Clerk

EXECUTIVE ORDER 2026-1

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE EXECUTIVE ORDER 2026-1, HIRING SHELBY EAGER AS A FULL TIME EMT AT THE RATE OF \$ 13.42 PER HOUR BEGINNING ON 1-2-26. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

EXECUTIVE ORDER #2026-1

January 6, 2026


Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Shelby Eager as a Full time EMT at \$13.42 an hour, (effective date 1-1-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Kenny Barnett seconded by Magistrate David Montgomery, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 6th day of January, 2026, hereby approves this Executive Order.

- Magistrates**
- Rodney Durr**
District 1
 - Mika Riley**
District 2
 - Leslie Edmondson**
District 3
 - Dean Durr**
District 4
 - David Montgomery**
District 5
 - Kenny Barnett**
District 6

Rodney Durr	<u>YES</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		


ORBREY GRITTON
County Judge/Executive


ATTEST: JASON DENNY
Anderson County Court Clerk

ADVALOREM – DECEMBER – COUNTY CLERK

A MOTION WAS MADE BY LESLIE EDMONDSON, SECONDED BY MIKE RILEY TO ACCEPT A CHECK IN THE AMOUNT OF \$ 20,568.26 FROM COUNTY CLERK JASON DENNY FOR ADVALOREM TAX COLLECTED IN THE MONTH OF DECEMBER. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

DEED TRANSFER TAX – 3RD QTR – COUNTY CLERK

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO ACCEPT A CHECK IN THE AMOUNT OF \$ 40,128.47 FROM COUNTY CLERK JASON DENNY FOR DEED TRANSFER TAX COLLECTED IN THE 3RD QTR OF 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

STORAGE FEES – NOVEMBER – COUNTY CLERK

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO ACCEPT A CHECK IN THE AMOUNT OF \$ 4,170.00 FROM COUNTY CLERK JASON DENNY FOR STORAGE FEES IN THE MONTH OF DECEMBER. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

EXECUTIVE ORDER 2026-2

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY MIKE RILEY TO APPROVE EXECUTIVE ORDER 2026-2, HIRING ALEX VINCENT AS A FULL TIME EMT AT THE RATE OF \$ 13.42 PER HOUR BEGINNING ON 1-3-26. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



Anderson County Fiscal Court

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137 Main Street
Lawrenceburg, KY 40342
502-839-3471

EXECUTIVE ORDER #2026-2

January 6, 2026

Pursuant to KRS 67.710(7) 1, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Alex Vincent as a Full time EMT at \$13.42 an hour, (effective date 1-3-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate David Montgomery seconded by Magistrate Mike Riley, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 6th day of January, 2026, hereby approves this Executive Order.

- Magistrates**
- Rodney Durr
District 1
 - Mike Riley
District 2
 - Leslie Edmondson
District 3
 - Dean Durr
District 4
 - David Montgomery
District 5
 - Kenny Barnett
District 6

Rodney Durr	<u>YES</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		

Orbrey Gritton
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST: JASON DENNY
Anderson County Court Clerk

BILLS LIST AND ADDENDUM C AND D

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE REGULAR BILLS LIST AND ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court
- Bill List
January 6, 2026**

Source Name	Memo	Account	Paid Amount
<u>911 Billing Services & Consultants</u>			
911 Billing Services & Consultants	P.O.# 65328	5305 - EMS Debt Collection Fees	7,687.02
Total 911 Billing Services & Consultants			7,687.02
<u>AG Revolution</u>			
AG Revolution	P.O.# 65253	5617 - Road Parts	273.93
Total AG Revolution			273.93
<u>Airgas</u>			
Airgas	P.O.# 65243	5307 - EMS Equipment Maint. C...	352.20
Airgas	P.O.# 65244	5201 - Medical Supplies - Dispos...	354.47
Total Airgas			706.67
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O.# 65268	5146 - Office Supplies	64.63
Amazon Capital Services	P.O.# 65279	5434 - Animal Shelter Supplies	53.99
Amazon Capital Services	P.O.# 65280	5146 - Office Supplies	68.46
Amazon Capital Services	P.O.# 65293	5434 - Animal Shelter Supplies	355.90
Amazon Capital Services	P.O.# 65250	5201 - Medical Supplies - Dispos...	120.31
Amazon Capital Services	P.O.# 65313	5146 - Office Supplies	68.46
Amazon Capital Services	P.O.# 65318	5308 - EMS Computer Maint. & ...	20.98
Amazon Capital Services	P.O.# 65319	5309 - EMS Vehicle Maint. & Re...	61.39
Amazon Capital Services	P.O.# 65319	5314 - EMS Office Supplies	44.98
Amazon Capital Services	P.O.# 65319	5316 - EMS Uniforms	129.67
Amazon Capital Services	P.O.# 65320	5309 - EMS Vehicle Maint. & Re...	78.99
Amazon Capital Services	P.O.# 65321	5309 - EMS Vehicle Maint. & Re...	37.80
Amazon Capital Services	P.O.# 65322	5201 - Medical Supplies - Dispos...	120.31
Amazon Capital Services	P.O.# 65323	5316 - EMS Uniforms	140.36
Amazon Capital Services	P.O.# 65324	5310 - EMS Bldg. Maint. & Repair	150.55
Amazon Capital Services	P.O.# 65324	5314 - EMS Office Supplies	39.48
Total Amazon Capital Services			1,556.06
<u>Amber Perraut</u>			
Amber Perraut	P.O.# 65316	5205 - EMS Education Program	180.55
Total Amber Perraut			180.55
<u>American Heart Association</u>			
American Heart Association	P.O.# 65317	5206 - AHA Supplies	595.00
Total American Heart Association			595.00
<u>American Legal Publishing</u>			
American Legal Publishing	P.O.# 65296	5051 - Legal Advertising	733.23
Total American Legal Publishing			733.23
<u>Anderson County Clerk</u>			
Anderson County Clerk	P.O.# 65311	5021 - County Clerk Fees	150.00
Total Anderson County Clerk			150.00
<u>Anderson County Planning Commission</u>			
Anderson County Planning Commission	Quarterly Funding	5134 - Matching Share, Planning	3,025.00
Anderson County Planning Commission	Quarterly Funding	5132 - Planning Advisor	1,000.00
Total Anderson County Planning Commission			4,025.00
<u>Anderson County Senior Citizens</u>			
Anderson County Senior Citizens	Quarterly Payment	5480 - Senior Citizens Program	8,628.75
Total Anderson County Senior Citizens			8,628.75

Anderson County Fiscal Court
Bill List
January 6, 2026

Source Name	Memo	Account	Paid Amount
<u>Anderson County Soil Conservation</u>			
Anderson County Soil Conservation	Quarterly Funding	5470 Soil Conservation District	13,032.25
Total Anderson County Soil Conservation			13,032.25
<u>Anderson County Tourism Commission</u>			
Anderson County Tourism Commission		6503 Tourism Program Support	2,500.00
Total Anderson County Tourism Commission			2,500.00
<u>Bates Security</u>			
Bates Security	P.O.# 65314	5802 Road Bldg. Maintenance	54.56
Total Bates Security			54.56
<u>Bill Curtsinger</u>			
Bill Curtsinger	Nextel Reimb	5917 Employee Nextel Reimb...	10.00
Total Bill Curtsinger			10.00
<u>Canon Financial Services, Inc.</u>			
Canon Financial Services, Inc.	P.O.# 65315	5144 Copier Lease - Annex	221.92
Total Canon Financial Services, Inc			221.92
<u>Charles T. Mitchell Company, PLLC</u>			
Charles T. Mitchell Company, PLLC	P.O.# 65295	5520 Audit Services	15,000.00
Total Charles T. Mitchell Company, PLLC			15,000.00
<u>Chelsea Norris'</u>			
Chelsea Norris'	P.O.# 65251	5205 EMS Education Program	180.55
Total Chelsea Norris'			180.55
<u>David Montgomery (exp)</u>			
David Montgomery (exp)		5053 Magistrate Expenses	300.00
Total David Montgomery (exp)			300.00
<u>De Lage Landen Financial</u>			
De Lage Landen Financial	P.O.# 65246	5308 EMS Lease - Copier Mac...	167.00
Total De Lage Landen Financial			167.00
<u>Dean Durr (exp)</u>			
Dean Durr (exp)		5053 Magistrate Expenses	300.00
Total Dean Durr (exp)			300.00
<u>Ellis Express</u>			
Ellis Express	P.O.# 65286	5044 Coroner Gasoline & Maint	52.00
Ellis Express	P.O.# 65286	5435 Animal Shelter Fuel	195.77
Ellis Express	P.O.# 65286	5312 EMS Fuel	314.01
Ellis Express	P.O.# 65286	5903 Jail Fuel	345.17
Total Ellis Express			906.95
<u>Forward Edge Associates</u>			
Forward Edge Associates	P.O.# 65333	5461 Drug Testing - Employees	553.00
Total Forward Edge Associates			553.00
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P.O.# 65269	5161 Custodial Supplies - Cour...	583.27
Total Global Supply & Floor Equipment			583.27

Anderson County Fiscal Court
Bill List
January 6, 2026

Source Name	Memo	Account	Paid Amount
<u>Harrod Concrete and Stone</u>			
Harrod Concrete and Stone	P O # 65301	5504 Park Supplies and Equip.	1,660.47
Total Harrod Concrete and Stone			1,660.47
<u>Hinkle Environmental Services</u>			
Hinkle Environmental Services	P O # 65281	5619 Road Bridges & Culverts	1,750.00
Total Hinkle Environmental Services			1,750.00
<u>Hydraulic Supply Company</u>			
Hydraulic Supply Company	P O # 65266	5453 Solid Waste Supplies & E.	102.84
Hydraulic Supply Company	P O # 65259	5617 Road Parts	189.20
Hydraulic Supply Company	P O # 65282	5617 Road Parts	131.75
Total Hydraulic Supply Company			423.79
<u>Jason Denny (County Clerk)</u>			
Jason Denny (County Clerk)	Expense	5020 Clerk of the Fiscal Court	497.16
Total Jason Denny (County Clerk)			497.16
<u>Joe Milam, Sheriff</u>			
Joe Milam, Sheriff	Monthly Funding	5031 Sheriff Program Support	10,094.82
Total Joe Milam, Sheriff			10,094.82
<u>John Deere Financial</u>			
John Deere Financial	P.O.# Various	5488 Park Fuel	1,003.61
John Deere Financial	P O # Various	5488 Park Fuel	1,838.02
Total John Deere Financial			2,841.63
<u>KACO Leasing Trust-County Clerk Office-#2</u>			
KACO Leasing Trust-County Clerk Office-#2	P.O.# 65303	6028 County Clerk Office-Sene.	1,802.08
Total KACO Leasing Trust-County Clerk Office-#2			1,802.08
<u>Kaco Leasing Trust-Sheriff BACH#41</u>			
Kaco Leasing Trust-Sheriff BACH#41	P O # 65306	5037 Sheriff Vehicle	5,789.38
Total Kaco Leasing Trust-Sheriff BACH#41			5,789.38
<u>Kaco Leasing Trust - Voting Machines</u>			
Kaco Leasing Trust - Voting Machines	P O # 85304	6028 Voting Machine Lease Pa.	3,202.09
Total Kaco Leasing Trust - Voting Machines			3,202.09
<u>KACO Leasing Trust - #42 Trucks</u>			
KACO Leasing Trust - #42 Trucks	P.O.# 85305	5136 Code Enforcement/Bldg I.	676.58
KACO Leasing Trust - #42 Trucks	P O # 85305	5446 Animal Shelter Vehicle Le	729.70
KACO Leasing Trust - #42 Trucks	P.O.# 85305	8004 Road Equipment Lease P.	902.87
Total KACO Leasing Trust - #42 Trucks			2,309.15
<u>KCKA Baseball</u>			
KCKA Baseball	P O # 65290	5069 Litter Abatement	1,014.50
Total KCKA Baseball			1,014.50
<u>KCKA JV Volleyball</u>			
KCKA JV Volleyball	P.O.# 65291	5069 Litter Abatement	907.70
Total KCKA JV Volleyball			907.70
<u>KCKA Middle School Basketball</u>			
KCKA Middle School Basketball	P O # 65288	5069 Litter Abatement	989.60
Total KCKA Middle School Basketball			989.60

Anderson County Fiscal Court
Bill List
January 6, 2026

Source Name	Memo	Account	Paid Amount
<u>KCKA Varsity Basketball</u>			
KCKA Varsity Basketball	P O # 65289	5069 Litter Abatement	1,010.60
Total KCKA Varsity Basketball			1,010.60
<u>KCKA Varsity Volleyball</u>			
KCKA Varsity Volleyball	P O # 65292	5069 Litter Abatement	900.40
Total KCKA Varsity Volleyball			900.40
<u>Kenneth Barnett (exp)</u>			
Kenneth Barnett (exp)		5053 Magistrate Expenses	300.00
Total Kenneth Barnett (exp)			300.00
<u>Kentucky Labor Law Poster Service</u>			
Kentucky Labor Law Poster Service	P O.# 65294	5146 Office Supplies	417.00
Total Kentucky Labor Law Poster Service			417.00
<u>Leslie Edmondson (exp)</u>			
Leslie Edmondson (exp)		5053 Magistrate Expenses	300.00
Total Leslie Edmondson (exp)			300.00
<u>Life Assist</u>			
Life Assist	P O.# 65247	5201 Medical Supplies - Dispos...	1,294.12
Life Assist	P O.# 65325	5201 Medical Supplies - Dispos	890.00
Total Life Assist			2,184.12
<u>Linda Curtsinger</u>			
Linda Curtsinger		5915 Jail Nextel Phones	10.00
Total Linda Curtsinger			10.00
<u>Mago Construction</u>			
Mago Construction	P O # 65273	5626 Contract Highway Paving	1,921.50
Total Mago Construction			1,921.50
<u>Mark A. Sloan</u>			
Mark A. Sloan	Medical Director	5200 Medical Director	1,000.00
Total Mark A. Sloan			1,000.00
<u>Mike Riley (Exp)</u>			
Mike Riley (Exp)	Magistrate Expense Check	5053 Magistrate Expenses	300.00
Total Mike Riley (Exp)			300.00
<u>Nursing Home Ombudsman</u>			
Nursing Home Ombudsman	Quarterly Funding	5482 Nursing Home Ombudsman	125.00
Total Nursing Home Ombudsman			125.00
<u>Orbrey Gritton</u>			
Orbrey Gritton	Travel Reimbursement	5008 Judge Expense Allowance	300.00
Total Orbrey Gritton			300.00
<u>Pioneer News</u>			
Pioneer News	P O # 65340	5051 Legal Advertising	382.22
Total Pioneer News			382.22

Anderson County Fiscal Court
Bill List
January 6, 2026

Source Name	Memo	Account	Paid Amount
<u>Premier Energy</u>			
Premier Energy	P O # 65270	5615 - Road Fuel	479.44
Premier Energy	P O # 65300	5615 - Road Fuel	1,513.83
Premier Energy	P O # 65248	5312 - EMS Fuel	600.05
Premier Energy	P O # 65327	5312 - EMS Fuel	325.17
Total Premier Energy			2,918.49
<u>Randall Curtsinger</u>			
Randall Curtsinger	P O # 65309	6016 - Solid Waste-Uniforms	99.99
Total Randall Curtsinger			99.99
<u>Robert Wiedo (exp)</u>			
Robert Wiedo (exp)		5012 - Co Attorney Office Allow	400.00
Total Robert Wiedo (exp)			400.00
<u>Rodney Durr</u>			
Rodney Durr		5053 - Magistrate Expenses	300.00
Total Rodney Durr			300.00
<u>Schell Septic Service</u>			
Schell Septic Service	P O # 65203	5504 - Park Supplies and Equip	300.00
Total Schell Septic Service			300.00
<u>Suzanne Rogers, Ph. D</u>			
Suzanne Rogers, Ph. D	P.O.# 65307	5160 - Attorney Fees	800.00
Total Suzanne Rogers, Ph D			800.00
<u>Tasha Hellard</u>			
Tasha Hellard	P O.# 65339	5904 - Jail Vehicle Repair & Maint	15.78
Total Tasha Hellard			15.78
<u>Tech Monster PC Repair</u>			
Tech Monster PC Repair	P O # 65249	5308 - EMS Computer Maint. &	420.00
Total Tech Monster PC Repair			420.00
<u>Terminal Supply Co.</u>			
Terminal Supply Co	P O # 65276	5617 - Road Parts	791.04
Total Terminal Supply Co			791.04
<u>Terry Duckwall</u>			
Terry Duckwall		5917 - Employee Nextel Reimburs	10.00
Total Terry Duckwall			10.00
<u>Tim Moore</u>			
Tim Moore	P.O.# 65284	5161 - Custodial Supplies - Cour...	79.99
Total Tim Moore			79.99
<u>Trailer Parts & Service</u>			
Trailer Parts & Service	P O.# 65229	5617 - Road Parts	156.64
Trailer Parts & Service	P O # 65283	5617 - Road Parts	63.25
Total Trailer Parts & Service			219.89

Anderson County Fiscal Court
Bill List
January 6, 2026

Source Name	Memo	Account	Paid Amount
<u>TreviPay</u>			
TreviPay	P.O.# 65272	5614 Road Garage Supplies	454.57
TreviPay	P.O.# 65312	5434 Animal Shelter Supplies	196.04
TreviPay	P.O.# 65338	5504 Park Supplies and Equip	81.86
TreviPay	P.O.# 65341	5146 Office Supplies	68.25
Total TreviPay			800.72
<u>W. Dudley Shryock (exp)</u>			
W. Dudley Shryock (exp)		5081 Co Treasurer Office Allo	598.92
Total W Dudley Shryock (exp)			598.92
<u>Wilson Equipment Co.</u>			
Wilson Equipment Co.	P.O.# 65267	5453 Solid Waste Supplies & E	1,295.79
Total Wilson Equipment Co			1,295.79
<u>YOUNITED Services</u>			
YOUNITED Services	P.O.# 65278	5614 Road Garage Supplies	445.20
Total YOUNITED Services			445.20
TOTAL			110,274.73

Anderson County Fiscal Court
Bill List-Addendum C
 January 9, 2026

Source Name	Memo	Account	Paid Amount
<u>Ace Hardware</u>			
Ace Hardware	P O # Various	5614 Road Garage Supplies	32 56
Ace Hardware	P O # Various	5504 Park Supplies and Equi	38 36
Ace Hardware	P O # Various	5614 Road Garage Supplies	27 58
Ace Hardware	P O # Various	5614 Road Garage Supplies	214 94
Ace Hardware	P O # Various	5434 Animal Shelter Supplies	90 55
Ace Hardware	P O # Various	5504 Park Supplies and Equi	25 99
Ace Hardware	P O # 65182	5310 EMS Bldg Maint & Re	26 43
Total Ace Hardware			456 41
<u>ACHS JV Softball</u>			
ACHS JV Softball	P O # 65348	5069 Litter Abatement	1,009 70
Total ACHS JV Softball			1,009 70
<u>ACHS Varsity Softball Team</u>			
ACHS Varsity Softball Team	P O # 85347	5069 Litter Abatement	1,022 90
Total ACHS Varsity Softball Team			1,022 90
<u>Animal Clinic</u>			
Animal Clinic	P O # 65350	5432 Veterinarian Charges	1,507 50
Total Animal Clinic			1,507 50
<u>Countryside Industries LLC</u>			
Countryside Industries LLC	P O # 65342	5451 Solid Waste Carcass R	2,200 00
Total Countryside Industries LLC			2,200 00
<u>Defense Pest Control</u>			
Defense Pest Control	P O # 65349	5142 County Building Pest C...	70 00
Defense Pest Control	P O # 65349	5142 County Building Pest C	65 00
Defense Pest Control	P O # 65349	5499 Park Building's Maint	70 00
Defense Pest Control	P O # 65349	5310 EMS Bldg. Maint. & Re	65 00
Defense Pest Control	P O # 65349	5433 Animal Shelter Mainten	80 00
Defense Pest Control	P O # 65349	5142 County Building Pest C	60 00
Defense Pest Control	P O # 65349	5433 Animal Shelter Mainten	60 00
Total Defense Pest Control			390 00
<u>Fusion Premier Glass</u>			
Fusion Premier Glass	P O # 65346	5069 Litter Abatement	839 70
Total Fusion Premier Glass			839 70
<u>Harrod Concrete and Stone</u>			
Harrod Concrete and Stone	P O # 65335	5504 Park Supplies and Equi	864 03
Total Harrod Concrete and Stone			864 03
<u>Napa Auto Parts</u>			
Napa Auto Parts	P O # Various	5617 Road Parts	210 12
Napa Auto Parts	P O # Various	5614 Road Garage Supplies	148 80
Napa Auto Parts	P O # Various	5044 Coroner Gasoline & Ma	233 13
Napa Auto Parts	P O # Various	5044 Coroner Gasoline & Ma	31 32
Napa Auto Parts	P O # Various	5617 Road Parts	188 34
Napa Auto Parts	P O # Various	5309 EMS Vehicle Maint. &	12 65
Napa Auto Parts	P O # Various	5145 Ground Maintenance	89 85
Napa Auto Parts	P O # Various	5614 Road Garage Supplies	562 55
Napa Auto Parts	P O # Various	5617 Road Parts	66 42
Napa Auto Parts	P O # Various	5617 Road Parts	126 13
Napa Auto Parts	P O # Various	5044 Coroner Gasoline & Ma	182 11
Napa Auto Parts	P O # Various	5309 EMS Vehicle Maint. &	218 88
Total Napa Auto Parts			2,070 30
<u>Premier Energy</u>			
Premier Energy	P O # 65343	5615 Road Fuel	615 34
Total Premier Energy			615 34
<u>Rockers 2012</u>			
Rockers 2012	P O # 65345	5069 Litter Abatement	777 50
Total Rockers 2012			777 50
<u>S & S Tire</u>			
S & S Tire	P O # 65158	5044 Coroner Gasoline & Ma	576 00
Total S & S Tire			576 00
TOTAL			12,329.38

**Anderson County Fiscal Court
Bill List-Addendum D**

January 10, 2026

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Kaco-#37 Ambulance Building</u>			
Kaco-#37 Ambulance Building	P O # 65353	6027 - EMS Building Bond Re	30,593.50
Total Kaco-#37 Ambulance Building			30,593.50
<u>Kaco Leasing Trust-Sheriffs - 2011 C</u>			
Kaco Leasing Trust-Sheriffs - 2011 C	P O # 65354	5039 - Sheriff Bldg Loan-C Bo	2,643.75
Total Kaco Leasing Trust-Sheriffs - 2011 C			2,643.75
TOTAL			33,237.25

BILLS LIST ADDENDUM A – LAWRENCEBURG SUPPLY

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE BILLS LIST ADDENDUM A FOR LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MIKE RILEY RECUSED. MOTION PASSED 6 YES – 1 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A**

January 7, 2026

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Lawrenceburg Supply</u>			
Lawrenceburg Supply	P O # Various	5614 Road Garage Supplies	39.51
Lawrenceburg Supply	P O # Various	5310 EMS Bldg. Maint. & Re..	16.99
Total Lawrenceburg Supply			56.50
TOTAL			56.50

BILLS LIST ADDENDUM B – MARY & MARTHA'S

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE BILLS LIST ADDENDUM B FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum B
January 8, 2026**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Mary and Martha's Cleaning Service</u> Mary and Martha's Cleaning Service	P O.# 65285	5140 Courthouse Contract Cl .	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			1,985.00

AMBULANCE BALANCE

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO SEND THE CHECK IN THE AMOUNT OF \$ 62,625.00 FOR THE REMAINING BALANCE ON THE AMBULANCE WHILE WAITING ON THE FINANCING. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON

ANDERSON COUNTY JUDGE EXECUTIVE

January 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Dec 28	29	30	31	Jan 1	2	3

5

6

7

8

9

10

Fiscal Court Meeting

10:00am

12

13

14

15

16

17

19

20

21

22

23

24

Fiscal Court

7:00pm

26

27

28

29

30

31

February 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Feb 1	2	3 Fiscal Court Meeting	4	5	6	7

9	10	11	12	13	14
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5	16	17	18	19	20	21
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Fiscal Court

2	23	24	25	26	27	28
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March 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Mar 1	2	3	4	5	6	7

Fiscal Court Meeting

9 10 11 12 13 14

5 16 17 18 19 20 21

Fiscal Court

2 23 24 25 26 27 28

9 30 31 Apr 1 2 3 4

April 2026

Calendar

Sunday Monday Tuesday Wednesday Thursday Friday Saturday
Mar 29 30 31 Apr 1 2 3 4

5

6

Fiscal Court Meeting

7

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19

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21

22

23

24

Fiscal Court

25

26

27

28

29

May 1

2

May 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
pr 26	27	28	29	30	May 1	2

4	5	6	7	8	9
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Fiscal Court Meeting

10	11	12	13	14	15	16
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17	18	19	20	21	22	23
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Fiscal Court

24	25	26	27	28	29	30
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31	Jun 1	2	3	4	5	6
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Fiscal Court Meeting

June 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
May 31	Jun 1	2 Fiscal Court Meeting	3	4	5	6

8	9	10	11	12	13
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14	15	16	17	18	19	20
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Fiscal Court

21	22	23	24	25	26	27
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28	29	30	Jul 1	2	3	4
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July 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
in 28	29	30	Jul 1	2	3	4

6	7	8	9	10	11
	Fiscal Court Meeting				

2	13	14	15	16	17	18
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9	20	21	22	23	24	25
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Fiscal Court

6	27	28	29	30	31	Aug 1
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August 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Aug 26	27	28	29	30	31	Aug 1

3

4

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Fiscal Court Meeting

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Fiscal
Court

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Sep 1

2

3

4

5

Fiscal Court Meeting

September 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Aug 30	31	Sep 1 Fiscal Court Meeting	2	3	4	5
	7	8	9	10	11	12
3	14	15	16	17	18	19
		Fiscal Court				
0	21	22	23	24	25	26
7	28	29	30	Oct 1	2	3

September 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Aug 30	31	Sep 1 Fiscal Court Meeting	2	3	4	5
	7	8	9	10	11	12
3	14	15 Fiscal Court	16	17	18	19
0	21	22	23	24	25	26
7	28	29	30	Oct 1	2	3

October 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ep 27	28	29	30	Oct 1	2	3

5	6	7	8	9	10
	Fiscal Court Meeting				

11	12	13	14	15	16	17
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18	19	20	21	22	23	24
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Fiscal Court

25	26	27	28	29	30	31
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November 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Nov 1	2	3 Fiscal Court Meeting	4	5	6	7
	9	10	11	12	13	14
5	16	17 Fiscal Court	18	19	20	21
2	23	24	25	26	27	28
9	30	Dec 1 Fiscal Court Meeting	2	3	4	5

December 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Nov 29	30	Dec 1 Fiscal Court Meeting	2	3	4	5
	7	8	9	10	11	12
3	14	15 (No subject) Fiscal Court	16	17	18	19
0	21	22	23	24	25	26
7	28	29	30	31	Jan 1	2

December 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Nov 29	30	Dec 1 Fiscal Court Meeting	2	3	4	5
	7	8	9	10	11	12
3	14	15 (No subject) Fiscal Court	16	17	18	19
0	21	22	23	24	25	26
7	28	29	30	31	Jan 1	2

Code Enforcement – December 2, 2025

November 2025 – 14 Permits Issued

Single Family (New) – 4, MH - 1, Pole Barn – 1, Demolition – 1, Addition - 1
Accessory Building – 1, Work Trailer - 1 Solar – 1, Remodel – 1, Commercial - 1

	<u>FY 2024-2025</u>	<u>FY 2025-2026</u>
# of Permits	68	112
Cost of Const.	\$12,136,446	\$12,961,900
Total Sq. Ft.	113,459	196,146
Total Fees	\$29,643.24	\$49,308.00

Zoning/Floodplain – No Changes

Code Enforcement – Letters Issued

New Addresses – New Addresses Set

Code Enforcement – December 2, 2025

November 2025 – 14 Permits Issued

Single Family (New) – 4, MH - 1, Pole Barn – 1, Demolition – 1, Addition - 1
Accessory Building – 1, Work Trailer - 1 Solar – 1, Remodel – 1, Commercial - 1

	<u>FY 2024-2025</u>	<u>FY 2025-2026</u>
# of Permits	68	112
Cost of Const.	\$12,136,446	\$12,961,900
Total Sq. Ft.	113,459	196,146
Total Fees	\$29,643.24	\$49,308.00

Zoning/Floodplain – No Changes

Code Enforcement – Letters Issued

New Addresses – New Addresses Set

AGREEMENT

This Agreement is entered into on the 3rd day of December, 2025, by and among Bluegrass Area Development District (“BGADD”), located at 699 Perimeter Drive, #100, Lexington, Kentucky 40517, the City of Lawrenceburg, and the Lawrenceburg/Anderson County Joint Planning Commission (together referred to as the “Parties”).

WHEREAS, the Commission wishes to avail itself of professional planning services; and

WHEREAS, the BGADD has professional staff to meet the needs of the Commission; and

WHEREAS, the Commission desires for BGADD to act in the role as a “professional planning consultant” to act as support staff through technical review of certain planning and zoning issues for the Commission;

NOW THEREFORE, for good and valuable consideration, including but not limited to the promises and mutual covenants and agreements contained herein, the Parties hereby agree as follows:

1. Effective Date and Term.

This Agreement shall be deemed effective as of July 1, 2025, and shall remain in effect until terminated by any Party pursuant to Section 5:

2. BGADD’S FEE.

BGADD shall be entitled to receive payment under this Agreement based on the method indicated below:

a. **Actual Costs:** The Commission shall pay BGADD for its employees’ time spent in connection with BGADD’s duties under this agreement. The hourly rate for these services shall be \$80.00 per hour. Assistance shall not exceed 25 hours per month. This shall include all time recorded in one-half-hour increments in any way connected with activities intended to advance the objectives of this Agreement, including, but not limited to, planning, execution, due diligence, management, travel, documenting, reporting, and all other aspects in any way connected to Planning assistance for the Commission. The Commission shall also pay BGADD’s actual expenses incurred in connection with activities intended to advance the objectives of this Agreement, including, but not limited to, mileage for travel, travel expenses, payments to third-party contractors, and payments to third-party vendors.

i. **Timing of Payments:** BGADD shall submit invoices quarterly. Invoices must be paid within 30 days of receipt.

ii. **Late Fees:** BGADD shall be entitled to charge a late fee equal to 1.5% of the outstanding balance on the last day of each calendar month.

3. BGADD’S DUTIES.

BGADD will provide services as a professional planning consultant to complete the review of the Commission’s planning applications delegated to BGADD for which BGADD is responsible. This shall include:

- Review and provide written comments on all subdivision plats and development plans received by BGADD at the Technical Review Committee (TRC) meeting. Review comments will address compliance with local subdivision regulations and zoning ordinance for all plats and plans, as appropriate. The comments shall also address design standards for street layout, water and sewer service, lot layout, and available community services. A field inspection of the subject property and the surrounding area will be conducted as necessary.
- Attend and conduct the Technical Review Committee meeting and make available to applicants copies of written comments.
- Incorporate comments and concerns expressed by TRC members into a final written report and make available to the Planning Commission staff for distribution prior to the Planning Commission meeting. BGADD staff will be available to attend Lawrenceburg/Anderson County Planning Commission meetings as requested by the Commission.
- Handle planning and zoning related questions from the public on a limited time basis and attend pre-arranged meetings with members of the public at the Planning and Zoning Office. Staff will work with the Commission secretary and enforcement officer as necessary.
- Make recommendations related to amendments to the Zoning Ordinance and Subdivision Regulations as deemed necessary to enable more efficient and effective review of submitted agenda items.
- Prepare special reports, additional ordinances or regulations, as requested by the Commission, to assist the Commissioners in making planning, zoning, or land use decisions.
- BGADD shall not be responsible for legal determinations, code enforcement actions, or services outside the scope of technical planning review unless separately agreed in writing.

4. RELATIONSHIP OF PARTIES.

This Agreement is not intended, nor shall it be construed, to create an employer/employee, partnership, or joint venture relationship between the Parties.

5. TERMINATION.

Either party may terminate this Agreement for any or no reason upon thirty (30) days' prior written notice. In the event of termination, BGADD shall be entitled to receive its Fee as set forth below:

- a. BGADD shall be entitled to retain all amounts received from the Commission prior to the date the termination notice is received. Further, BGADD shall be entitled to payment for all work performed and expenses incurred through the termination date..

6. ASSIGNMENT.

Neither Party may assign or pledge this Agreement or any amount payable hereunder voluntarily, involuntarily, or by operation of law without prior written consent of the other Party.

7. NO THIRD-PARTY BENEFICIARIES.

This Agreement and all rights under it are intended for the sole benefit of the Parties to it and shall not imply or create any rights on the part of, or obligations to, any other entity not a party to this Agreement.

8. MEDIATION.

In the event of a dispute regarding this Agreement or any term herein which the parties are unable to first resolve informally, the Parties agree to next attempt to resolve such dispute in good faith through mediation with a mediator mutually agreed upon by the Parties. The costs of said mediation shall be borne equally between the Parties. Participation in this mediation process shall be deemed a prerequisite to the filing of a lawsuit to enforce any rights hereunder.

9. NOTICES.

All notices and other communications required or permitted under this Agreement shall be in writing. Such notices may be delivered by U.S. Mail and shall be deemed delivered three days after being post-marked. Such notices may also be delivered by hand or e-mail, in which event notice shall be deemed effective when delivered. Notice shall be delivered to the addresses indicated in the first paragraph of this Agreement. Notices delivered by e-mail shall be effective only if acknowledged by the receiving party.

10. ENTIRE AGREEMENT.

BGADD and the Commission certify that they have each read the entire contents of this Agreement and acknowledge receipt of a copy of the same. It is expressly agreed that all terms and conditions of this Agreement are included herein, and that this Agreement shall constitute the complete and final agreement among the Parties and supersede all prior agreements, understandings, or arrangements whether oral or written, between the Parties with respect to the subject matter hereof.

11. AMENDMENTS.

This Agreement may not be modified or amended, except by written agreement signed by each of the Parties hereto.

12. SEVERABILITY.

Wherever possible, each provision of this Agreement shall be interpreted in such a manner as to be effective and valid under applicable law, but if one or more of the provisions contained in this Agreement, or any amendment or modification hereto, shall be prohibited by or invalid under applicable law in any respect, said provision shall be ineffective only to the extent of such prohibition or invalidity and the validity, legality, or enforceability of the remainder of such provision or the remaining provisions contained herein or therein shall not in any way be affected or impaired thereby.

13. BINDING EFFECT.

The rights and obligations granted and assumed under this Agreement shall be binding on the heirs, administrators, executors, successors, and permitted assigns of the Parties.

14. VENUE AND JURISDICTION; CONTROLLING LAW.

To the extent permitted by law, the Parties agree that any claims made regarding this Agreement shall be subject to the law of the Commonwealth of Kentucky and shall be brought in the state courts of Fayette County, Kentucky. The Parties hereby waive any right each may have to assert the doctrine of forum non conveniens or to object to venue to the extent of any proceeding brought in accordance with this paragraph. The Parties stipulate that the state courts of Fayette County, Kentucky, shall have in personam jurisdiction and venue over the Parties for the purpose of litigating such dispute.

15. **TIME OF ESSENCE.**

Time is of the essence for this Agreement.

16. **HEADINGS.**

The paragraph and subparagraph headings used in this Agreement are for convenience of reference only and shall not be considered a part hereof, nor shall they be deemed to limit or otherwise affect any of the terms or provisions hereof.

17. **COUNTERPARTS.**

This Agreement may be executed in multiple counterparts, each of which shall constitute an original, but taken together shall constitute one agreement.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed and delivered in their names and on their behalf, as of the date first written above.

BLUEGRASS AREA DEVELOPMENT DISTRICT

BY: DH Duttlinger

WITNESS: Lagan Host

TITLE: Executive Director

DATE: 12/03/2025

CITY OF LAWRENCEBURG

BY: _____

WITNESS: _____

TITLE: _____

DATE: _____

ANDERSON COUNTY FISCAL COURT

BY: _____

WITNESS: [Signature]

TITLE: Judge / Executive

DATE: 12-16-2025



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

EXECUTIVE ORDER #2026-03

JANUARY 20, 2025

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Jacob Piche as a Part time EMT at \$10.93 an hour, (effective date 1-12-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate _____, seconded by Magistrate _____, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 20th day of January, 2026, hereby approves this Executive Order.

Rodney Durr	_____	Dean Durr	_____
Mike Riley	_____	David Montgomery	_____
Leslie Edmondson	_____	Kenny Barnett	_____
Orbrey Gritton	_____		

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

January 7, 2026

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from December 1, 2025 through December 31, 2025:

Waiting on Fee Claim \$10,188.24

State	119,605.19	Commission	5,320.13
County	555,523.29	Commission	24,669.69
School	2,976,724.79	Commission	92,107.32
Library	323,056.25	Commission	14,346.22
Health	149,092.81	Commission	6,620.83
Fire	481,424.10	Commission	4,864.27
Extension	69,577.21	Commission	3,089.74
School Int	\$1,008.43		
S.O. Int	\$881.79		
Refunds	\$2,334.69		
S.O. Fees	\$0		
Business License Collections	\$1,216.00		
County	\$851.20		
S.O.	\$364.80		

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the ____ day of January, 2026 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this ____ day of January, 2026.

Anderson County Clerk

2025 Fee Settlement
Joe Milam, Sheriff

Receipts

From State:

Waiting on Court	144,775.15	
Telecom. Commission	939.36	
State Advance	239,608.00	
Trans. ESH/KCPC	158.55	
Security Fees	11,746.43	
Out of State Prisoner P.U.	<u>331.28</u>	
		397,558.77

Tax Commission:

State	105,219.91	
County	117,218.78	
School	437,359.73	
Library	68,226.59	
Health	31,442.98	
Fire	16,630.49	
Extension	<u>14,673.43</u>	
		790,771.91

Other Receipts:

Interest	4,458.56	
Serving Papers	59,340.00	
Circuit Court Fees	632.00	
Auto Inspections	25,895.00	
Trans. Prisoners	2,423.86	
KLEFPF	103,315.53	
Delinquent Taxes	18,695.93	
Courthouse Fees	9,890.00	
Election Commissions	700.00	
CCDW Application Fees	7,080.00	
CCDW Photo	660.00	
Sheriff's Tax Fees	37,735.84	
Miscellaneous	15,107.70	
Returned Check Fees	250.00	
Supplemental Budget	121,137.84	
Reimbursement-KSP	8,333.36	
Reimbursement-SRO	250,520.78	
Reimbursement-DEA	20,989.40	
Reimbursement-Highway S&	1,989.67	
Business License Comm	20,034.27	
Regulatory Fee Reimb	<u>178,155.41</u>	
		887,345.15

Total Receipts:

2,075,675.83

2025 Fee Settlement
Joe Milam, Sheriff

Expenditures

Deputies Salaries	917,938.91
Part-Time	276,112.25
KLEFPF	78,768.88
KLEFPF Match-Retirement	23,287.16
Partial Benefits Package	87,736.18
Advertising	263.94
Vehicle Maint. & Repairs	41,845.09
AT&T	7,243.12
Office Supplies & Equip.	24,386.37
Uniforms, Ammo, Equip	50,257.16
Fuel Expense	52,858.95
Miscellaneous	965.79
Internet Maintenance	956.80
KSA Convention	1,601.00
KSA Dues	1,164.00
Courthouse Fees	9,890.00
In-Service	6,843.77
Bonds	8,595.88
Range Maintenance	25,968.35
K-9	71.77
Out of State Prisoner P.U.	0.00
Repayment State Advance	239,608.00
Capital Outlay Office	4,934.02
Capital Outlay Vehicle	72,229.67
Reimbursement-DEA	20,989.40
Reimbursement-Highway S	<u>1,989.67</u>

Total Expenditures: 1,956,506.13

Net Receipts: 119,169.70

Less Statutory Maximum -119,169.70

Excess Fees: 0.00

Joe Milam, Sheriff
Anderson County



Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year 2025

Anderson County Sheriff

Part One - Summary and Reconciliation of All Accounts

Show & Describe All Accounts	Column 1	Column 2	Column 3	Column 4	Column 5
	2025 Fee Account Budget Estimate	2025 Fee Account Cumulative Actual	Port Account (NOT FEE ACCOUNT)	ACDIF Account (NOT FEE ACCOUNT)	Account (NOT FEE ACCOUNT)
1. Receipts YTD	\$2,106,821.53	\$2,075,675.83			
2. Total Disbursements YTD	(\$2,106,821.53)	(\$2,075,675.83)			
3. Book Balance/Excess Fees					
4. Bank Statement Balance		\$265,224.09	\$11,896.44	\$3,744.75	
5. Plus Deposits in Transit		\$163,015.49	\$0.00	\$0.00	
6. Less Outstanding Checks		(\$428,239.58)	\$0.00	(\$130.50)	
7. Other					
8. Reconciled Bank Balance		\$0.00	\$11,896.44	\$3,614.25	
9. Accounts Receivable as of 12/31					
10. Unpaid Obligations as of 12/31					
11. Excess Fees					

Instructions: This form is the required format for the quarterly report. BUDGET: After completing the budget estimate columns of Parts One, Two and Three, submit to the fiscal court for approval by January 15th and following approval submit to the state local finance officer. QUARTERLY REPORT: The quarterly report is cumulative. Show the status of all funds in the official's charge during calendar year to date in Part One. Line 1 Show total receipts on a cash basis for the year to date including any beginning balances for all accounts. Show current year fee account in COLUMN 2 as calculated in Part Two of report. Line 2 Show total disbursements on a cash basis for the year to date for all accounts. Line 3 Show current year fee account in COLUMN 2 as calculated in Part Three of report. Line 3 Show difference between lines 1 and 2 for all accounts. Line 4 Show bank statement balance(s) at close of quarter. Line 5 Show total deposits made prior to close of quarter that are not reflected in bank statement(s). Line 6 Show total amount of checks issued prior to close of quarter that are not reflected in bank statement(s). Line 7 Show investments. Line 8 Show line 4 adjusted for lines 5, 6, and 7. Line 8 should equal line 3 for all accounts. Line 9 Complete for quarter ending 12/31. Show calculation in Part Two of report. Line 10 Complete for quarter ending 12/31. Show calculation in Part Three of report. Line 11 Complete for quarter ending 12/31. Show line 8 adjusted for lines 9 and 10. All debits to be shown in Part four. Report due to: State Local Finance Officer, 100 Airport Road, Third Floor, Franklin, KY 40601 by the 30th day following the close of each quarter. Fax # 502-227-8691 / Ph # 502-893-3487

Approved by the fiscal court on the ____ day of _____, 20__.

County Judge/Executive _____ Date _____

To the best of my knowledge the information reported herein for the budget/quarter ends 12/31/25 is accurate and complete.
 Signature of County Sheriff _____ Date 1/13/26

Part Two Receipts	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Accounts Receivable 12/31	Settlement Total
1. SRO Reimbursement	\$237,000.00	\$76,486.76	\$70,282.98	\$60,875.95	\$42,875.09	\$250,520.78		
2. KSP Reimbursement	\$25,000.00	\$9,250.02	\$2,083.34	\$0.00	\$0.00	\$8,333.36		
3. State - KLEFFP	\$118,000.00	\$27,858.80	\$27,284.24	\$23,091.89	\$25,100.60	\$103,315.53		
4. Misc (including balance brought forward)		\$936.80	\$287.12	\$8,394.79	\$488.16	\$10,084.87		
5. Finance and Administration Cab (St Fee Claim)	\$154,685.19	\$41,213.29	\$34,644.38	\$34,775.59	\$34,141.89	\$144,775.15		
6. Cab, Human Resource (Transport ESHK/CPC)	\$400.00	\$0.00	\$0.00	\$41.71	\$116.84	\$158.55		
7. Fan, Comm, From State (Telecom Comm)	\$1,000.00	\$234.84	\$234.84	\$234.84	\$234.84	\$939.36		
8. Sheriff Security Services	\$15,000.00	\$2,126.11	\$3,753.91	\$3,124.24	\$2,742.17	\$11,746.43		
9. Fines/Fees Collected (Circuit Clerk)	\$1,000.00	\$154.00	\$220.00	\$30.00	\$228.00	\$632.00		
10. Sheriff's Supplemental Budget	\$121,137.84	\$30,284.46	\$30,284.46	\$30,284.46	\$30,284.46	\$121,137.84		
11. Fiscal Court (Includes Election Comm.)	\$10,000.00	\$331.53	\$1,052.63	\$725.28	\$1,014.42	\$3,123.86		
12. County Clerk (Delinquent Taxes)	\$20,000.00	\$114.79	\$6,067.91	\$12,232.79	\$280.44	\$18,695.93		
13. Commissions on Taxes Collected	\$800,000.00	\$24,577.11	\$8,812.72	\$348.69	\$757,033.39	\$790,771.91		
14. Fees Collected for Services								
15. Auto Inspections	\$16,000.00	\$5,670.00	\$6,165.00	\$7,800.00	\$6,260.00	\$25,895.00		
16. Accident/Police Reports	\$1,000.00	\$826.65	\$725.81	\$762.37	\$958.00	\$3,272.83		
17. Serving Papers	\$46,000.00	\$11,520.00	\$17,700.00	\$13,280.00	\$16,860.00	\$59,340.00		
18. CCDW	\$10,000.00	\$1,900.00	\$1,600.00	\$1,760.00	\$1,820.00	\$7,080.00		
19. CCDW Photo	\$2,000.00	\$150.00	\$175.00	\$150.00	\$185.00	\$660.00		
20. Returned Check Fees	\$500.00	\$50.00	\$50.00	\$0.00	\$0.00	\$250.00		
21. Business License	\$25,000.00	\$488.30	\$13,133.40	\$5,533.02	\$879.55	\$20,034.27		
22. Interest Earned	\$500.00	\$590.45	\$182.80	\$39.71	\$3,645.60	\$4,458.56		
23. Tax Penalty Fees	\$40,000.00	\$23,391.53	\$14,344.31			\$37,735.84		
24. Courthouse Fees	\$8,000.00	\$1,920.00	\$2,960.00	\$2,210.00	\$2,810.00	\$9,890.00		
25. Out of State Prisoner Pick-Up	\$1,000.00	\$0.00	\$331.28	\$0.00	\$0.00	\$331.28		
26. K-9 Maintenance Grant	\$1,750.00	\$1,750.00	\$0.00	\$0.00	\$0.00	\$1,750.00		
27. State Advancement	\$239,608.00	\$60,158.00	\$72,678.00	\$106,772.00	\$0.00	\$239,608.00		
28. DEA Overtime	\$21,740.50	\$6,574.88	\$3,377.00	\$8,302.36	\$2,735.16	\$20,989.40		
29. Highway Safety	\$10,500.00	\$1,228.51	\$0.00	\$416.96	\$344.20	\$1,989.67		
30. Regulatory Fee Reimb	\$180,000.00	\$36,544.70	\$54,817.05	\$36,544.70	\$50,248.98	\$178,155.41		
Total Receipts (trial lines 1 through 26)	\$2,106,821.53	\$363,331.53	\$373,198.18	\$357,711.35	\$981,434.77	\$2,073,675.83		

Copy the figures shown on line 27 in the Budget Estimate column to the Summary on page 1, column 1, line 1. Copy the figures shown on line 27 in the Total YTD column to page 1, column 2, line 1. Copy the figure shown on line 27 in the Receivable column to page 1, line 3.

Part Three Disbursements		Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Unpaid Obligations 12/31	Settlement Total
Official Expenses									
1. Personal Services									
2.	Sheriff's Gross Salary	\$119,169.71	\$32,084.15	\$32,084.15	\$27,500.70	\$27,500.70	\$119,169.70		
3.	Deputies' Gross Salaries	\$950,000.00	\$193,467.43	\$196,648.80	\$220,572.71	\$307,249.97	\$917,938.91		
4.	Part Time/Seasonal Gross Salaries	\$320,000.00	\$66,645.00	\$62,138.50	\$43,261.50	\$104,067.25	\$276,112.25		
5.	KLEFPF	\$85,000.00	\$19,276.50	\$20,800.53	\$16,326.46	\$22,365.39	\$78,768.88		
6.	KLEFPF Match Retirement	\$33,000.00	\$6,093.60	\$6,028.51	\$5,770.15	\$5,394.90	\$23,287.16		
7. Employee Benefits									
8.	Employer's Share Social Security	\$0.00							
9.	Employer's Share Retirement	\$0.00							
10.	Employer's Share Haz. Duty Ret.	\$0.00							
11.	Employer Paid Health Ins.	\$0.00							
12.	Training Fringe Benefit (HB810)	\$0.00							
13. Contracted Services									
14.	Advertising	\$900.00	\$72.51	\$0.00	\$87.02	\$104.41	\$263.94		
15.	Vehicle maintenance and repairs	\$50,000.00	\$2,383.62	\$10,647.09	\$9,150.30	\$19,664.08	\$41,845.09		
16.	AT&T	\$7,000.00	\$1,626.65	\$1,627.50	\$2,835.22	\$1,153.75	\$7,243.12		
17. Supplies and Materials (Tangible items with limited lifespan)									
18.	Office Materials and supplies	\$20,000.00	\$2,150.04	\$1,371.90	\$2,143.20	\$18,721.23	\$24,386.37		
19.	Uniforms, Equip, Ammo, etc.	\$50,000.00	\$506.23	\$4,345.00	\$604.35	\$44,801.58	\$50,257.16		
20.	Gasoline	\$70,203.32	\$12,998.54	\$13,446.34	\$14,402.88	\$12,011.19	\$52,858.95		
21.	Canon	\$2,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
22.	Internet Maint.	\$1,100.00	\$0.00	\$0.00	\$0.00	\$956.80	\$956.80		
23.	Misc	\$7,150.00	\$327.81	\$269.00	\$237.98	\$131.00	\$965.79		
24. Other Charges (Transport Services)									
25.	Convention	\$4,000.00	\$0.00	\$0.00	\$1,601.00	\$0.00	\$1,601.00		
26.	Dues	\$2,000.00	\$0.00	\$0.00	\$0.00	\$1,164.00	\$1,164.00		
27.	Postage	\$200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
28.	Courthouse Fees	\$8,000.00	\$1,920.00	\$2,950.00	\$2,210.00	\$2,810.00	\$9,890.00		
29.	In-Service	\$5,000.00	\$100.00	\$2,020.63	\$3,848.14	\$875.00	\$6,843.77		
30.	Bond	\$9,000.00	\$44.07	\$81.44	\$162.88	\$8,307.49	\$8,595.88		
31.	Range Maintenance	\$2,000.00	\$114.20	\$720.98	\$121.55	\$25,011.62	\$25,968.35		
32.	K-9	\$3,260.00	\$31.78	\$39.99	\$0.00	\$0.00	\$71.77		
33.									
34.	Totals for Page	\$1,749,973.03	\$339,842.13	\$355,220.36	\$350,836.04	\$602,290.36	\$1,648,188.89		

Part Three Disbursements	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Unpaid Obligations 12/31	Settlement Total
34. Auto Expenses on Personal Vehicles								
35. Gasoline								
36. Maintenance and repairs								
37. Rec Insurance								
38. Depreciation								
39.								
40. Debt Service (borrowed money, interest, lease/purchases)								
41. State Advancement	\$239,608.00	\$0.00	0	\$0.00	\$239,608.00	\$239,608.00		
42. Notes								
43. Interest								
44. Benefit Pkg. (Partial Kenya)					\$87,736.18	\$87,736.18		
45. Capital Outlay (Counting purchases of tangible items lasting in nature)								
46. Office Equipment	\$5,000.00	\$0.00	0	\$0.00	\$4,934.02	\$4,934.02		
47. Vehicles	\$80,000.00	\$0.00	0	\$0.00	\$72,229.67	\$72,229.67		
48.								
49.								
50. Total Official Expenses	\$2,074,581.03	\$339,842.13	\$355,220.36	\$350,836.04	\$1,006,798.23	\$2,052,696.76		
on offices that fee paid, pay fees to county prior to December 31, or commits over 70,000 in population, show payments on appropriate line below.								
51. Payments to County Treasurer	\$32,240.50	\$7,803.39	\$3,377.00	8719.32	\$3,079.36	\$22,979.07		
52. Payments to State Treasurer								
53. Total Disbursements (Total lines 50, 51, and 52)	\$2,106,821.53	\$347,645.52	\$358,597.36	\$359,555.36	\$1,009,877.59	\$2,075,675.83		

Copy the figures shown on line 53 in the Budget Estimate column to the Summary on page 1, column 1, line 2. Copy the figure shown on line 53 in the Total YTD column to page 1, column 2, line 2. Copy the figure shown on line 53 in the Unpaid column (use

Part Four - Liabilities Outstanding

Quarter ended 12/31/2025

Multi-year Issues	Issue	Issue	Totals
Where Budgeted	Office		
Description	Copier		
Term (# of Years)	63		
Current Interest Rate			
Issue Date	4/15/2024		
Total Principal Amount	\$6,179.72		
Total Interest Amount	\$2,073.91		
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Less Reserve Earnings			
Net Outstanding	\$5,371.41		\$5,371.41
Next Payment Date	2/1/2026		
Next Payment Amount	\$131.01		
Final Payment Date	7/15/2029		
Short Term Liabilities	Issue	Issue	
Where Budgeted			
Description			
Term			
Current Interest Rate			
Issue Date			
Total Principal Amount			
Total Interest Amount			
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Total Outstanding			\$0.00
Next Payment Date			
Next Payment Amount			
Final Payment Date			
Total Outstanding Debt	(If no outstanding advancements, loans, leases, or other debt, show "0")		\$5,371.41

Comments:



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

DECEMBER FISCAL COURT REPORT

There were 23 people arrested in December with 56 total charges. This is 11 less than last month with 30 less charges. We currently have 41 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 27

Total number of inmates transported for Court 54

Total number of transports for the month 89

We used 102 gallons of fuel at a cost of \$286.80. Plus \$7.00 for charge account, total \$293.80.

Total inmate housing for the month from Franklin County \$61,530.00

I collected \$282.77 from the state for transporting felony inmates.

AI's 1

DUI's 2

Felony Charges

Possession of controlled substance 1st degree 1

Trafficking in a controlled substance 1st 3

Trafficking in marijuana less than 8 ounce 2

Trafficking in a controlled substance 2nd 1

Convicted felon in possession of a firearm 2

Fugitive warrant out of another state 1

Leaving scene of accident /failure to render aid or assistance 1

Probation Violation 1

Flagrant of nonsupport 1

Individual Charges

Operating on suspended/revoked license 1 st	2
Operating on DUI suspended license 2 nd	1
Failure to surrender revoked license	3
Assault 4 th degree dating violence (minor injury)	1
Public Intoxication	1
Resisting arrest	1
Obstructing governmental operations	1
Disorderly conduct 2 nd	1
Operating motor vehicle under influence 2 nd	2
Operating motor vehicle under influence 3 rd	1
Open container of alcohol in a motor vehicle	2
Attempt Burglary 2 nd	1
Possession of a controlled substance 2 nd	1
Possession of drug paraphernalia	3
Attempt assault 3 rd degree-police officer	1
Possession of marijuana	2
Failure of owner to maintain required insurance	1
Failure of non-owner to maintain required insurance	1

Traffic

* No registration plates	2
*No registration receipt	2
*Failure to wear seatbelt	1
*Reckless driving	2
*Failure to produce insurance card	3
*Speeding over limit	2

*Excessive windshield/window tinting	1
*Rear license not illuminated	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 12-25

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 392937 | 382999 | 128899

Beginning Mileage for the Month: 392879 | 382423 | 127962

Miles driven for the Month: 58 | 576 | 937

Date:	Gallons/Costs	Mileage
1. <u>12-1-25</u>	<u>13 \$ 36.00</u>	<u>127962</u>
2. <u>12-4-25</u>	<u>12 \$ 35.00</u>	<u>128171</u>
3. <u>12-9-25</u>	<u>15 \$ 41.51</u>	<u>128404</u>
4. <u>12-12-25</u>	<u>16 \$ 45.79</u>	<u>382667</u>
5. <u>12-16-25</u>	<u>11 \$ 32.00</u>	<u>128566</u>
6. <u>12-22-25</u>	<u>16 \$ 43.50</u>	<u>382896</u>
7. <u>12-29-25</u>	<u>19 \$ 53.00</u>	<u>128866</u>
8. _____		
9. _____		
10. _____		
11. _____		
12. _____		
13. _____		
14. _____		

Total fuel
102

Total Costs
\$ 286.80



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

2025 YEARLY REPORT

Total number of inmates on video arraignment for the year 343. These would have been brought to Court if not for video.

Total number of inmates transported for Court for the year 612.

Total number of transports for the year 1,083.

We used 1,459 gallons of fuel at a cost of \$4,100.24 for the year.

Total number of miles driven 22,626.

I collected \$3,411.39 from the state for transporting felony inmates to Court for the year.

Total number of arrests for the year 417.

The total number of charges the arrestees had was 818.

Total paid for inmate housing for the year \$640,037.

As of today, we have 41 inmates in Franklin County Regional Jail.