



# Anderson County Fiscal Court

**Orbrey Gritton**, County Judge/Executive  
Charlie Cammack, Deputy Judge  
**Dudley Shryock**, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## **Magistrates**

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Juretta Wells**  
District 3

**Meredith Lewis**  
District 4

**David Montgomery**  
District 5

**Steve Drury**  
District 6

FISCAL COURT  
SPECIAL CALLED AGENDA  
May 23, 2019

## **LGEA HEARING**

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #5) & Pledge
3. Approval of Meeting Minutes for May 7, 2019
4. Visitors would you like to introduce yourself ?
5. Visitors' Comments
6. Department Head Reports
7. EMS
  - a.) Discussion of ambulance
  - b.) Executive Order 2019-5
8. Road
  - a.) Resolution
  - b.) Agreement
9. Health Dept. Tax on tax bills
10. Sheriff's Report
11. Closed Session KRS 681.101 (F)
12. Executive Order 2019-6
13. Approval of Bill List
14. Adjourn

\*Bill list not available at mailing