



# Anderson County Fiscal Court

**Orbrey Gritton**, County Judge/Executive  
Charlie Cammack, Deputy Judge  
**Dudley Shryock**, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## **Magistrates**

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Jureta Wells**  
District 3

**Meredith Lewis**  
District 4

**David Montgomery**  
District 5

**Steve Drury**  
District 6

FISCAL COURT

AGENDA

Mach 5, 2019

Work Session 9:00 a.m.

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #6) & Pledge
3. Approval of Meeting Minutes for February 19, 2019
4. Visitors would you like to introduce yourself ?
5. Visitors' Comments
6. Department Head Reports
7. Road
  - a. Cable Park Drive
  - b. Emergency Approval on Anderson City Road
8. Approval of Bill List
9. Other Business
10. Adjourn

\*Bill list not available at mailing